This Online Edition of Holy Nonsense was finalized in 2017 by Her Sliminess Queen Gogira Pennyworth, BSW and contains a lot of stuff.

It is available for free at principiadiscordia.com

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The Line Comic by Winston Rowntree is not included in the online edition of Holy Nonsense. You’re online. Go read it at http://www.viruscomix.com/page474.html

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Come find us at PrincipiaDiscordia.com if you wanna talk this nonsense out, or contribute some of your own! We’re awful people.

Thanks are owed to a whole lot of people I’ll do my best, but if I forgot you please don’t be mad.

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Special Thanks: Suu who returned my phone; TWJoseph who let me pretend he was listening while I complained; Faust who keeps PeeDee alive; Junkenstein who encouraged the Big Words project (even though all those got reformatted here); and my poor beleagured husband, who did not sign up for any of this shit and does not get it at all.
My name is Jake... and I'm a Discordian.

I don't really know how I got wrapped up in all of this. There was a time when I was just another bored kid, a bored Army brat to be precise, who would read anything for an intellectual kick. Fiction, occult literature, pseudo-occult literature that's dumbed down for typical teenagers and other soft-headed types, and eventually the nigh infinite supply of jokes and weird crap known as the Internet.

When all your friends are "new friends" and you know they'll be gone in a few years at most, you start to get desperate, you know? Without the craziness of hanging out with buddies to satisfy your need for novelty and excitement, you look to other sources... and I found them. Internet humor sites, mainly, but somewhere deep in the underbelly of the Weird, I found something different. Something called Discordianism.

"A joke disguised as a religion, or a religion disguised as a joke" was the soundbite description I got. "Perfect!" I thought. I'm not religious, and the guys who wrote this silly holy book, the Principia Discordia, seem to have a sense of humor that parallels mine, so why not mess around by pretending to be a Discordian?

Here's the thing, though: pretending to be a Discordian and actually being a Discordian are not all that different. Some would probably tell you that there's no difference there at all. That's how it draws you in, see. First you think that you're just part of a ridiculous joke, and then you get so into the joke it seems real, but then it's a joke again, and then Reality is the joke and you forget where the hell you were going with this nonsense in the first place.

Once I found that there were active Discordian communities online, I started hanging out with them. Swapped a few jokes and ideas, listened more than I spoke (or rather, read more than I wrote),

and the rest, as they say, is the future.
As Enrico stepped off a tuna boat onto fine soil of this country he was immediately molested by a strange man in a rumpled suit with crazed eyes. Normally this would not bother Enrico at all, on the contrary, he advertised for it... but this man wasn’t interested in Enrico’s crotch at all, he was only interested in talking religion and philosophy.

He asked Enrico, “Do you believe there is such thing as a true religion?”

Enrico snorted and replied “Isn’t pornography the religion in this country?”

He told Enrico that it was not, which saddened Enrico for a few moments, it was after all why Enrico had come to this country in the first place. Immediately his visions of becoming a pope of porn melted away... he would have to find other ways to get people to accept his ‘host’, he realized. He was only sad for a moment, of course, because Enrico rarely has to do much persuading, being the virile testicle squid he is.

The man pulled a medallion from under his shirt and waved it before Enrico’s eyes. Enrico, in turn pulled seventeen medallions from under his shirt and waved them around too, thinking ‘what strange customs these beautiful spags have’, but was distracted from his inner monologue by the man saying “This is called the Sacred Cow.”

“You speak bullshit,” Enrico laughed. “Enrico likes that.”

“No,” said Enrico. “Is bullshit. But, bullshit is important.”

The man’s eyes widened in amazement. “Bullshit? Important?” Enrico was surprised that the concept of Bull hadn’t been taught to this man. What else was going to be different in this country? “Bullshit is very important.” Enrico told the man. “Bullshit should be spread far and wide. Always spread bullshit wherever you go.”

Why?” asked the man.

“Is simple. If you speak to someone and tell them truth you have made them think nothing, is true?”

“No, they think about what you said.”

“How many peoples do you know?” Enrico asked. “Most peoples, they are not completely right in the head. Most peoples accept your information like a baby goat accepts your root. If you give them bullshit, though, the person will later find out about it, become angry, but then they will need to go look up the information themselves. They will need to use their own head gravy, instead of relying on other peoples to do their thinking for them... in this way bullshit is very, very important. So spread bullshit everywhere, my fine friendly spag.”

Enrico was about to leave when the man called out to him “But what if they never find out that the information is bullshit?”

“Fucks em. If they are that stupid they deserve to stay that way.”

And that is how Enrico taught the silly Discordian about the Sacred Bull.
A Conclusion:

Discordia allows a person to behave the way they personally feel is proper.

Do people have "Inner Natures"? Is it a product of their nurturing? Do people become self aware of their behavior? Is it gifted by the stars? Is it Thetans?

Discordia doesn't care, and Discordia doesn't give an answer. Discordia tells you you're free to do what you want to do, and to use Eris as your Appeal to Authority, as it were.

Do you self-analyze constantly? Discordia gives you OmniPerspective™ so you can see yourself from any angle you like.

Do you enjoy stupid jokes? Discordia give you Nonsense as Salvation, so you can be as silly as you like.

Are you a dick that likes schadenfreude? Discordia has Strife and Destruction.

Are you cynical and jaded? Discordia gives you Nothing is True.

Do you just get high all the time and not care? Discordia tells you to Plant Your Seeds and Bliss Out.

Are you generally a nice person? Discordia gives you Oh, Then Stop, allowing you to unsubscribe from destructive habits.

please insert opinions here:

THE CURSE OF GREYFACE

INTRODUCTION OF NEGATIVISM

To choose order over disorder, or disorder over order, is to accept a trip composed of both the creative and the destructive. But to choose the creative over the destructive is an all-creative trip composed of both order and disorder. To accomplish this, one need only accept creative disorder along with, and equal to, creative order, and also be willing to reject destructive order as an undesirable equal to destructive disorder.

The Curse of Greyface included the division of life into order/disorder as the essential positive/negative polarity, instead of building a game foundation with creative/destructive as the essential positive/negative. He has thereby caused man to endure the destructive aspects of order and has prevented man from effectively participating in the creative uses of disorder. Civilization reflects this unfortunate division.

POEE proclaims that the other division is preferable, and we work toward the proposition that creative disorder, like creative order, is possible and desirable; and that destructive order, like destructive disorder, is unnecessary and undesirable.

Seek the Sacred Chao - therein you will find the foolishness of all ORDER/DISORDER. They are the same!
The Parable x x of the Gong

There was once a young Discordian called Golden Rod. Early in his illumination, he wondered what season his country was in. Perhaps it was in the season of Discord, on the cusp of Bureaucracy. Surely, Order was rising to noxious levels. Or perhaps it was already Bureaucracy, on the cusp of Aftermath. Surely, Disorder was rising to obnoxious levels.

So in his quest for An Answer, Golden Rod sought out the Discordian monk Nopants. Nopants dwelled in a basement because it would be obscene for him to go outside. Golden Rod freed himself from his leggings and descended the stairs. Below, Nopants sat on a cushion in a gross lotus position.

"My wise friend Nopants, I have come to ask you a question," said Golden Rod, "What is Bureaucracy?"

"In India," said Nopants, "they tie elephants to trees using thin cords. An elephant could easily snap the cord, yet they remain tethered in place. Why do you think this is?"

Golden Rod itched himself and shrugged.

"When the elephant is young," intoned Nopants, "she is too weak to break the cord. She tries, but eventually she gives up. When the elephant grows up, she does not try to escape her puny bonds because she believes she will fail."

"So the cord isn't the thing keeping the elephant in place," said Golden Rod. He squinted at Nopants, "That's very interesting, but what does that have to do with Bureaucracy?"

"Bureaucracy," said Nopants, "is waiting for a red traffic light in the middle of the night when no one is coming."

Across space and time, a gong sounded.

Golden Rod left the basement and returned to the real world, thoroughly confused. As he drove home, he ran five red lights. His mirth rose with each light. By the end of the voyage he was giggling like a ninny at his newfound freedom.

Years went by and Golden Rod continued drive towards Aftermath. He ignored stop signs, blew through red lights, and opened his moon roof despite danger of falling rocks.

"Sweet Merciful Ass!" cried out Bung-Fu the Fool as he clawed at the dashboard. "You're gonna get us both killed!"

"Nonsense! I am self-emancipated from these mundane traffic laws," cackled Golden Rod. "I am a harbinger of Aftermath!"

"Do you always drive like this?" said Bung-Fu as he buckled his seat belt.

Golden Rod nodded. "Always."

Meanwhile, the monk Nopants was wheeling his gong across the street towards his basement. He patiently waited for the light to turn red, then pushed the ponderous percussive instrument upon the pavement.

The collision made the exact sound of enlightenment.

Heaven is down. Hell is up.

This is proven by the fact that the planets and stars are orderly in their movements, while down on earth we come close to the primal chaos. There are four other proofs, but I forget them. There are four other proofs, but I forget them. There are four other proofs, but I forget them.
What is a God(ess)?

Is it a Real, True thing that has independent consciousness? Does it need us, or do we need it? Who is empowered by prayer?

It seems, to me, that a God is a particularly persistent thought that’s shared with other people. That talking to a thought of some stature helps us sad-sack meat people sort out our own ideas by giving us another lens to look through. It empowers us by giving us a mask to act through.

Exorcisms are a dramatic form of role-play, that help us purge our unhelpful parts by giving them names and calling on our friends, our spiritual authorities to assist us in driving them out. Is it really any sillier than primal screaming?

We are each of us a multitude of voices. We recognize this as children through our imaginary friends and honest mood swings. As we mature, the fiction of identity becomes stronger and we are obligated to identify “us” and “not us” in more concrete terms, and to reject “not us” as aberrant, unwanted thoughts and behaviors. Nevermind that the “not us” thoughts arise from the same neural impulses as the “us” ones, the ego scaffolding requires this distinction to be made.

So, perhaps the Voice of God is the stuff we left outside of the box labeled “Me” when we put together our sense of self. When our little bag of tricks fails to see us through, we can turn to the things outside our identity and see if anything useful pops up.

At the same time the notion of a shared unconsciousness, some sort of neutral space we all have the ability and right to inhabit, contribute to, and draw from, is very appealing and is probably worth exploring. Jung may have been a bit of a fruit bat, but so is everyone who puts too much time into thinking about how we think. Oh, fuck it.

Maybe a God is a Cabbage.
This morning I looked out my window and I saw an unsettling and surreal painting sprawling out to the edge of the sunrise.

Jedi and zombies, vampires and ninjas, cat suits and kings, robots and chameleons, prophets and the profane, and everybody’s together, eyes match forward, getting on the train.

We call it the Strange Times. This is the state of modern living.

We live in a world way weirder than any realm any explorer could ever hope to map. This is a world where your nervous system, tangled with fractals that are creeping like vines, extends its tendrils into the modern jungle.

Rule 34: if it exists, there is pornography involving it. There are lollipops with bugs in them. People get surgery to look exactly like Barbie Dolls. There are humans that have become lizards and tigers. The guys in suits have all become cyborgs. Children don’t play Cowboys and Indians anymore, now they play Self Aware Artificial Intelligence versus the Benevolent Plutocracy.

It’s the Strange Times and every human being -- even the boring ones -- is unspeakably, unknowably weird. Everybody used to be into the same stuff, you know?

Everybody was at cocktail hour, everybody was into the Beatles, everybody was bathing together in the mainstream. But something happened as the stream got quicker, it forked out into a million little tributaries. The mainstream isn’t a river anymore, it’s an aqueduct and a sewer all at the same time. It’s underneath us, always moving, carrying along all these images and symbols and the familiar sound of the ocean. Ideas bump into each other, and sometimes they STICK, and that’s how we get things like a music gadget you can masturbate with, or Japanese game shows dubbed with slapstick comedy banter. It’s not because these things are good ideas in of themselves, it’s because the mainstream keeps juxtaposing these bits of shrapnel in new ways. It’s all being churned up, and the whirlpool keeps getting faster.

Nothing has prepared us for the Strange Times.

If you think you can study history and make some educated guess at what’s going to happen next, you’re dead wrong. Yeah humans are still humans: irrational poop-flinging apes. When you zoom out, they’re not individual drops of water, they’re the swell and pulse of a wild ocean. That hasn’t changed in six thousand years. But these times are different. There is wholesome sex in bathrooms and righteous violence in the high schools. Kingdoms make war upon each other not by sacking cities, but by cutting deep sea internet cables. Super-memes collide and bounce off each other like sumo wrestlers, every single cell in their bloated bodies contains a lonely and confused human being. Our language is not evolving quick enough to keep pace. Words like “Good”, “Evil”, “Know”, “Learn”, and “To Be” are woefully inadequate to describe the modern world. These are the Dangers of Modern Living.
We spent thousands of years living in caves, working the fire and the rock. Then we caught the City Virus, and the city spirit used us to build hundreds of temples. We spent generations in the sun, tilling the fields for the Nobles. Then we fled into darkness of the factories, the air choked with the din of industry. In hindsight, it seemed to happen in a predictable way. Thesis, antithesis, synthesis. Build, destroy. Sunrise, sunset. Now we’re in the world that doesn’t sleep. If it’s light here, it’s dark somewhere else, like a snake biting its tail. People on the other side of the world are your neighbors, but there is an interminable distance between you and the guy next door (who you’ve never actually met). You see them every day, but the people on the train will remain strangers, and stranger still.

Odd juxtapositions are the sign of the Strange Times. Comedians are doing impressions of the King. The Catholic Pope looks just like Emperor Palpatine from Star Wars, and then retires and is replaced by an Argentinian who thinks maybe atheists and gays aren’t so bad after all. We sit in the dark around a flickering campfire and listen to the news man tell us stories about the Dangers of Modern Living. The news man knows that when you juxtapose an image with the story, it creates a new meaning which is somewhere in between the ear and the eye. And if we zoom out a tiny bit, the story is juxtaposed with the house that the TV is in. And if we zoom out, that house is inside your head, next to all these other symbols and squiggles and values.

And then at some point, someone thinks it’s sexy to dress up like a cartoon cat.

Nobody’s prepared us for the Strange Times, and there are literally billions of humans that can’t cope with it. They could deal with being serfs, they could deal with being soldiers, those are simple lives with simple choices. Now it’s come time to make a new story for themselves by assembling all these weird symbols into a lifestyle, a personality, a set of values. And they just don’t know how to do it. They look to culture to get clues for how to swim and be happy and break even in this weird world, and all they see are porn models and ninja turtles and humane terrorism and the extreme left and the extreme right and nothing is centered.

If it was as simple as dealing with the sun and the crops, however hard that might be, people would pull through and maintain. But there are a million choices and complexities and nuances and shrapnel flying at you like throwing knives and pillow fights and semen and banana cream pies.

We think it’s best to laugh.
ON OCCULTISM

Magicians, especially since the Gnostic and the Quabala influences, have sought higher consciousness through assimilation and control of universal opposites—good/evil, positive/negative, male/female, etc. But due to the steadfast pomposity of ritualism inherited from the ancient methods of the shaman, occultists have been blinded to what is perhaps the two most important pairs of apparent or earth-plane opposites: ORDER/DISORDER and SERIOUS/HUMOROUS.

Magicians, and their progeny the scientists, have always taken themselves and their subject in an orderly and sober manner, thereby disregarding an essential metaphysical balance. When magicians learn to approach philosophy as a malleable art instead of an immutable Truth, and learn to appreciate the absurdity of man’s endeavors, then they will be able to pursue their art with a lighter heart, and perhaps gain a clearer understanding of it, and therefore gain more effective magic.

CHAOS IS ENERGY.

To choose order over disorder, or disorder over order, is to accept a trip composed of both the creative and the destructive. But to choose the creative over the destructive is an all-creative trip composed of both order and disorder. To accomplish this, one need only accept creative disorder along with, and equal to, creative order, and also willing to reject destructive order as an undesirable equal to destructive disorder.

ON PRAYER

Mal-2 was once asked by one of his Disciples if he often prayed to Eris. He replied with these words:

No, we Erisians seldom pray, it is much too dangerous. Charles Fort has listed many factual incidences of ignorant people confronted with, say, a drought, and then praying fervently -- and then getting the entire village wiped out in a torrential flood.

If you see someone else’s nose running, go blow your own.
I summoned Dr. Who once. I was wrestling late one night with the typical early-adulthood crisis of "what would have happened if I had made a different choice regarding a particular boy?" and decided that the best way to definitively resolve the question was to explore the theoretical quantum multiverse for a version of me that had made the other choice.

About two weeks later as I was getting to sleep, The Doctor returned. I didn't call him. He said (in that non-verbal, non-physical way that the moderately sane perceive their responses from the gods) that he was done with my request. That there was no universe wherein I had wound up with the other boy in question, with the exception of those places where we were both such different people that it didn't really count as "me" in the first place. That the current situation (with that person, at least) was completely inevitable based on experience and brain chemistry.

It wasn't necessarily the answer that I had been hoping for, but the closure helped me move on. So did I talk to a non-corporeal representation of a fictional character from a television show, or did I use that identity to trick myself into accepting the obvious truth I'd been avoiding?

Or did I just make all this up for your amusement?

Not lesser than, fuck that!

When I meet God I'm gonna kick his ass
And make my own Heaven.
What We Know About Eris
(not much)

The Romans left a likeness of Her for posterity — She was shown as a grotesque woman look, Her eyes afire, and torn, and as in Her Bosom. look pale and a chilly dagger

Her geneology is utterly confused. of Ares and the Hera; or She goddess of night or wife of Chaos, Erebus, and whose Death, Doom, And that She Quarrels, Lies, goddesses like that.

One day Mal-2 consulted his Pineal Gland and asked Eris if those terrible things. She had always liked that they cannot be matters. “They were,” of indigestion,

Suffice it to say that Eris is not hateful or malicious. But She is mischievous, and does get a little bitchy at times.

PEOPLE LIKE US DON’T NEED ANYONE’S PERMISSION

People like us don’t need anyone’s permission.
I was walking from school this morning and saw what looked like a bird corpse on the pavement.

It turned out to be a little city tumbleweed of fuzz, leaf fragments, string, and sticks, but for a few brief moments there I was sad for that bird that never existed.

the Bird that wasn’t
THE MAN

Iason Ouabache

That’s one of the big things you notice when you get older. The Establishment looks just like you. The Man is a middle-aged fat man that looks vaguely like one of your uncles. Right now, the man has long hair. (Specifically, that weird look where he’s bald on top with a long ponytail in the back.) In twenty years, The Man will have tattoos all up and down His arms. That’s the strangest thing to learn: The Man is just a man. The world isn’t ruled by a powerful cabal of Illuminated Ones or alien Reptiloids. This planet is ruled by a bunch of dumb stinking apes.

And The Machine isn’t even a machine. The Machine is us. We are the Machine. Every single one of us is a slightly off balanced cog in The Machine. There’s no way to get out of it. Eventually we will all end up ground down by the normal wear and tear of everyday use. And the worst part is that there is no way to destroy the Machine. It will just replicate itself with even more broken-down people. There is no escape, make your time.

THE THREE STRENGTHS

There are three strengths we call upon:

ANGER

OBSTINANCE

DENIAL

Anger gives us the strength to act. It makes our bodies strong and our words hard. Anger protects us from pain, and from embarrassment. But Anger can also be Rage which has no finesse. Anger does not differentiate between friend and foe, does not understand shades of gray or degrees of wrongdoing. Anger is a hammer. Sometimes, a hammer is the right tool for the job.

Obstinance gives us the strength to endure. It makes us stand our ground when others would sway us. Obstinance gives us roots to weather the storm. But Obstinance can also be Stubbornness, which does not know how to stop when it’s already won. Obstinance shuts its eyes to the temptations of the world, and in so doing loses sight of alternatives. Obstinance is a stone. Sometimes, a stone is the right tool for the job.

Denial gives us the secret strength to ignore the two options laid out before us, and to find The Third Path. When we find that path, we are Free.

YOU CANNOT FATHOM THE IMMENSY OF THE FUCK I DO NOT GIVE.

THE THREE STRENGTHS

ANGER

OBSTINANCE

DENIAL

YOU CANNOT FATHOM THE IMMENSY OF THE FUCK I DO NOT GIVE.
Many many years ago there lived a man named “Knows-Nothing.”

Knows-Nothing lived in a large but sheltered village, whose name has long been forgotten. What is known, according to the tales, is that the people of this village practiced a very peculiar set of customs. All their days were spent chasing green butterflies.

Knows-Nothing was named such simply because the other villagers felt it described him so perfectly. To some regards that description may have had a degree of truthfulness, but one thing was certain: he knew nothing of chasing green butterflies. But then again, what else is there, right?

One summer afternoon, while Knows-Nothing walked the nearby wood, he came across a Horrible Truth. It was said that what Knows-Nothing saw was, indeed, so horrible that it caused him to lose consciousness for three days and two nights.

Knows-Nothing awoke in a daze. Thinking it all a dream, he was maddened once again upon seeing the Horrible Truth lying there beside him. The Horrible Truth was real. “The village must be warned!” he said to himself, as he gathered his sanity and ran back to town.

Knows-Nothing arrived in a blaze, hollering as loud as he could, “I have seen the Horrible Truth!” Running and yelling, he made his way through the village. “The Horrible Truth is out there!” He bellowed at the top of his lungs. However, no one paid him any attention, and they all went on blissfully chasing green butterflies. Perceiving him a fool, no one could be bothered to listen.

Having seen the peoples reaction, Knows-Nothing got a grip on himself. “No one is going to listen to a raving lunatic,” he said, “maybe I can explain to them the Horrible Truth calmly. I’ll use some graphs and charts and a bullet point list of facts. No one would deny actual evidence.”

Knows-Nothing set up a booth in the village square, and asked people as they passed: “Hello, sir. Are you aware of the Horrible Truth? Excuse me, ma’am! Have you seen the recent studies about the Horrible Truth? I’m sure if you reviewed the information, you would find...” Again, he was greatly ignored. That is, until he was told to move along by one of the elders. He was making it difficult for others to chase green butterflies.

No one would listen to anything Knows-Nothing said, despite the fact that he had seen the Horrible Truth which was far more horrible than he could even understand. Knows-Nothing knew one thing, if the people weren’t prepared for the Horrible Truth, it would surely destroy them all. “I need to keep telling them! They must listen, whether they want to or not!” And he stormed into town once more.

“You listen here, you butterfly-chasing morons! I have seen the Horrible Truth! And if you stupid assholes don’t do something about it, the Horrible Truth is going to kill us all! Now, you better listen up!”

The people of the village looked up at Knows-Nothing in shock at the sudden outburst. “Excuse me.” A nearby elder approached, “All this talk about the Horrible Truth got me thinking...” he paused. “And I think we’re going to have to ask you to leave, you’re being an awful downer.”

Defeated, Knows-Nothing walked away, head hung. He knew about the Horrible Truth yet his words were ignored or misunderstood. He looked over his shoulder towards his old village, and he could hear the cries of devastation as the Horrible Truth consumed them all.

As he looked on, an old sage named “Knows-A-Thing-Or-Two” happened to pass. As Knows-Nothing cast his eye upon him, he felt the need to warn the old man to avoid that village at all costs, as there lies the Horrible Truth but, by the look in the old sage’s face, Knows-Nothing knew that he was well aware. He stopped his words at the thought.

They looked at each other in silence and nodded.

~ Cuddlefish of the Infinite Regress
Who is this Demon? - Cramulus

Demons are everywhere now. Little invisible trickster spirits. All you have to do is hear about one of them and they copy themselves into your head.

Everybody’s head is full of demons. Thousands of them. Most of them sit there quietly until they’re activated. You might be on the phone, catching up with an old friend, and she references a time you two went out to see a movie. All of the sudden the demon comes out. It says, “Did you hear they’re making another Batman movie?”

That wasn’t me talking. A demon said that sentence. I remember when it first possessed me. I was in the living room, my friend was playing the new Batman video game and he said “Did you hear they’re making another Batman movie?”

This demon was able to work my brain’s control panel so easily because his buddy already has a superuser password. That one entered me while I was reading Batman comics as a kid, visualizing what it’d be like to be Batman – rich, mysterious, smart as a whip, empowered... It really spoke to me, to the me I wanted to be. And now that demon is holding the door open for other Batman demons. When the movie comes out, Batman will have access to my bank account.

I started wondering how I can get rid of these demons possessing me. And I started to wonder how Batman would do it. Maybe he’d go into the batcave and use his computer to collect information on them. Maybe he’d make a list of all his demons and knock them out one by one, committing each one to Arkham Asylum.

Then Batman goes back to the cave and Alfred says, “You are meeting so-and-so for dinner tonight.” And Batman realizes that Alfred is a demon too.

And Batman realizes that Bruce Wayne is a demon too.

If Batman realized that HE was a demon, would he check himself into Arkham Asylum? And then he stops and I wonder:

Who is this demon trying to lock up Batman?
There's magic everywhere, you know, but it blends into the New Normal and you don't notice it most of the time. Wake up, put on clothes, eat food, get the kids on the bus, get to work... the routine lulls you into mental drowsiness, like highway hypnosis. But every day you get up and you put on clothing you did not make, made of plants you did not grow and synthetic fibers constructed in labs by people who get just as bored at work as you. You live in a house you didn't build and brush your teeth with water that traveled miles and endured all manner of filters and chemical treatments to render it inoffensive to your delicate tastes. The kids get on a bus assembled by strangers and designed by a team of anonymous engineers in Minnesota, and tiny explosions of fermented dinosaurs carry them away.

Almost everything in our lives is magic: conveniences created through the work of others by the sweat of their brows and the power of their imaginations and our collective willingness to say "yes, I will accept this potential reality."

It's funny because the people who are most into Majhiquék are always off wandering through the woods, rambling something borderline racist about Native Americans and pretending that the rocks talk to them, when the most magical thing in their lives is the device in their pocket that can put them in contact with almost any other human being in the world. Instantly. But that can't be magic, because if that was magic everyone would be magicians and they wouldn't be special snowflakes.

Everyone is magicians.
You are not a special snowflake.

At a power plant there is a magician who oversees the grid, and the leylines he guards are high tension wires and if he fails in his task we are all plunged into darkness. At the town clerk's office there is a magician who files the paperwork, and her carelessness or diligence is the difference between your marriage being real or imaginary. And the bankers are all magicians, too.

Civilization is a spell we are all casting, and like any situation with too many cooks in the kitchen, things are a little messy. And some folks on the sidelines, who are stuck chopping broccoli when they'd rather be grilling steak and they hate the smell of broccoli anyway, some of them think about what it would be like to have their own kitchen, or to abolish kitchens altogether, burn the place to the ground. And there are magicians who keep an eye on that shit so we can all keep the illusion alive.

But what if I like shiny rocks?

Babycakes, if you like shiny rocks you can have your shiny rocks all day. Hell, you can pay too much for them and give them all names and party hats for all I care. See, even though I just spent a while shitting on that, tricking yourself into believing in rocks is a type of magic, too.

It's not what I'd call the most useful magic, and it definitely makes you look like a silly wanker, but it's magic all the same.

Those rocks aren't talking back to you, that's the 100% Really Real Reality, the kind that stays put when you stop believing in it. Your brain knows this (unless you've got some serious damage going on) and your ability to tell your brain FUCK OFF THIS IS WHAT WE'RE DOING NOW is a vital skill for any Magician. The actor's brain knows he isn't Lincoln, but he can tell it to FUCK OFF and be Lincoln for a while. The politician knows that global warming is real, but she can tell her brain to FUCK OFF so she can make some motherfucking money, and in the end we're all fucked anyway so what's the harm in getting rich along the way? And the lobbyist is telling herself the same lies, too.
The Law of Fives is one of the oldest Erisian Mysterees. It was first revealed to Good Lord Omar and is one of the great contributions to come from The Hidden Temple of The Happy Jesus.

POEE subscribes to the Law of Fives of Omar’s sect. And POEE also recognizes the holy 23 (2+3=5) that is incorporated by Episkopos Dr. Mordecai Malignatus, KNS, into his Discordian sect, The Ancient Illuminated Seers of Bavaria.

The Law of Fives states simply that:

ALL THINGS HAPPEN IN FIVES, OR ARE DIVISIBLE BY OR ARE MULTIPLES OF FIVE, OR ARE SOMEHOW DIRECTLY OR INDIRECTLY APPROPRIATE TO 5.

The Law of Fives is never wrong.

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The Koan of the Derivative Work

Wen the monk entered the cell of his friend, Tu-tzi Fru-tzi to find the floor uncharacteristically full of crumpled papers.

“Tu-tzi, what are you doing?” Wen asked. “Some kind of origami floor?”

Tu-tzi looked upon his hands in despair. “I’m trying to write something, but everything I do is derivative” he cried.

“You’re trying to avoid derivative work?” Wen asked. “How original!”

After a few hours of watching cat videos, Tu-tzi was enlightened.

-Enkiv2
The Parable of Steve

By Nigel

There was an afternoon one summer when a young man we will call “Steve” happened upon a book like no other he had read. It was on the shelf in his local alternative bookstore, and it was called the “Principia Discordia”.

Steve had always thought himself to be quite the rebellious young man, always speaking out about the Man and the System, but with a sense of HUMOR, goddamnit, a sense of ABSURDITY unlike everyone else he knew; this book, he said to himself, is Important. It finally tells me what I am… I am a Discordian. I must find the others!

It took Steve some time to find other Discordians, time during which he renamed himself Pope Buttercup XXIII. He felt that quite a fitting name for a Discordian. He prided himself in his sense of Absurdity, and especially his skills in Randomness, which he practiced by memorizing passages from the Principia.

He learned on the Internet that the Discordian Society near him met monthly in a café downtown, and after his months of searching he determined the date and the time, and arranged to present himself to them. When he arrived, he found the place nearly deserted except for a group of ten or twelve people clustered in a back corner, arguing. They were of all descriptions, these people; no two seemed to have anything in common, even their styles of dress; they ranged from the glowering pierced goth chick at one corner, who was seated beside a neatly-groomed silver-haired man in a rather nice suit, to the plump middle-aged matron in a V-necked rayon sweater, to the lively trenchcoat geek thumping his opinion about something-or-other loudly in the middle of the table.

Steve said to himself, “These are my people?”

“Wait, a motley crew… well, they’re Discordians, I know how to show them I’m One Of Them.”

He stepped up to the table.

“Zifino(knord)! he said boldly, “I am Pope Buttercup XXIII! I am random, and say randomly absurd things, because I am a Discordian like you!”

The group fell silent and looked at him curiously for a moment, and then resumed arguing.

Steve was puzzled. This wasn’t the reception he’d expected. He spoke again;

“Excuse me, but do you know where the monkeys fly at midnight? Modern politics bored me, and I can swallow my own nose!!”

Now a few of the others seemed to be paying attention to him, although to his dismay they seemed less than impressed by his perfect grasp of outlandishness.

Two or three of them, he noticed… why, they were making fun of him! They were whispering to each other, and looking at him, and laughing! He flushed red in anger. “Listen, you people! I am a Discordian, and I know what Discordia is, and I came here to find Answers and Truth and Nonsense and Absurdity… what do I find you doing? Just… NOTHING! Nothing at all! Why aren’t you Saying Important Nonsense? Why, you’re just ARGUING… ARGUING like any schmucks I might find on the street! I am obviously more enlightened and Discordian than you fools. You people are all just alike. You should be different! You should PAY ATTENTION to ME, and LISTEN to ME, and I will show YOU How to Be Discordian!”

With this, he started dancing and squawking around the table like a big, Steve shaped chicken, periodically uttering Absurdities such as “I am the Paulrus” and “Together we turntake the green otter!”. The people at the table attempted to carry on with their arguing, but it was getting harder and harder to hear each other over the squawking. Soon, all their arguing was about Steve, and whether they should ask him to leave. About a third of the group started shouting at Steve, telling him to get out of the café and leave them alone; another third started shouting at the first third to shut up and leave Steve alone, and the other third tried to have an interesting conversation, but it was impossible to follow with all the hubbub so they eventually fell silent.

Finally, the barista stormed over and said, “WHAT IN THE HELL IS GOING ON OVER HERE?”

One of the quieter members of the group replied, “Discord”.

We would like, at this point, to say that Steve, hearing this, was enlightened, but it doesn’t usually work that way outside of Zen koans.
Once Upon a Prickle Prickle
-Cram

Bung Fu the Fool stood buck naked before the monk Nopants. Eventually, Nopants looked up over his morning newspaper. Surprised to see a peen at eye level before him, he spit coffee everywhere.

“Somehow,” said the monk, who himself was naked from the waist down, “I was not prepared for that.”

“Good morning Wise Master Nopants!” said Bung Fu cheerfully. “I did what you advised: I Let Go of everything so I could learn to swim on my own.”

“That’s bullshit,” said Nopants, pointing at Bung-Fu with a spoon. “You’re just parading around naked because you think it’ll somehow enlighten you.”

“But master, that’s what you do!” cried Bung Fu, embarrassed.

“No,” said Nopants. “I do it for me. You’re doing like me. You haven’t let go of anything. You just grabbed my shrapnel and made it your own.”

Bung Fu thought about this. “Mise Waster Nopants, what am I supposed to do after I let go? I can’t just let go of everything, that’s not a good survival strategy.”

“You’re right,” said Nopants. “But it’s not really about letting go. It’s about being able to let go. It’s about realizing that all that stuff you’re carrying around is mostly dead weight. So learn to live without that dross.”

“And then what?”

Nopants leaned forward as if he was about to whisper a lesson or a great secret. Bung Fu leaned in, eager for instruction. Nopants reached out and slapped him right in his goddamn monkey face.

“Think for yourself, shmuck!”

Cthonic Chronos

The Greeks had a very Lovecraftian view of time, as personified by Chronos. A monstrous inevitability, time has not only eaten the past, but will eat the future, and everything it ate was in some sense its descendant. Hungry and ineffable, this personification of entropy is much more frightening than Maxwell’s Demon (who personified negentropy).

Remember: one day, unexpectedly, time will eat you.
It cannot be predicted or avoided, so try to live your life so that when the final boss of the universe defeats you, your last thoughts are “fuck yeah, that was worthwhile”.

This is St. Gulik. He is the messenger of the Goddess. A different age from ours called him Hermes. Many people called him by many different names. He is Roach.
1 - Smile politely to those below your station (everyone except other episkposes and some POEE priests).

2 - Never quote any one who those in hearing range have read (or preferably heard of). Never, ever quote the Principia. If you do something discouraged by the Principia which some annoying little neophyte points out, don't use the line from the Good Book which excuses you - you obviously know one, so you don't need to prove it - but stare blankly at the dissenter, and either have them shot or just say “I am well aware of that,” or preferably both (in reverse order to that printed).

3 - If someone knocks on your door, don't answer it, but instead adopt a meditative position, make them wait a suitable amount of time, and calmly say “enter.”

4 - Always contradict yourself in every speech you make. Or don't.

5 - Change your name occasionally, or just choose a new one in addition to the one you already have. (Another variant is to change someone else's name. Everyone should be alerted to this name change but them.)

6 - Have a revelation! This should be about something central to the doctrine, eg Our Lady’s name, the image of the Chao, who actually wrote the Principia, etc. Either gain an extra level of enlightenment on the subject (use circular logic so no one can disprove you), or realise that the doctrine was wrongly interpreted and the truth is totally different to that presented (in which case Goddess didn’t think we were ready for the truth then but are now.)

7 - Find other culture’s representations of Goddess. Occasionally pray to (Parvati, Freya, Innana, etc.), or simply make one up.

8 - Before each gathering (prayer meeting, corroberee, session, whatever) of your cable, PREPARE! THINK UP spontaneous things to say, illogical or paradoxical parables to ad lib, and bizarre off-the-cuff koans. FIND embarrassing and/or pedestrian books to leave around (and create obvious excuses for having them - researching the enemy is for the dull and should only be used after your last resort). ARRANGE with someone to come in and slap you and say something that can have multiple implications and then storm out. CREATE a reason why the cute initiate who joined up last week has to spend the entire meeting naked. RESEARCH new groups to denounce, new obscure historical figures to praise, and new cultural taboos to ignore.

9 - Get everyone listening to whatever you’re talking about and then pause as if you suddenly had a deep and fascinating insight into something. Refuse to mention what it was.

10 - Never hate an enemy when you can pity them.
Once upon a time in a city on the river there lived Humble Lady Ermine and the young Queen Gogira. Queen Gogira Pennyworth, Dweller in the Sinking Lands, had come to the city from the swamplands to the west, and there she learned the ways of the Goddess: of Jailbreaking and of Barstools, of Grids and Keeping Your Mouth Shut. These things she shared with Humble Lady Ermine, who was in her own lazy way a conduit for strangeness, and a protectress of the slimy things.

And so it was for many months that they lived together in the house of Lady Ermine, and Queen Gogira said unto her hostess “do you even notice the masks you wear?”

“I wear no mask,” insisted Lady Ermine.

“Now come on,” scolded Queen Gogira. “Don’t be an idiot. Listen to yourself when you speak with Doctor Hand, and listen again when you speak with the Baron. You are not the same person. Even when you’re here speaking with me, you are wearing a mask.”

Lady Ermine reflected on this wisdom. “I suppose you could be right,” she admitted. “How terrible it is, that I am constantly hiding my True Self from others. Surely it would be better to be authentic in all my interactions with others, but I am so used to living this way. What should I do about it?”

“Fucked if I know!” Queen Gogira snorted.

It was a short conversation, but it weighed on Lady Ermine, and she resolved to get to the bottom of her masks and see what they were hiding.
The first mask she found was the Mask of Submission, which she wore among those monkeys that believed they were more powerful than she. It was the mask that spoke in low tones, that apologized for non-offenses, that scraped and groveled and toed the lines. She had never submitted her will to anyone else's, but she had worn the mask to get things done. She cataloged this mask, and put it away.

The second mask she found was the Mask of Authority, which she wore among those monkeys that believed she was more learned than they. It was the mask that explained, that condescended and smirked. It was a smug bastard of a thing, even though she was not. She wore the mask to make others listen to her, and to make herself feel big. She cataloged this mask, and put it away.

The third mask she found was the Mask of Amiability, which she wore among the monkeys that thought she was their friend. It was the mask that laughed and made small talk, that hosted gatherings and smiled broadly. She was often tired, and grumpy, and hungry, and bored, but the mask kept her in their good graces. She cataloged this mask, and put it away.

And so it was that she spent many months, naming and scraping away the things that separated her from the world. And she became difficult to deal with - moody and unpredictable - and so others came to shun her home. But she realized that the Mask of Brooding was another affectation, an archetype she had absorbed from the narratives of others, and so she named and shelved that one as well. She found the Mask of Immaturity, the Mask of Worldliness, the Mask of Indifference and the Mask of the Victim. These things, too, she put away, until at last one night in her house she found the final mask, the Mask of Identity.

All this time, I have been trying to separate myself from the masks I show others,” she said to no one in particular, because though she had already abandoned the Mask of the Mad Genius some habits are really hard to break. “I knew all along that these masks also affect how I see myself, but now I see that even the idea of an identity is itself a mask. The narrative of who I am cakes on my face and hides me as well as any masquerade ball prop.”

She took off the final mask, proud of her enlightenment. She looked in the mirror to learn what she was, and nothing looked back.

They say Humble Lady Ermine lies dreaming, still.

Gods are useful, and since they are useful, let’s say they exist.
A STORY OF THE ANCIENT WORLD

It was a custom in ancient Babylonia to choose a “king for the day” one day out of each year, taken from the common stock. This king would rule Babylon until his first sunset on the throne, after which he would be sacrificially put to death.

There is one incident in which the real king, Era-Imitti, chose his gardener, Enlil Bani, to be this doomed king. Era-Imitti, ironically, was even more doomed, and died of natural causes while the ceremonial party raged on. The Mock King ruled for two decades, and did it well.

Thus may the sacrificial lamb wield the dagger for himself. Somebody, somewhere, has to win the lottery.

THE UNINITIATED MAN

The curtains drawn, the candles lit
In the circle here I sit
Believing in things as best I can
I am the Uninitiated Man.

The sigils scrawled, the words intoned
I wait for spirits yet unknown
But neither Zeus nor Peter Pan
Will greet the Uninitiated Man.

I have not learned great mysteries
No gods or demons speak to me
And still there is no divine plan
To save the Uninitiated Man.

Oh, let me fall, oh let me break
Let skies rain fire and mountains quake
Oh, take my eye, my voice, my hand
And make me an Initiated Man.

This silent night, this silent room
I sit and chant in private gloom
Still in the place where I began
I am the Uninitiated Man.
Most people seem to look at the relationship between chaos and order as that of negatively charged particles (chaos) and positively charged particles (order). The average person’s paradigm holds that by adding more and more order, we will eventually cancel out chaos. This kind of fuzzy wrongheaded thinking has gotten us where we are today. We collectively think that we can solve all of our problems by making more and more rules. Then we wonder why nothing works. One of the primary axioms of Discordianism is “Imposition of Order = Escalation of Chaos.”

A minimal amount of observation will show this to be true, but unfortunately the average person is unwilling to take the effort to make this observation. Rather than looking at another analogy that comes closer to showing the relationship as it really exists, let us look at our system as a closed box which is in a state of balance. Now, let us apply Order to the system in the form of pressure. What happens next? The pressure applied to a closed system will generate heat (Chaos). Take away pressure and the heat level drops.

Of course it’s easy to pick an illustration like this out of the air, but how does it apply to the dynamic between Order and Chaos in a real world situation? Let’s look at the closed system of the workplace, starting at a fairly even level of rules and freedoms. In an attempt to raise productivity and cut costs, management institutes new rules and makes sure that they are adhered to. This new rules and makes sure that they are adhered to. This escapes the system as useless heat. The rules become more important than the original reason for them.

In the beginning, these measures will probably do as intended, productivity may rise. Attention of any sort will do the same, but as more stringent rules are introduced, we find that two problems arise. First, a bureaucracy must be put in place to implement the rules and make sure that they are adhered to. This takes energy away from the creation of the product, and directs it toward the end of making sure the rules are being followed (in physical terms, this is energy that escapes the system as useless heat). The rules become more important than the original reason for them.
Second (and I believe more important in the long run) the directives begin to create dissatisfaction among the workers. More time must be spent watching them to make sure that they are in place when they are supposed to be, making sure that time spent at their workstation is productive. As the stress from the situation increases, we see more lost time in the form of sick days, early departures, late arrivals and the fact the people quit caring. Creative behavior is applied to finding new ways to goof off. Of course the opposite is also true. Without sufficient rules in place and the will to enforce them, little will get done. This surplus of chaos will require order to reach a level of balance or the company will be forced out of business. Much like the stereotypical lawless old western town, a tough lawman must be brought in to clean things up before the town goes up in smoke.

Another prevailing assumption is that Order is Good and Chaos is Evil. In fact chaos and order exist outside of good and evil, but contain elements of both. Chaos is the force that tears down old forms as well as the force that envisions new ones. Order allows us to carry out the plans that will build the new forms, but it also wishes to preserve forms that have outlived their usefulness (the status quo). This brings up Hexar’s corollary to the law of Imposition of Order: Too much chaos, nothing gets finished. Too much order, nothing gets started.

Order is what tells us that we should do whatever we can to prevent forest and brush fires. On the surface, this is a good idea because letting fire run loose is hazardous to our own lives as well as that of other living creatures. However, the fires also liberate nutrients and send them back to the earth to feed the next cycle.

We have finally started to get it through our thick skulls that keeping things from burning at any cost only increases the amount of fuel lying around for the fire that will come when we cannot stop it. All of the small fires that we prevent come back to us as one large, devastating fire.

Discordianism isn’t about preaching chaos at the expense of order. It is the realization that one cannot exist without the other. It is the acceptance of the need for balance between the two principles. Order cannot destroy chaos, it can only change its form. Chaos can either be directed in creative forms, or when stifled turned into destructive (or at least useless) forms.

Energy spent clamping down can be used for nothing else.

Become part of the problem! Find a Solution!
FACT:

IF GOAT DOESN'T PUNCH FIRST, THEN DON'T PUNCH GOAT YOU.
IF GOAT PUNCH FIRST, THEN YOU PUNCH GOAT.
DON'T PUNCH GOAT OTHERWISE.

The Parable of the Bitter Tea

by Rev. Dr. Hypocrates Magoun, P.P.
POEE PRIEST, Okinawa Cabal

When Hypoc was through meditating with St. Gulik, he went there into the kitchen where he busied himself with preparing the feast and in his endeavor, he found that there was some old tea in a pan left standing from the night before, when he had in his weakness forgot about its making and had let it sit steeping for 24 hours. It was dark and murky and it was Hypoc's intention to use this old tea by diluting it with water. And again in his weakness, chose without further consideration and plunged into the physical labor of the preparations. It was then when deeply immersed in the pleasure of that trip, he had a sudden loud clear voice in his head saying “it is bitter tea that involves you so.” Hypoc heard the voice, but the struggle inside intensified, and the pattern, previously established with the physical laboring and the muscle messages coordinated and unified or perhaps coded, continued to exert their influence and Hypoc succumbed to the pressure and he denied the voice.

And again he plunged into the physical orgy and completed the task, and Lo as the voice had predicted, the tea was bitter.
What Brother Allelujah was trying to get around to in his long-winded way was this: people who are sure they're right are trouble, and are the typhoid carriers of the Curse of Greyface. Therefore, they are responsible for all the troubles of the world. So, the only way to combat them is to attempt to make them unsure of everything. The most commonplace things. Everything. Paper clips. You can make them unsure of their paper clips. The best Discordian tactic is called Guerrilla Surrealism. Trust me; I'm a 5,000 year old Abyssynian — I know what I'm talking about. Listen to ol' Godspo here.

GUERRILLA SURREALISM

The primary weapon of the Holy Avatar Calvin, Hagbard Celine, Caligostro the Great, Henry Kissinger, Puck, the Knights Templar and other great Warriors of Discord. A blameless, guiltless and subtle method of gracefully driving people out of their minds. Infinitely variable, incredibly adaptable, endlessly versatile and really cheap. Do you know how many gross of washers or wingnuts you can get wholesale, real cheap? Especially if you go in with a few friends? I'll explain. No, there is too much. I'll sum up.

Example I of Guerrilla Surrealism: The Wingnut Trick (heh heh heh). Pick your Thuddite carefully. The most pompous, plodding Thud you can find who is accessible to you. Bosses are ideal. Professors too. Quietly, no more than once per day, maybe twice (patience, patience), slip a wing nut or washer into a jacket pocket, a desk drawer, a briefcase, a lunch box, a shoe, on the carpet — whatever. Do this slowly and subtly, with accomplices if at all possible. Say nothing. Do not get caught. In a month, your victim will be a gibbering wreck, being dragged off to the booby hatch screaming “WING NUTS! WING NUTS! AIEEEEEE!!” — a much more entertaining person.

Another variant, usable only on people with ceiling fans, is to drop oily screws and metal bits underneath the fan, once every day or so. People become very worried, especially if they sit or sleep beneath the fan. People suffering from sleep deprivation are also much more entertaining than usual. Streaking was once a form, but is now too commonplace. Staging bizarre events (like dressing up as elves and running screaming down the ginza) is a beautiful thing. Bizarre graffitti is a time-honored pastime (see Markoff Chaney of Illuminatus! by Shea and Wilson), but getting caught and defacing property are equally bad. Lawbreaking creates the need for police, thus encouraging a police state, which is bad, children. The best definition of Guerrilla Surrealism is “an action so bizarre, it is not classified under the law.”

Strive for perfection. It is a form of prayer. Strive for epiphany. If that doesn't work, do something funny and run like Hell.
Reasons to Go Discordian: ~ Prof. Cramulus ~ Part 1

Freedom of religion means you can believe anything you want and people have to treat it seriously. But there’s a limit to that, right? At a certain point somebody’s going to say, “No, that HAS to be bullshit.” Discordians gleefully hop that fence and run naked into the wild. It’s a blast, you should try it.

Seriously, if religious freedom protects someone’s right to, say, oppress homosexuals, it can probably be used for some awesome things too. Awesome things nobody’s thought of yet. Get to work!

On Joy:

We know that there is joy in the heart of Eris, for Hers is the Garden of the Weird and Beautiful. Her eyes twinkle with mischief at the thought of a good troll, and She smiles when Her apple seeds take root. Bitterness does not grow in Her Garden, nor does cabbage. In Her joy there is strength, and that which makes Her smile cannot be wrong, although it can sometimes come at the expense of others.

Therefore let it be resolved that if there is joy in your heart, it should be allowed to thrive. And if there be no joy in your heart, please refrain from peeing in everyone else’s cheerios.
The Book of the Chao
As told to Prince Mu-Chao
From the Principia Discordia Version 17

00001 - I was tying my left shoe when the goddess appeared out of thin air with a smirk on her face and gold in her hair. Amazed, I turned my ear to her as she began to speak.

00002 - And the Lady saideth unto me, “Behold, for I am newly dyed and doest thou likest me much as a blonde?”

00003 - I told the Lady the truth, that she looked like a five dollar whore, and the Lady waxed sorely pissed and turned me into a newt.

00004 - Yet in her kindness and wisdom, she turned me back after a few moments and this is what she shared with me:

00005 - “As I stand before you, framed by the light behind me in this certain way, I shall uncover to thouest the Secret of the Chao.”

00006 - “Oh goody,” I said and rejoiced loudly as I straddled the chair.

00007 - “But behold,” she then said unto me, “be not so rejoiceful for when I am finished you are to go out and disseminate these words.”

00008 - “Oh shit,” I said.

00009 - “Verily so, but still,” Eris said, “You must tell the others for there is a grave and dangerous myth surrounding, of all things, the Sacred Chao.”

00010 - And this is how the Book of the Chao came to pass.

00011 - “Thou knowest of the Marshmallow already, I expect?” Eris asked.

00012 - I said yes, for the honorable Rev. Fluff had filled me in on that situation and we were working to remedy it.

00013 - “Good. That has nothing to do with this, so forget it.

00014 - “Instead what I have to tell you may sound strange, even disheartening. And I need you to stand tall, Prince Mu-Chao, and carry upon you the load of knowledge.”

00015 - And this is what she said unto me:

00016 - “Whereas, the disciples of discordia do not understand that which they whoreship, and upon that I brewed for several days.

00017 - “The Sacred Chao, that which represents all, is not a depiction of dualism as many of you think but rather of pentism.

00018 - “For, take heed, there are five parts to the Chao - The yinnish type thing, the yangish type thing, the Pentagon, the Golden Apple and finally the whole.

00019 - “Dualism is relatively unimportant, much more unimportant than humans give it credit for. Choice is not involved when there are less than five options.

00020 - “But with five, there are even more choices and yeah, worse odds of picking the correct one.”

00021 - “So what this whole speech boils down to is ‘Look at the Chao in a new way,’ right,” said I.

00022 - Eris looked at me for a moment and nodded, for I had stated myself correctly.

00023 - Then Eris said, “I shall now change my hair color back, for thou hast hurt this blondes feelings with thou’s thoughtless remarks.”

00024 - “Yeah, verily,” I said, “And I shall go and pass this, thy word, amongst all my brethren.”

00025 - So it was written, so shall it be done.

Awomen.
ON OBJECTIVITY
- STEPHEN H FISHER

✦ GUY KEEPS MAKING THREADS ABOUT OBJECTIVE REALITY BEING REALLY REAL.
✦ I TELL FACEBOOK TO STOP SHOWING ME HIS POSTS.
✦ SUBJECTIVE REALITY WINS AGAIN.

Excerpts from the CHAOS TE CHING
(Granules and LMNO)

3.
If you put value in subjective Bullshit, lesser spags will treat it like objective Truth.
Therefore the wise spags lead by knowing their Prison and staying pragmatic.
Like hitting someone with a Barstool to prove that it actually exists, call people on their Bullshit so there will be no narcissism to exploit.
By understanding your Cell, you will understand others.

2.
When the people of the world all know Order as Order, there arises the recognition of Disorder.
When they know there is such a thing as Illusion, there arises the idea of Reality.

Therefore Order and Disorder produce each other, Reality and Illusion trick each other, Authority and Freedom define each other, Love and Hate fuck each other.

So the wise spags look for balance, and stick their wrench into the Machine™.

They organize, but they do not Order.
They break apart, but they do not Disorder.
They act, but they Keep Their Fucking Mouths Shut.
And so are able to act again.

PICK ANY TWO

REALITY AND UNREALITY HAVE NO CLEAR DISTINCTION IN OUR PRESENT CIRCUMSTANCES.

REALITY AND UNREALITY HAVE NO CLEAR DISTINCTION IN OUR PRESENT CIRCUMSTANCES.
HERE FOLLOWS SOME PSYCHO-METAPHYSICS.
(If you are not hot for philosophy, best just to skip it.)

The Aneristic Principle is that of APPARENT ORDER; the Eristic Principle is that of APPARENT DISORDER. Both order and disorder are man made concepts and are artificial divisions of PURE CHAOS, which is a level deeper that is the level of distinction making. With our concept making apparatus called “mind” we look at reality through the ideas-about-reality which our cultures give us. The ideas-about-reality are mistakenly labeled “reality” and unenlightened people are forever perplexed by the fact that other people, especially other cultures, see “reality” differently. It is only the ideas-about-reality which differ. Real (capital-T True) reality is a level deeper that is the level of concept.

We look at the world through windows on which have been drawn grids (concepts). Different philosophies use different grids.

A culture is a group of people with rather similar grids. Through a window we view chaos, and relate it to the points on our grid, and thereby understand it. The ORDER is in the GRID. That is the Aneristic Principle.

Western philosophy is traditionally concerned with contrasting one grid with another grid, and amending grids in hopes of finding a perfect one that will account for all reality and will, hence, (say unenlightened westerners) be True. This is illusory; it is what we Erisians call the ANERISTIC ILLUSION. Some grids can be more useful than others, some more beautiful than others, some more pleasant than others, etc., but none can be more True than any other.

DISORDER is simply unrelated information viewed through some particular grid. But, like “relation”, no-relation is a concept. Male, like female, is an idea about sex. To say that male-ness is “absence of female-ness”, or vice versa, is a matter of definition and metaphysically arbitrary. The artificial concept of no-relation is the Eristic Principle.

The belief that “order is true” and disorder is false or somehow wrong, is the Aneristic Illusion. To say the same of disorder, is the ERISTIC ILLUSION.

The point is that (little-t) truth is a matter of definition relative to the grid one is using at the moment, and that (capital-T) Truth, metaphysical reality, is irrelevant to grids entirely. Pick a grid, and through it some chaos appears ordered and some appears disordered. Pick another grid, and the same chaos will appear differently ordered and disordered.

Reality is the original Rorschach.

None of this psychopompery bullshit. You need to get laid!
The Truth About the Discordian Menace.

1. Discordians always tell you all about their evil plans. Then they rarely actually DO anything. What this means is that we've cried "wolf!" so many times that we can say and do as we please without any possibility of anyone believing us.

Another way to say this is that there are no secrets in the Church of Discordia, and I will not be endangering myself or my family in any way, despite rumors to the contrary...Because you, dear reader, will probably not believe a word of it. This is all just more quaint fiction.

2. Discordians pretend that they disagree on everything, even what "Discordianism" MEANS. This is to convince you that they have nothing nefarious in the works, because they can't stop bickering. It worked on YOU, so it will probably work on the FBI.

3. Discordians hate the American way of life... And so should YOU.

4. Discordians don't stand out in a crowd. That's what anarchists are for. While the dumbfuck with the day-glo hairdo and the Anarchy Now™ shirt is being watched by the security guards, the Discordian is fucking up all the toilets.

5. Discordians aren't trying to change the world. They're trying to keep it just as weird as it already is.

6. Discordians aren't here to help you become enlightened. Enlightenment is for Buddhists, which is a totally different religion entirely, no matter what the Facebook tards tell you. Any Discordian parable that involves Buddhists or monks is a put on, designed deliberately to WASTE YOUR TIME while the Discordians sneak into the bathrooms again. Sucker.

7. Discordians know all about Tucson and Providence and Portland, and you don't. That's why Discordians laugh so much while everyone else is staring at the news in shock.

8. Discordians know who was REALLY behind 9/11, but we aren't telling, because the RIDICULOUS conspiracy theories out there are endlessly amusing. Likewise, we aren't saying SHIT about the Kennedy assassination, so shut up.

9. A hornet in your shorts is worth 10 in the nest.

10. Discordians can't be bothered with your political or religious views. Because they're BORING and you're BORING when you try to explain them.

~The Good Reverend Roger~
Plant your seeds
in parks. On lots. Public flower beds. In remote places. At city hall. Wherever. Whenever. Or start a plantation in your closet (but read up on it first for that). Don’t worry much about the weather, they know when the weather is wrong and will try to wait for nature. Seeds are a very hearty life form and strongly desire to grow and flourish. But some of them need people’s help to get started.

Plant your seeds
Never Tell A Discordian Anything.

Don’t tell them you’re in a hurry while on an elevator. They’ll push all the buttons. Never tell them you hate/like anything ‘cause they hate/like everything and you always will have a reason to be wrong. And most importantly, never tell them which threads you have set to notify. They’ll give you the beeps.

This is fine.
The Functionality of the Strange

by (presumably) The Beatus Ffungo,
Summa Discordia

The biggest obstacle between our present selves and our ideal selves is, generally, us. We have grand dreams, vague ideas about how we’d like things to be, but we often lack the vision to chart a clear course from Here to There. Of course, not everybody is like this. Much has been made in our histories about the singular effect that people of Will can accomplish through direct action. And, while they do things like climb Mount Everest or cure polio, we are also encouraged to strive in our own small, sad way - to buy a sports utility vehicle, to climb from a degrading, powerless rung on the corporate ladder to a more degrading and marginally less powerless rung, etc.

But whether we pursue their shitty goals or our Noble ones, the outcome is largely the same. Unless we have a clear idea of each step between where we are and where we want to be, it seems really hard to make any progress.

Part of this difficulty, though, is based on the assumption that you need to have intimate knowledge of the entire path to reach your destination, which clearly isn’t true. We often find ourselves in serendipitous situations that we didn’t plan for in exact detail. Instead of looking at our goals as points in a hedge maze, we should see them as mountains. Sure, the exact path to the summit may not be clear from where you’re standing, but hell - the mountain is very clearly Over There, and it doesn’t take a sextant to figure out that you should probably head toward it instead of away from it. What’s more, you often don’t even need to be able to see the mountain the whole time. Listening to yourself very carefully, you can often use the same navigation system in your life that birds and butterflies use to cross hemispheres.

If you try this approach, you’ll be surprised by how often it just seems to work. The reason for this is, of course, a well established point of Discordian Philosophy. We know that for every action there is an equal and opposite reaction. But what most of us haven’t been told is that every pointless action has an equal and opposite reaction, which means that, the more pointless the action, the more specifically pointed the reaction.

This fact should not be lost on those who are paying attention. Now, if an action is designed in a specifically pointless way to bring about a pointed reaction, this will, of course, not work. (The active principle in these cases is the Law of Negative Reversal; the proof is left as an exercise for the student.) Still, however, the careful application of activities (or groups of activities) with no cohesive direction will almost certainly fail to bring about a specific response, but do so in such a way that the opposite fails to not occur. Examples of this abound in the Region of Thud.

The Functionality of the Strange is really a quite liberating concept. We can, to some extent, choose our own fates, but there is a great deal that is quite simply out of our control, and that’s a really good thing. If we pretend to be the engineers of our own existence, then we’re trying to limit our experiences to those things that we can imagine and plan for, rather than eagerly signing up for the Great Unknown. Sometimes we get lucky breaks, sometimes we get screwed. The FOTS principle recognizes our limited control and opens new doors for us.
Magic(k) Isn’t Action
- Her Holiness the Right Rev. Nigel

If they LISTENED to the truth, it would mean that they would have to DO SOMETHING or accept that the reason they live in a trailer with no friends but a bunch of resin fairy figurines and a box of rocks that they imagine have personalities has some relationship to their actions, or lack thereof.

And that’s TOO HARD. So, no. It’s easier to pretend that visualization is the same as action, and that casting a circle is the same as action, and that lighting a candle is the same as action, and that talking to crystals is the same as action.

No time to go outside today,
I need to set up my altar so I can do a weight-loss spell.

No time to apply for jobs today,
I’m casting a circle to ask the spirits for money.

No time to enroll in school today,
I’m setting up a crystal grid to align the energies to improve my life.

No time to work on hobbies today,
I’m lighting a candle and meditating on being more productive.

No time to go to the meetup group today,
I’m online asking for white light to help me get better at making friends.

Sometimes the Real Magic Is Litigation

What if a bunch of us got together and convinced some people that there weren’t nearly as many rules as they thought? What if we told people that they could choose? That the drinking fountain you walk by every day was secretly beautiful, so why don’t you just give it a really good look for once - go on, it’s ok. That the little melody you’ve had in your head really wants to become a song, even if it’s a crappy song, because music just wants to be made? That if something horrible happened, and you didn’t end up making more money than everyone you can see from where you’re sitting, that you still might be ok? That the world is a crazy, chaotic place that we can’t fully control or predict no matter how much science we buy, and that’s perfectly all right?
I'm not going to go into a long introductory spiel on this, and I'm probably not going to define my terms well. If you've been poking around, a lot of this should be familiar. Mostly, I'm not going to do it because I get distracted easily, and could ramble on for days about the details without getting to the point.

So: Human brains love patterns. They were bred to. The ability to make connections and see cause an effect can often help in survival situations, and occasionally lend itself to rationality, and maybe even a bit of SCIENCE.

More often than not though, if a human isn't trying to survive on a savannah somewhere, the tendency to look for patterns whether they're there or not can get them into trouble. Smarter people than me have suggested this be called the “Narrative Fallacy”, where we show a frightening inability to look at a bundle of facts without trying to weave them into a story.

Problems are compounded when we take into account the uncanny ability we have to ignore things that run counter to that narrative. Any binary view of politics can demonstrate this easily. We explain them away, or handwave them into meaningless gloss, or simply refuse to admit they exist. We love a good story.

And there's no more interesting story than the story of ME. Everyone is running a script in their heads, looking at their history, dreaming dreams, scheming schemes, and making sure they're always the good guy. We cherry-pick the past, frame the present, and invent the future all to make ourselves look good. At least in our own heads. We're the righteous warriors; the troubled, misunderstood hero; the comedian.

Most of the time, if we see ourselves in a negative light, it's because we're depressed, feeling guilty, or being self-deprecating to, you guessed it, make ourselves ultimately look better. And in most cases, non-clinical depression and guilt are fairly short lived.

That's not saying that a healthy self-image is a bad thing. Far from it. If we didn't have confidence in who we are as a person, then nothing would ever get done. The problem is when that self-image starts building its own reality, far removed from the universe we're currently living in. We can go for a long time building your castles in the sky, our heads before running into troubles. But when it happens, it's a doozy.

You see, when we start creating narratives in our minds, we stop reacting to the things that are happening in reality. We miss cues that signify real opportunities, while looking for something that just around the next corner. Glaringly obvious signs that are right in front of us are ignored at the expense of something that just isn't happening. And once we're in, it can be incredibly hard to even notice what we're doing. The tool that's supposed to analyze what's going on is the very thing that's creating this false narrative in the first place. What to do?

It's hard, but we have to look at ourselves in a pragmatic, rather than romantic, fashion. That is to say, we have to look at our day-to-day actions rather than our intentions, and make some hard decisions about what we're actually doing. If we look at ourselves without attaching the story we've created for ourselves, what does that show us? Are we living the lives we thought we are? Or have we made ourselves a cup of tea that, for all our effort, turns out to be simply bitter?
~On Gods and Saints~

A God is a fictional character that people pray to for guidance, strength, or boredom. They come in many forms: power totems, spirit guides, fairies, bearded men who live in the clouds and selectively grant wishes, human-animal hybrids, anthropomorphisms of celestial objects, fish. They have different powers, and are called upon in different ways. Some of them are bigger dicks than others. They are, however, universally fictional in nature, although sometimes their followers forget this.

A Saint is a God that used to be a real person.*

St. Tesla, Keeper of the Holy Spark

Oh, Blessed St. Tesla,
Greatest of the Men of Science;
You saved us from the darkness
And brought us into the light.
Oh, Blessed St. Tesla,
How holy was your vision.
Your dreams of the future
Have become our realities.
Oh, Blessed St. Tesla,
They stole your papers,
They tore down your power,
And hid your greatest secrets.
Oh, Blessed St. Tesla,
Let us build the world you dreamed.
Let us create from metal and wood,
The apparatus of Salvation.
Oh, Blessed St. Tesla,
Save us from Petroleum.
Oh, Blessed St. Tesla,
Save us from Direct Current.
Oh, Blessed St. Tesla,
Hear our prayer.
They Killed Tesla

"If I told you...absolutely they would kill me...and no tin hat would save me"

- Nikola Tesla

The other night I was watching the demons crawl out of the woodwork again, which is why caulking is so damned important. If you caulk it hard enough and tight enough the demons can't get out of the walls and suck your one remaining eyeball right out of your head. Anyway, one of these demons kind of oozed up to me and said, "Thayne, old buddy. You do realize that your very own government killed Nikola Tesla right? They let him live long enough to drain his brains dry of every idea he ever had, and then they killed him.

And you're next boy. You're next. Only they won't keep you alive long enough to spit. Because after all, what does the uncle sammy want with heated toilet paper, floating lawn chairs and seeing-eye armadillos? Well okay, so they might like the tp idea, but you know damn well they'd keep it for the big wigs and let the little guys freeze their nuts off, right? Of course right."

So anyway, back to Nikola Tesla, the fucking genius who immigrated here from Serbia, and either knew transmigration or teleportation or else had tunnels under his house that led to his secret lab. But then one day he decided to do things much as an ordinary man would, and got hit by a car while crossing the road. And his secret lab, but not one of the demons under his house lab, got photographed and locked away as evidence. This is why you have to trust your old lady, but not her mother. Leave your glass eye at home, never forget your ankles are cuffed and the man can run faster, caulk those cracks in the woodwork, dig your tunnels deep and don't cross the road like everyone else does. Or the they'll get you next.

The moral of this rant is listen to your old lady but not her mother, leave your glass eye at home, never forget your ankles are cuffed and the man can run faster, caulk those cracks in the woodwork, dig your tunnels deep and don't cross the road like everyone else does. Or the they'll get you next.

-One Eyed Thayne Magee

"I told you, absolutely they would kill me..."
It’s hard to make distinctions between Magicians and normal people, in part because every dichotomy is a false dichotomy and in part because the way we live our lives is so fundamentally grounded in the magic of modern civilization. And yes, there is always the SHEEPLE trap, where people start thinking that their inner life is somehow more powerful or more real or more woke than the normies. But I’m gonna try to do it anyway so bear with me.

A normal person, one who lives in a magical world but does not see it for magic, watches a magician levitate an object on stage. Our strawman may wonder how the task is accomplished, but he may also be too wrapped up in the moment to allow his critical thinking to get in the way of wonderment, or he may be staring at the lovely assistant that he swears just winked at him. A Magician looks for the strings. Because a Magician knows that this trick is generally accomplished by using ultra fine transparent threads to support the levitated object, and the magician on stage counts on the audience to trust what they see.

My mother was a Magician’s Assistant. She taught me to Look For The Strings. There’s a stereotype of magician’s assistants being pretty, ditzy, and silent. That’s cultivated intentionally, because for most of the tricks where an assistant is employed, they’re doing most of the work. The girl getting sawed in half is supposed to look like she’s just lying there, while she has to contort her body into half the box without giving anything away with her facial expressions.

We were watching some idiot or other planning to escape a deathtrap headed over Niagara Falls and she told me “look at how he’s holding his hands when they put on the chains, he’s already got them most of the way out and he’s not even on the raft yet!” She showed me how to get out of handcuffs (the trick is making your wrists as big as possible when they’re going on, if you were curious) and told me how she ruined the ring trick for an entire afternoon crowd because she was pissed at her partner that day.

Once you start to Look For The Strings, you can’t just enjoy entertainment. After all, everything is fiction created by people and held together by the little things the audience isn’t supposed to see. My uncle is a lighting guy, and he taught me all the silly little things you’re not supposed to look at. I gobbled up everything I could find about foley artists as soon as I learned that was a thing, and started listening for their work everywhere. While the audience is listening, visuals sneak in sideways. When they’re looking, the sounds are the strings holding the illusion together.

There are Strings in real life, too. Governments only work because we all agree they do, even our currency is a form of collective make believe. And sure, you could burn the whole stage down. You could kill all the Magicians and send everyone home, but it’s better to be at the show. Just, once in a while, something on stage isn’t going the way it should, and the people who Look For The Strings are the people who will see it first, and the people who are best suited to fixing the problem. The goal isn’t, shouldn’t be, to end it all. The goal should be to make the illusion work for everyone, not to victimize the assistants or traumatize the audience. And yes, the metaphor is getting stretched beyond recognition at this point, but the show must go on.
Mind Control

Your entire life, you’ve been carefully monitored and controlled. You are a slave to the Status Quo. Like the rest of the worlds population, you are a drone. Who is doing this to you? Who is forcing you into the straightjacket of Reality?

You are.

Yes, you. You are a slave to your own mind. Your mind tells you that you can’t, shouldn’t, are not allowed. And you believe it. Your mind tells you that you won’t succeed, and hey presto! You fail. You fail, because you believe what ‘common sense’ tells you!

So blow your mind. Sod common sense. Forget Reality. The Laws of Physics are nothing but guidelines anyway. Open your eyes and watch as your mind lies to you. Your mind tells you one sort of coloured paper is money, but the other is worthless. Your mind tells you that words on paper are more truthful than spoken words. Your mind tells you that you must be ‘successful’. Your mind wants to see patterns, needs to conform. Blow your mind.

Wake it up.

See the world for what it really is. A chaotic place, with us humans running around trying to see patterns where there are none. There are no patterns unless you want them to be. There are no rules unless you make them. Surrealism is the key. Surrealism will shock your mind of its track. Surrealism can shut your mind down for a fraction of a second, allowing you to experience the world -for just a moment uncensored.

Blow your mind. And when you do, share the fun. Do something. Anything. As long as it’s surreal, as long as it’s funny, as long as NO-ONE gets hurt. But remember, you can’t MAKE someone see. They have to do it themselves. Blow your own mind, and others will follow.

This is Operation Mindfuck.

from the Book of the Dark Vortex
5. And the prophet did speak unto the blind man, saying:
"Wretched are they who are fools for religion’s sake.
For many a moron has a faith that can move mountains.
But few have wisdom enough to avoid the ensuing landslide."
Welcome to the modern day war zone. Right now, as I speak, a thousand battles are being waged for your submission and allegiance. Commanders and politicians have decided that the enemy is us and that we are to be bought to heel, as soon as possible.

No doubt some of you think I’m using hyperbole, or metaphor to illustrate an example of our socially fractured society and the commodification of identity. And while those certainly are problems, anyone thinking about those in relation to my rant today are wrong. Right now, you and I are quite literally at war with at least one government, namely that of the USA.

Oh to be sure there won’t be running battles with light infantry. No airstrikes are going to be called in on your house, and I’m reasonably certain you won’t get carted away to Guantanamo Bay, or any other black site that exists. But just because guns aren’t being loaded and blood isn’t been spilt doesn’t mean this isn’t a conflict.

You see, war isn’t about the clash of armies on the battlefield anymore. Hell, its barely even about killing, except as an advertising hook or a final solution for people who refuse to stop being a pain in the ass. No, warfare has moved through the gentlemanly period of pitched battles and low casualties, blown apart by Napoleon and perfected in the slaughterhouse of WWI. Its not even the dirty political warfare that characterized the Cold War, marked by futile superpower conflict and strategies designed to bleed a superpower by third world proxies, and on the other end of the scale by terrorism.

No, warfare today is about fighting on the psychological and narrative level. Its about capturing the mind, and shackling it to the agenda of the day, regardless of what that agenda may be.

The thing is, you see, as warfare has become less and less about artful strategy and less bound by codes of conduct – be they religious, cultural or legal – the real issue has not been arms, logistics, intelligence and skill, but about the sheer will to fight. Whoever goes on fighting the longest, whoever is willing to do what it takes to persuade the other side to accept their interests, whoever is able to effectively frame the agenda in a certain manner, is the winner in the modern world. You can even suffer strategic setbacks if your message and will is powerful enough.

And of course, if you accept this as essentially true, broadly speaking, then logically you come to the problem being people who wont get the fuck on with the message. The enemy ceases to be those who threaten certain strategic alliances, deposits of raw materials and the lives of the citizenry. No, the enemy becomes anyone who undermines that message and so weakens that will to resolve the conflict – and that person can be anyone, even your own citizenry.

Back in the day, they used to call this PsyOps. It used to only be a wartime enterprise. Dropping leaflets over enemy cities and troop formations. Doing pirate broadcasts using exiles and friendlies from the nation you are at war with to convince them of widespread resentment towards the government. Smear and ridicule important political and military leaders in any way possible.
Like I said, it used to be only a wartime enterprise. But now, thanks to the Cold War terrorism, carried to its conclusion by the likes of Al-Qaeda and Hezbollah, the difference between peace and war only exists in a legal sense. The potentially endless war on terror means actually endless psychological operations – carried out against not just the enemy, but the civilian population at home as well. The media has to hang the enemy with words and discourses and justifications before the military can do it in fact.

Nowadays, PsyOps is only one part of a much broader school, known as Information Operations. Do you operate a blog, report on the failing and lies and crimes of your country? Then you are, according to this world-view, engaging in warfare against the state. But its not just about information per se. You have to think about this much more broadly. For example, protests. A protest is not just a protest. It never can be. Its an expression of low intensity conflict relying on moral discourses and popular expression of dissidence, aimed at bringing about a political-military confrontation.

And just where do you think something like Operation MindFuck fits into this system of ideas?

Since many of us tend to think of O: MF as a way of mentally shaking people up, getting them to question their assumptions, physically deconstructing the popular discourses of the day, stripping away the bare truth hidden beneath self-serving platitudes…well, in that case, it is nothing more than a direct challenge to state power.

That may dishearten some of you. But the simple truth is, thinking for yourself, and then communicating those thoughts to others, will always be seen that way, so long as this world-view dominates. You may as well get used to it, because unless you decide to never share your views, or have a frontal lobotomy, you will almost certainly do something that could be considered an act of war.

If you get really good at it, you may even end up in a real domestic war – as the crazy elements of the thuggish far right, security services and corporate sponsored smear teams conspire to make your life hell through intimidation, surveillance and character assassination.

To be honest, once you realize that you are in the war, a certain clarity accompanies that knowledge. You can now diagnose this uneasy feeling all of the above has been creating. You know what it is now, the nature of the Beast is discerned and laid bare. Once you know what the problem is, you can set about dealing with it. Few things are insurmountable, once you understand their purpose and context.

Unfortunately, you have little choice about this. The line has already been drawn in the sand, and you’re on the wrong side. What happens next is a matter of policy, insanity, personal whim and plain old bad luck. Because you’re not quite the perpetual pain in the ass that, say, Al-Qaeda is, you won’t be facing the guns. You can be drowned out by voices of far-right harpies, military “experts” who ‘just happen’ to be taking pay cheques from the Pentagon and spineless journalists more content with attacking those who search for the truth than politicians who hide it.

There is a spectrum of responses, if you will. If you do this, the response will be that. And if you do something else, the response will differ in proportion. But like all Platonic constructs of reality, there are gaps in the conceptual definitions put forward. And it is in such gaps that the game must be played most effectively. Operation MindFuck works best in areas where they are no response. So go beyond blogging, or political protest, or pranks, or sabotage and mild acts of ontological guerilla warfare. Mix and match, be innovative, experiment and push the boundaries.

And remember, even though this is a war, unconventional forces always have the advantage over hierarchies.
THE EPISTLE TO THE PARANOIDS
-- Lord Omar

1. Ye have locked yerselves up in cages of fear--and, behold, do ye now complain that ye lack FREEDOM!

2. Ye have cast out yer brothers for devils and now complain ye, lamenting that ye've been left to fight alone.

3. All Chaos was once yer kingdom; verily, held ye dominion over the entire Pentaverse, but today ye was sore afraid in dark corners, nooks, and sink holes.

4. O how the darknesses do crowd up, one against the other, in ye hearts! What fear ye more that what ye have wroughten?

5. Verily, verily I say unto you, not all the Sinister Ministers of the Bavarian Illuminati, working together in multitudes, could so entwine the land with tribulation as have yer baseless warnings.

AN ENDORSEMENT:

The lot of you are some of the most vicious, name calling, vile examples of humanity I've had the misfortune of attempting to communicate with. Even attempting to mimic the general mood of the place toward people who think differently leaves a slimy feel on my skin.

Reptilian, even.

They got lucky. They could have ended up with HMS Hitlerdidnothingwrong.
**To arms!** To arms! A cry is raised. A hue soon follows, and many are caught up in its wake. The wave crashes over the temporal landscape, as the washed masses throw their wrenches into everything they find.

**Crash!** Crash! Sound the gears of society. The cogs pause, hem, haw, and move on. The meters are fixed, the tire is patched, and the tear in the social stocking is patched with nail polish. Frustrated the masses slump, moan, and mutter, for what they see around them has not change it has adapted, it has overwhelmed, overcome. The grey existence bleaches out the color of those who leave their hands in too long, searching for the lynchpin, the lever that pulls it apart.

**Hold!** Hold! For like the synchroweb that binds the cosmos into an Erisian orgy of energy, the social fishing net which catches the souls of the unwary has no middle. There is nothing to pull, there is nothing to burn. Its very intangibility is the briar rabbit that lures rebels into its midst, down a cul-de-sac, and then bores them into submission with taxes and political speeches.

**Go back!** Go back! Heed the call of your mind! What is in front of you is not in front of you — it is inside you. The grey wash that seals your eyes like a cataract comes from within! The Man that holds you down and forces you to submit is your own Monkey of Mediocrity. The prison has no door, because it has no walls, because it does not exist! The sun is out, the moon is brilliant, the trees call to you from the plains. You do not hear, for your ears are filled with the burning of your Will, a Will that runs hot but has no vent. You consume, but you do not turn. You spin, but you do not spiral. You burn, but you do not bleed.

**Rise up!** Rise up! and step sideways into the antechamber. The mirrors are different here, and your choice is now. The bland, the ordinary, is only as far away as your next thought, and the prisms beckon you from just behind your eyes. You fight others, thinking them to be oppressors, but we are you, and you are us, and you only fight your conceptions of us, as we you. But the self-destructive is ultimately self-defeating, as we cannot win in a battle with ourselves.

**Create!** Create! We think ourselves to be creative, yet we destroy in the name of freedom more often than we admit. The non-prophet said that Destruction is not the same as Chaos; we remember that Chaos is All, anything else are subjective rationalizations made in an attempt to function. And if All is Chaos, then the first distinction is that of creation and destruction. Move towards the completion of the Great Work, sidestepping the petty 4D squabbles surrounding you.

**To Bliss!** To Bliss! St. Campbell had it right. When one is capable of choosing one’s life, that includes the maps they use. It is not hiding to refuse the hold the Grey world attempts to impose. It is not escapism to steal the powers of guilt and obligation back from the overlords. Because You are the only Overlord.

**Free Your Mind, and Your Ass Will Follow.**

- LMNO
On Dedication

when I lived in tucson, working as a lowly carpet cleaner/traveling bullshit salesman, i once had the pleasure of cleaning the carpets in the house that served as the monastery for the Universal Life Church. it wasn’t really much of a monastery but it was home to an eccentric man named Brother Daniel, who told me about how the government is always following up on obscure religious cults’ claims for tax exemption, making sure that they at least actually believe the crap they put on the forms. the IRS’ attention was, of course, drawn to one such band of yahoos in san francisco who allegedly worshipped the penis. they sent two very serious tax-enforcement type guys to the building where this cult held their services, the climax of which included all the congregants giving each other blowjobs. they insisted that the IRS guys join them, which they didn’t, being on the clock and too good for that kind of thing anyway, but they got the tax exemption.

this story is not a story.

~ V3X

I have researched a study, in fact, that indicates without room for error that we are as wrong as a squirrel fucking a bobcat.

I DON’T BELIEVE IN CHAINSAW MURDERERS

You can cite me your statistics
You can make me watch the news
You can take me to a crime scene
But it won’t be any use

No matter how the corpse is cut up
I’ve already made my mind up
I don’t believe in Chainsaw Murderers.

You can say I’m in denial
You can tell me that I’m wrong
You can choose to sit and argue with me
All day and all night long

But I hope that you won’t mind
That after wasting all that time
I still don’t believe in Chainsaw Murderers.

Don’t bother with your movies
Or your television shows
Even you know all that’s fiction
And most of it just blows

Because my suspense of disbelief
In these fictions that you preach
Breaks down around Chainsaw Murderers.

I’m not interested in logic
Or your evidence or facts
I’m happy in my prison
Because of what it lacks

There’s a reason I won’t give in
We all chose the worlds we live in
(I live in the one without Chainsaw Murderers).
Before the beginning, there was a 50% chance that nothing would exist and a 50% chance that something would exist. In order to determine whether something or nothing would exist, they decided to flip a coin. However, in order for there to be a coin to flip, the coin had to exist, so something had already won. Therefore, we exist because something is a lying, cheating bastard.

Many religions have a strong sense of dichotomy between truth and lie. In Zoroastrianism, there are two gods, one of truth, one of lies. In Norse polytheism, the chief god is Odin, who represents wisdom and truth; his main adversary is Loki, god of lies and trickery. In Christianity, Jesus is “The Truth, The Way, and The Life,” while Satan is often described as a trickster and liar.

However, in each of these cases, existence is NOT BASED ON THE TRUTH. According to Zoroastrianism, when the god of truth defeats the god of lies, existence will end. According to Norse polytheism, Ragnarok (the end of the world) will be the final battle between Odin and Loki, and the world will end when the god of truth defeats the god of lies. According to Christian prophecy in Revelations, at some point all the true believers will be swept up, leaving the world to the lie.

The more closely you look at existence, especially at life and at the psychology of most “higher” organisms, the more apparent this becomes. Take dating: the more obvious it is that you want a relationship, the more likely the other person is to run from you. Teasing them, pretending not to like them, and generally playing “hard to get” makes the other person try harder to get you.

Take economics: The more you demand, the more you have to pay for what you receive; the more you supply, the less you receive for what you give. Take physics: every action causes an equal but OPPOSITE reaction. Take politics: attempts to stamp out drug use, alcohol use, gambling, prostitution, poverty, and hunger have a history of worsening the problem.

The closer we get to discovering what things are made of, the less they seem to be made of. We’ve discovered that everything in our world is made up of molecules, and the majority of any object is empty space in between those molecules.

Within those molecules, 90%+ is empty space, while less than 10% is taken up by atoms. 90%+ of every atom is empty space, less than 10% of that space is taken up by protons, neutrons and electrons. These subatomic particles are made up of quarks with even more empty space between them. Even the rare bits of space that are taken up by stars and planets are 99.9%+ nothing. The closer we get to discovering what we’re made of, the more we find out that we’re made of nothing.

However, there are tiny pockets of defiance against this nothing which maintain their existence by lying to each other about it; whether this lying comes in the form of gravity, electromagnetism, chemical magnetism, physiological attraction and repulsion, political influence, magic, or some other force, it is a dishonesty that has to perpetrate itself on its surroundings in order to maintain its existence.

If you accept this as truth, I wonder what you will believe when you are eventually convinced that it is a lie.
Thou shalt wear shorts under thine skirts. 
Leggings or pants are also acceptable.

Thou shalt have hair as long or short as thou please, but 
thou shalt always be able to get that shit out of thine face.

Thou shalt not wear shoes that thou canst not run in. 
Exceptions shall be made for shoes that thou canst 
cast off in a hurry.

Thou shalt not fear getting in a fight.

Thou shalt not break laws casually or by accident.

Thou shalt vote, and thine votes shall be made based on 
some small amount of research, even if said research 
is done minutes beforehand on thine phone.

Thou shalt sign petitions in real life 
and not merely on the internets.

Thou shalt get thine hands dirty.

Thou shalt learn to ask for help effectively, 
even when thou doth not know who to ask.

Thou shalt do joyful things, for without thine mental beath thou art useless to everyone.

You are not supposed to be here. You are 
a cosmic fluke of the universe. You are an 
accident of epic proportions. Figuring the odds 
of your existence would require more decimals 
places than a normal pocket calculator would 
allow. Just determining the odds of life forming 
on earth is enough to make your head reel.

And yet, you are still here. 
Not because of fate or destiny or karma. 
You are here because someone had to be here. 
Something had to exist eventually and it might as well be you. We exist in defiance of the universe.

And believe it or not, that is a good thing. 
The universe doesn’t get to tell us why we exist 
of what we are supposed to do while we are here. 
We get to make our own purpose and our own paths. Fuck anyone who tries to get in our way.

We are the Children of Chaos. 
Born of Disorder. 
Against the odds and because of the odds.

~ Jason Ouabache

No matter what you read 
on the internet, cephalopods are not aliens.
Or maybe there's more than one person tending the fire, and they all have different motives. One guy is cooking dinner, another is drying out his clothing, and one bastard is building the fire up to fuck with the prisoners who deserve it, because they must have done something to become prisoners in the first place, the bastards.

All of this ignores the fact that the shadows are real, in that they are the spaces on the cave wall that are not directly exposed to light from the fire. This would infer to the prisoners, if they'd stop beating up the guy that noticed the fire, that they themselves are real, by virtue of having cast the shadows in the first place, but he's a heretic and we know how to deal with heretics around here.

At no point does it occur to the prisoners to mash their manacles with rocks and exit the cave. They would in fact kill you for suggesting it, because the cave is a known space and outside the cave is unknown and frightening, and where would they get their shadows if they left, anyway?

Well, most of them. One guy might bravely leave the cave and then return to explain, but having watched the shadow of him leave, the prisoners are entertained and thus feel no need to take any further steps (the Apollo Program comes to mind). Since it's been done already and they're waiting for the next big thing, probably some loud guy with a fucked up hairdo that looks intriguing as hell when cast in shadow.

- The Good Reverend Roger
The experiment is run by interns who are paid in course credit. Occasionally, an intern finishes the semester and leaves. New interns join the team and everybody explains how to feed the monkeys and how to record the data. But at this point, none of the interns are from the original group, none of them have met the scientists leading this project. Most of the interns don’t fully understand the point of the experiment.

The scientist who began the experiment left long ago. Other researchers were assigned to the project by an administrator in order to keep this valuable experiment running. None of the remaining scientists are actually authors of the paper, or even understand what it’s about.

The administrator supervising the project isn’t terribly involved with it. He just prolongs the experiment because it’s his department’s main source of funding. But he didn’t begin this project, he just inherited it from his predecessor, who is on a leave of absence and hasn’t been seen in some time.

The company funding the experiment has a sum of money they spend annually on scientific research, mainly for tax reasons. But the person who reads and approves grants left last year. The last time anybody saw the man, he handed a huge folder to some new kid and said “make sure these stay funded.” Then he disappeared up a long staircase leading into the sky.

There’s a famous experiment where they keep a bunch of monkeys in a room for an indefinite amount of time. There’s a big white staircase leading up out of the room. Every time a monkey climbs to the top of the staircase, he gets blasted back down the stairs with a hose. When this happens, every monkey in the room also gets blasted with water. This makes them very angry.

Soon, the monkeys have figured it out: beat the shit out of any monkey that starts to climb the stairs. That’s the new rule.

At some point, they remove a monkey and send in a new one. He learns the rule quickly: don’t climb the stairs. And if we’re beating somebody up, join in. One by one, they replace each monkey with a new one who has to learn the rule.

At some point they can turn off the hose. The monkeys will reliably prevent escape. Policing the stairs has become a cultural norm. Eventually, they have this population of monkeys who are trained to beat up any monkey that tries to escape, but don’t even understand why.

==== The Monkey Experiment ====
- - - - - Professor Cramulus - - - - -
plato's republic is shit  thoodleoo.tumblr.com

Like "oh you're all like people trapped in a cave who can't see the truth and it's up to the philosophers to bring light to you uninformed fools" well i hope someone can bring you some light when you get shoved into a locker nerd

Dermot, put three whiskeys on my tab for me, this gentleman and his friend here. You're welcome. But listen up, kid. I couldn't help but overhear your conversation, and I gotta tell you something. The Universe isn't what you think it is.

The Universe is a vast, cold, mostly empty expanse bathed in radiation. The Universe is dark. Almost all of it is a hostile environment. The Universe doesn't care about you. It barely tolerates your existence. It doesn't notice you as an individual. It will kill you if it gets the chance. The sun you feel on your face when you're at the beach? Yeah, it's just biding its time until it decides to turn that beach into glass.

Thank you, Dermot.

The Universe throws big heavy rocks all over the place, and zaps things with gamma rays. The Universe makes stars collapse in on themselves and consume less fortunate stars. The Universe is hungry, and you might be on the menu. The Universe is chaotic, and someday, it will die. We're not quite sure how, but we do know that we'll be way fucking dead before it happens. The Universe runs on its own time, not yours. You're less than a lighter flick in its lifespan.

The Universe is God, but unfortunately, God doesn't love you. God isn't what you think it is. God can't love you. God doesn't want to know what love is, and it doesn't want you to show it. God won't allow you to break its laws, despite your best efforts. Go ahead, build a spaceship and try to get a speeding ticket. You couldn't get into Hell if you tried.

So you see, the Universe certainly isn't your personal teddy bear. The Universe is not all rainbows and magic unicorns. The Universe doesn't owe you shit. No, sir. The Universe certainly doesn't owe you a soulmate. The Universe won't even be your wingman for the night so you can get some pussy, and The Universe isn't going to get you a free drink and listen to your problems.

What you gotta do is just fucking call that chick and tell her how you feel. And if she rejects you, move on to the next chick. Time's short. Remember? As far as the Universe is concerned, your flame already went out, and it didn't even notice.

How's the whiskey?
Eris loves activists.

Here in the Strange Times, there’s a million billion crawly little critters trying to ride you down the river. See, you’re floating through chaotic, shrapnel filled rapids. The foamy waters are brimming with symbols and images and squiggles and good causes. It’s easy to cling to one like a life preserver and ride it for all its worth. You’re clinging to some right now. You are a sticky meme, and you’re trying to stay afloat. It’s only human.

The first part of the Golden Secret is to Let Go.

You grabbed onto that symbol and that in-joke and that good cause because they were at the right place at the right time. When you’re receptive, it’s convenient to get on a raft made of religion or politics or some other made-up ideology. It’s easy to assemble an identity out of tastes and values and shrapnel floating by. Over time, some of that stuff stops supporting your weight. Right when you’re about to go under, you reach out and grab onto some other piece of shrapnel. You cling to it and use it to hold your head above the waters. At some point, you saw some stuff and met some people, and their shtick appealed to you, and you internalized it, and now you think that stuff is a part of you.

Fast forward to the present: you’re riding down the river in a barrel, your knuckles white as they grip your life preservers. Your pockets are stuffed with photographs, and there’s cultural water in your ears. Let go already. You don’t need that crap. That’s somebody else’s crap. Learn to swim on your own.
The second part of the **Golden Secret** is to **Ignite Yourself, While There's Still Time**.

I'm advocating activities. Not activism, but activitism. I don't recommend you go find a cause (or some other baggage) to serve, I'm recommending you get up, get out, and do something. They've got you whipped like a circus lion to watch the world and then react to it. They want you to be a passive observer. The face on the money has you trained like Pavlov's dog. That's how the Machine works. It's made of perfectly predictable parts.

You could get bored.
You could get numb.
You could be alone in a sea of people.
These are the **Dangers of Modern Living**.

There's something out there which will make you excited just to wake up in the morning, and it's not spending your hard earned money on the latest You've-Gotta-See-This blockbuster. That shrapnel is just a distraction. The voices of the cultural chorus are too, because really, you're not one of *Them*.

You're a freak. You're weird in ways not even your best friends can understand. This is the Strange Time, and there are no groups of people, only individuals standing next to each other.

There's somebody in your life who you look to for direction. The one with the plan. The one who has great ideas. The one who seems to know what's going on. Kill him. Take his job. Become him. Quit waiting for somebody else to come up with something fun to do. Quit waiting for rock bottom or some other excuse to change what you don't like about yourself. Cough up all the water in your lungs and **Breathe** you'll drown if you don't **Breathe** for the first time ever.

This isn't a lesson you can learn once and internalize. This is an ongoing challenge to constantly reinvent yourself. This is a never ending battle you must wage against your comfort and your identity. If you think you've learned this lesson, then you stink of complacency. Initiation never ends.

Keep moving. Stay kinetic. Be the trouble you want to see in the world.

Go **Operation Mindfuck** yourself.
A man who had studied much in the schools of wisdom finally died in the fullness of time and found himself at the Gates of Eternity.

An angel of light approached him and said, “Go no further, O mortal, until you have proven to me your worthiness to enter into Paradise!”

But the man answered, “Just a minute now. First of all, can you prove to me this is a real Heaven, and not just the wild fantasy of my disordered mind undergoing death?”

Before the angel could reply, a voice from inside the gates shouted:

“Let him in - he’s one of us!”

- Mordecai Malignatus, K.N.S

5 Silly Misconceptions about Discordianism By Triskell

1) Chaos and Order are two sides of the same coin. -Wrong!!!!
   It is Order and DISORDER that are two sides of the same coin, the coin being Chaos. To manifest herself into this multiverse, Eris uses Order and Disorder, negentropy and entropy.

2) Discordians are against any type of rules and leaders - I get this one a lot from Discordians themselves. It is not that we are against rules, we just are not bound by them should we choose not to be. We understand that there is a need for rules, but they shouldn’t stifle the creative spirit or our freedom. Just because Erisians are very independent does not mean that we can’t be team players. We Erisians have nothing against leaders, it is that we are enlightened enough that we ourselves don’t need them. We will acknowledge experts in their fields (I damn sure want a really-real surgeon to be in charge of my operation), but we do not fall in worship of them.

3) Discordians like to create Chaos -This is another one that a lot of Erisians believe. No one can create Chaos, for that is the realm of Goddess Herself. At best we manipulate the flow of Eristic vibes in order to combat Greyfaceian vibes. Many Discordians think that they are creating Chaos, when in fact all they are doing is being drama queens.

4) Discordianism is paganism (or Wiccan). -In actuality paganism and Wicca are in fact Discordian sects (they just won’t admit it). While I will not attempt to say what was going on in the minds of Mal-2 and Lord Omar when they wrote the Principia Discordia, evidence suggests the envisioned Discordianism to be more like Taoism than paganism.

5) The goal of Discordianism is to spread chaos -If we Erisians have any type of goal, it is to be emancipated. Eris told the world that we are free, and that is the most beautiful thing any deity has ever done. If we have a goal, it is to help our brothers and sisters free themselves.

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Everyone is faking it
Exploring Beyond Maps

A more skeptical leaning with regard to model realism has long been part of Discordian Mythos, and indeed we all hear the old anecdote about Maps and Territories gets thrown around a lot (as it should be). Robert Anton Wilson – who called himself an Agnostic Mystic – probably did a great deal to promote this perspective, for example in this famous segment from Prometheus Rising:

“All experience is a muddle, until we make a model to explain it. The model can clarify the muddles, but the model is never the muddle itself. “The map is not the territory”; the menu does not taste like the meal.”

Implicitly, the metaphor of a Map elicits the idea of correspondence; the symbols on the Map are intended to correspond to objects in the Territory. This fits in with the correspondence theory of truth; a descriptive conception of models as representations of reality. Indeed – even explanatory value can be conceived as a type of causal description. I would guess the majority of scientific work is orientated around this Map conception.

This is all good and well, and this idea of the Map (the descriptive model) is very powerful and useful for navigating and clarifying the Territory. However I would doubt a person’s exploration skills if they spend more time staring at a Map than at the Territory. Nor do we as inhabitants of the Territory spend all our time navigating - we live here, work here, and play here - we use more Tools than just Maps.

What if some ideas are more like a Compass - for example the contrast between Erisian and Anerisian - are there for giving a rough orientation in the Territory? Or perhaps others still function as a Torch, illuminating (inner or outer) darkness in the territory (think of how the law of fives helps reveal our confirmation bias). Other might be MetaTools - such as the Analytical Knife that dissects Maps, or the Synthetic Duck Tape for binding them together. The list goes on....

The treatment of ideas as Tools is nothing new; in the American Pragmatic tradition a position known as Instrumentalism sought to treat scientific theory as a tool for prediction, and our kindred Chaos Magic tradition takes a similar attitude to beliefs. In my opinion this is a powerful way to treat thoughts and models, although certainly not the only valid way. However - if we are to take this attitude - I would suggest we explore beyond Maps.
The Dinosaurs

It was a lie all along. The museum trophies of crystalizing carcasses were nothing more than the same tired authoritarian propaganda we consumed like sweet poison in our childhood. Look at how the mighty have fallen. See now the wages of hubris, the inevitable fate of all whose lives are incompatible with the paradigm of human superiority.

Nothing so great and wild could last, they said. Nothing could deter Nature’s divine plan for the glory of the mammals and man. The dinosaurs had to give way, because we could not survive in their world. The dinosaurs had to be wiped out, because nothing that becomes so great can ever relinquish power. Old kings never bow down voluntarily.

But look! On every continent, in every climate! In the patient gliding of falcons and the alien eyes of pigeons, the T-Rex feet of baby chicks! They’ve been here all along. No great and terrible cataclysm, no violent disposal from the throne. They let go of the earth and became what they were always meant to be.

What will we become when we let go?

A Sermon on Ethics and Love

One day Mal-2 asked the messenger spirit Saint Gulik to approach the Goddess and request Her presence for some desperate advice. Shortly afterwards the radio came on by itself, and an ethereal female Voice said YES?

"O! Eris! Blessed Mother of Man! Queen of Chaos! Daughter of Discord! Concubine of Confusion! O! Exquisite Lady, I beseech You to lift a heavy burden from my heart!"

WHAT BOTHERS YOU, MAL? YOU DON’T SOUND WELL.
 "I am filled with fear and tormented with terrible visions of pain. Everywhere people are hurting one another, the planet is rampant with injustices, whole societies plunder groups of their own people, mothers imprison sons, children perish while brothers war. O, woe."

WHAT IS THE MATTER WITH THAT, IF IT IS WHAT YOU WANT TO DO? "But nobody wants it! Everybody hates it."

OH. WELL, THEN STOP.

At which moment She turned herself into an aspirin commercial and left The Polyfather stranded alone with his species.

There are no rules anywhere! The Goddess prevails!
One day about five months after my meeting with Humpty Dumpty I was storming down the street howling to the skies and mud about the greyfaces that assaulted me on a daily basis, when I suddenly heard someone nearby howling louder than myself. It wasn’t hard to spot the gnarled old bastard with a face like a chewed caramel zigzagging back and forth across the streets grabbing people by their ears and bellowing “IS ANYONE THERE?” into their faces, then turning to someone else and repeating the same procedure. One after the other after the other I watched, stunned, wondering why the people being screamed at didn’t take offense. If someone grabbed me by the ears and screamed into my face he would be swiftly introduced to my good friend Mr. Steel-Toe Boot, but these people seemed to swoon, and then stare off into space in a daze.

I had to find out what was going on. Eventually the old coot made his way toward me and grabbed for my ears. Before he could take hold I said, “Yes, I am here. What do you want?”

The old man didn’t blink an eye but just grabbed me by the shoulder and walked me onto a quieter side street. “Thank the goddess”, he said, sputtering and breathing hard. “I thought I was the only one left,” he added.

“The only what?” I asked. He turned his paper-slit eyes toward me and said: “The only person left.”

“You mean like me?” I asked. He leaned toward me, and said: “People dream, my boy, people question. People think. People play. People laugh. Look at these poor souls, sleepwalking through life . . . they think they’re people, but they are vegetables. Blind, ridiculous, vegetables.”

“The only person? But what about all the people you were shouting at??” I asked. For a few moments he stared blankly at me, as if he hadn’t heard what I said. “Those weren’t people,” he said finally, “they were Cabbages.”

“Cabbages?” I asked. “They looked like people to me.”

The old man laughed. “Of course they looked like people, Cabbages look exactly like people. They walk like people, they talk like people, they eat like people, they sleep like people, they go to work like people, they see movies like people, they watch tv like people, they read books like people . . . they are the best copies of people you’ll ever see. But they are not people, my son, they are most assuredly Cabbages.”

“What’s the difference?” I asked. He leaned toward me, and said: “People dream, my boy, people question. People think. People play. People laugh. Look at these poor souls, sleepwalking through life . . . they think they’re people, but they are vegetables. Blind, ridiculous, vegetables.”

“Who gives a shit where I live honestly? My name is the least important thing about me, or anybody for that matter.”
“Ah ha,” I said with glee. “I know many Cabbages, my life is full of them, and they are the bane of my existence! I know them as Greyfaces! Humpty Dumpty taught me about them.”

“No!” the old man said quickly. “Do not mistake the two . . . Greyfaces and Cabbages are not the same, except when they are. Greyfaces are much more dangerous.”

“Dangerous?” I asked. “How?”

“Well, let me ask you this: which would you be most wary of, a sleeping dog, or a dog having a nightmare?”

“I suppose a dog having a nightmare,” I said. The old man smiled.

“Exactly,” he said. “A Greyface is a Cabbage who is living a nightmare. The Greyface’s nightmare is truly terrifying. He is told that the world will crumble around him if all do not think and act exactly as he does, the only sane person on the face of the planet, and will stop at nothing to ensure that his nightmare doesn’t come true. Greyfaces believe the world is humorless and product-driven. He believes there is a way to draw a perfect circle and you damned well better find out how, or pay the price. Never turn your back on the Greyface, my son.”

“I pondered this. “So,” I said after a while, those I referred to as Greyfaces were actually Cabbages?”

“I don’t know them personally,” the old man said, “but I would imagine they were. Almost everyone you meet is a Cabbage.”

“What’s the difference,” I asked the old man.

“All Greyfaces are Cabbages,” he said, “but not all Cabbages are Greyfaces. Some Cabbages wake up and become real people, some even become Children of the Goddess if they are very on the ball . . . but Greyfaces rarely become people.”

“How do I know if I’m a Cabbage?” I asked.

He stood up, and patted me on the shoulder. “Son, the Cabbages never even ask that.”
EPISTLE TO THE DON'T BE A DICK-IANS

OK, so you've got a shiny new re-take on the golden rule. Bravo, it's catchy, and I can't hate it. Here's a few things you all should keep in mind though:

> Do it right, do it all the time. Not just around your buddies. That traffic rage? loose it. Trust me here, if you're about being a laid back, cool guy with the "don't be a dick" creed, then the lost strife won't bug you much.

> It isn't cosmic bargaining. Just like all the other ones. When your shit gets jacked and you're howling to the heavens; remember, they owe you nothing. You have not gotten on the good side of probability with your ways. At most, you OUGHT to be cultivating the freinds and social support to help out when stuff does go bad. THAT is the closest thing to an immediate return on "karma" this side of the grave.

That's it, have fun, and I look forward to your near-inevitable slide to dogma.

- THE DEACON RICHTER
She is looking at her cupped hands intently, like there is nothing else in the world. Her toes are pressed down hard on the tile floor, her heels perched in the air. One knee bounces nervously. There is no one else in the bathroom. The stall door is closed. She stares at her hands.

She imagines a fire in the empty space between her fingers and her palms, holds it gently like a bird’s nest. She does not see the fire. Her heart is racing.

“Breathe,” she mouths to herself, and obeys. She purses her lips and breathes out into the fire that is not there, imagining the ash and embers dancing in the steady airflow, imagining fuel catching, feeding it life.

She feels static in her fingertips.

No one else is here, no one else can see. She breathes out again, tightly controlled steady stream of air touching her fingers, feedback in her nerves mingling with the electronic noise that doesn’t stop but increases. Her fingers make small, unnatural movements, like insect legs. The joints feel creaky and unresponsive. She is not plugged in right.

Her brain floats in a soup of adrenaline and cortisol, muscles tense, heart too fast. To call her scared would be a mistake. She is on edge. There is something on the other side and she does not know what it is and what she feels is not quite fear, at least not the kind you get when a man in a mask jumps out at you or something fangy and ill-tempered spots you, it’s the kind of fear when you’re about to go around a corner and you don’t know what’s there, but you know it’s not whatever’s behind you. She has always been brave. She has always been a dreamy girl. Her destiny is on the other side, her meaning of life, the thing she came here to do that nobody else can. She wants to go around the corner, but her legs are frozen.

A noise like a footstep. Her eyes snap back into focus, her hands still tingling. Finish up like a human, she tells herself.

The sensor does not know she has gotten up. The button malfunctions. The pipe is leaking. Does it know she’s not plugged in right? She forces it to work.

The sink in front of her has a sign that says out of order. She does not remember if that sign was there before. The sink next to it does not work either. She stands in front of a third sink, moving hands that feel like animatronics in front of the sensor, trying to trip it, trying to connect. It takes forever to work.

When she steps away the water keeps running for fifteen long seconds.

She leaves, too alert, too aware of the way she is holding her hands at her side. The tingling crawls up past her wrists and into her arms. She doesn’t want to use her hands. If she touches anything, it might break the spell. Posters of fake people in fake universes surround her, windows into other realities that other magicians built and populated and she is walking down the hallway like they are all open portals and she might just fall in.

She is afraid she will fall in. She is afraid she will try to fall in and fail utterly, Alice stuck on the right side of the looking glass.

She is broken, and her malfunction makes the machine inefficient. And when she tells people they want to help her work better, to plug her back in correctly, but all she wants is for someone to see her and revel in her glorious inefficiency.

Her footsteps are all wrong.
PS: You’re Pope!

Did you know you’re a Pope? It’s true! Every man, woman, child, gender-non-conforming and/or non-human person is Pope of Discordia. This comes with some fantastic rights, and some fantastic responsibilities, although many Popes don’t know it.

For one, you and you alone choose how to be a discordian! Nobody can tell a Pope how to interpret scripture. Hold your own Council of Nicea whenever you want, and pick and choose the holy books you’ll adhere to and which you’ll ignore. Maybe throw a personal Vatican II if you like. Nobody can stop you, you’re Pope!

For another, you can give people Pope cards. If you like. A lot of people don’t seem to know they’re Popes, so if you don’t tell them they might wander around thinking somebody else is in charge.

You can also make up whatever names for yourself you want. (Remember that Discordia doesn’t recognize the State, so you may have to watch where you use your Holy Name.)

Lastly, it means you can’t blame anybody else for your beliefs. After all, you’re Pope.

The Rite of Oranges

Oranges not only portend death, but may in fact bring it about. This would explain the state of Florida.

Many have the superpower to successfully eat oranges without suffering any significant harm; these individuals are known as ‘Death Eaters’.

To Play: Challenge a friend to eat as many oranges as they can. Stop eating oranges when you do not want to eat any more.

*Seek medical help for bloody stool, severe stomach ache, and any other unusual symptoms resulting from excessive orange consumption."
Brothers and Sisters, do you feel a little off?

That you don't fit with all the people around you? Like you're out of step with everyone else, and it's just a matter of time before the Big Drill Sergeant in the sky comes down on you like a ton of bricks?

There's a reason for that, you know. You're Tomorrow People, living in the world of Today.

That's right... At some point, you stopped living in today, and moved over the tracks to Tomorrow. I can't tell you when that happened, hell, you probably don't know. But I can tell you why.

It happened because you started - even if you've just begun - to view the world the way it is, rather than how you'd like it to be. That is the very essence of Tomorrow.

You live in the future, while most people live in the present, and some even stubbornly cling to the past.

And one thing worth mentioning: This future is a fragile thing. Feeble. It teeters on some very shaky concepts, and on no actual reality whatsoever. On one side, there's ecological disaster looming that will kill us all, and on the other side, there's 3D printers making new organs for you. The future balances precariously on the knife edge between those two possibilities.

Now, a lot of people are going to see those things and panic. They will then hide in today or yesterday, either screeching doom (today) or denying that anything is wrong (yesterday). On one hand, governments spying on us (yesterday), and on the other hand, people panicking about that (today). But neither path is for you or me, my friends. Their rules simply don't apply to us, because we're too damn slippery to be grabbed, because the ability to see and accept the world as it really is - even partially - grants you the ability to be as nebulous as the Walmart security guard's authority.

Indeed, my observation of the behavior of many of those around me is that they treat the ability to make actual rational decisions based on fact as some sort of magic. But it isn't magic, is it? No, it is the ability to suck up some butthurt and stop lying to yourself. It is the ability to drop a cherished worldview when it is proven non-viable.

This doesn't make us smarter or better than people who can't see past their own biases... And thinking it does means you've just thrown on another uniform. Well done.

What it does do is make us more effective, when we choose to be.

That is what makes us Tomorrow People. It's really that simple.

Or Kill Me.

-the Good Reverend Roger
Your ideas are bad and you should feel bad.

Intelligent people can hold bad ideas.

It's difficult to internalize that, because it is far easier to assume that people who hold bad ideas are simply stupid, and therefore you cannot hold bad ideas because you are intelligent.

INTELLIGENT PEOPLE CAN HOLD BAD IDEAS.

Mayo and tortillas go together better than mayo and bleach, for example.

INTELLIGENT PEOPLE CAN HOLD BAD IDEAS.

Don't fucking judge me, I've got tentacles for a face.

# It is not the law. The law is a set of restrictions placed so as to perpetuate the status quo (aka by the establishment, for the establishment).

# It is not morality. Morality is a set of restrictions used to cement loyalty to a mythology and the church that sells it.

# It is not cultural sensibility. Cultural sensibility is a set of restrictions arrived at randomly by memetic interaction and history.

# It is certainly not puritanism.
And **DISCORDIANISM** is like that. Maybe it’s just eight years of giggling, maybe **God** is waiting inside of it. It’s your trip, it’s your call.

I will say that I got into **DISCORDIANISM** as a teen because I left **Christianity** and was looking for something to replace it with. And I found something which hits the same targets I thought **Christianity** was aiming at… something that helps you align yourself with something bigger, something that helps you remember your own **True Self**. And I wanted a **Zen** tradition too, so through **DISCORDIANISM** I learned stillness, and I learned to feel the dark matter of nothingness that camouflages itself as everyday reality. (see the **Chao Te Ching** for more on this) But that’s just my **DISCORDIA**.

I started as a legionnaire, the **Legion of Dynamic Discord**... The **LDD**, The **Little Deluded Dupes**. It’s the phase of trying to become a Discordian, really, trying to become the real self. You try on costumes, telling everybody about it. So I learned to spout absurdities and tried on a bunch of costumes – anarchist, magician, sage, culture jammer... **The Machine™** never worked for us, it’s indifferent to us, so the guy standing outside the system calling out the Emperor’s nudity seemed like he had a finger on things.

I wanted to help others escape **The Machine™**, because I wanted to feel like I escaped.

One thing I’ve learned is that you can’t really alter somebody’s trajectory, especially if they’re not ready. No decisions are made during a conflict, the real work is done after it’s quiet and people have calmed down, evaluated things from another mind. And so it is with **DISCORD** – you can’t convince people that they need to escape from the **DISCORDIAN TRAP**.
They have to hit the wall of how far the little ego games will take them, and then want to discover something else. You can set up some signs for them to find along the way but you can’t lead them down the path. Everybody that wants to find the path has to find it for themself.

When I talk about the "DISCORDIAN TRAP", by the way, I’m talking about the real spiritual danger inherent in DISCORDIA. Every religion has one. They are slightly differently shaped but share fractal similarities.

In Christianity, I think the trap is in the Crusade. It’s a blindness that flows from righteousness.

In Taoism, I think the trap is also a form of blindness – it’s complacency. It’s over-acceptance of the world as-is.

In Discordianism the trap is hidden in the freedom of subjectivity. After you’ve seen the fnords, and are no longer enthralled by convention and authority, you can get stuck smelling your own farts... thinking that anything you could believe is equally right. You can get jammed up on the power of saying NO and resisting authority and playing fun little games of ego. You can convince yourself that the self is the True Master, and that your stupid little world is the real world. It’s a blindness too.

And like I said, I think you have to burn out on that on your own. You have to let the delusion of self become the Bureaucracy of your existence before you can’t take it anymore and notice the leaves of self changing color one by one and then one day it’s the full blown season of Aftermath.

If that’s what you want, I’m not saying you do, or should. It’s where I went. And I’m still fighting my way out, searching for the escape from the Black Iron Prison.

So back to your original question – what’s worthwhile about Discordianism? I can only tell you where I’ve been. In the weird trip of becoming myself, Discordianism has been a means to an end. It helped me align myself with something bigger, it showed me where to find the tools to understand the self and the world around me. Its humor helped me get through the ego traps to which I am highly vulnerable.

Is it unique in that regard? No, I think I would have been becoming my True Self this whole time even if I had stayed a Christian or Taoist, or even approached science with the goal of understanding myself. There’s no true path, the key is no key. The path is just the river that Siddhartha lives on, and Discordianism is just one name for it.

There’s no treasure here, no perfect teaching. There’s just a leg of lamb, a jug of wine, and thou, beside me, whistling in the darkness.

From the Fractal Cult Archives of Professor Cramulus, KSC, OJC, FOOP, WOMP, ASS
The Iconoclast’s Manifesto

We reserve the right to hold heretical viewpoints that you find abominable. We hold true that anyone who feels justified in attacking an individual because they have an unpopular opinion can fuck off and die.

We identify ourselves by our willingness to challenge the accepted dogma, theory, doctrine, or paradigm regardless of the consequences to our social status. We acknowledge that the positions we take may result in our being subjected to more intolerance than conventional wisdom would suggest is wise, but we find ourselves refuting conventional wisdom remarkably often.

We generally try to take positions that are based on reasoned arguments, empirical evidence, historical precedents, or any combination thereof; we reserve the right to play devil’s advocate just to piss you off and destroy any notion you might have that your ideas are universally applicable.

We acknowledge that the original use of the term iconoclast specifically refers to the destruction of religious icons, but we may choose to attack cherished beliefs relating to anything, including but not limited to politics, art, religion, philosophy, and identity.

We reserve the right to change or violate the terms of this manifesto as the individual iconoclast deems fit.

We reserve rights, period.

~ Cainad

“ONE DAY, RICHTER WAS WALKING THROUGH THE CITY OF HILLS, WHEN HE CAME UPON A MONK. THE MONK ACCOSTED RICHTER, SAYING UNTO HIM “ALL OF REALITY IS ILLUSION”. SO RICHTER HIT HIM WITH A BAR STOOL. THE NEXT DAY, RICHTER WAS AGAIN WALKING, AND WAS ACCOSTED BY AN ANARCHIST, SAYING UNTO RICHTER, “ALL PROPERTY IS THEFT”. RICHTER THEN STOLE HIS WALLET.

IF RICHTER MEETS A MAN WITH NO SHOES, HE SHALL TAKE THEM FROM HIM. IF HE MEETS A MAN WHO HAS SHOES, HE SHALL GIVE THEM TO HIM.

I FELT BAD BECAUSE I HAD NO SHOES, SO RICHTER CUT MY FEET OFF. I FELT BAD BECAUSE I HAD NO FEET, SO RICHTER RAN ME OVER WITH HIS CAR.

IT CAN ALWAYS GET WORSE.”

ARS RICHTERIA 2:19-21

~ THE GOOD REVEREND ROGER
Another Zen Story
~ as plagiarized from The Devia Discordia

On their travels, two young monks came to learn of a village where an ageing Master lived. The Master, it was said, could catch a sword in his bare hand without cutting himself.

Eager to learn, the two monks approached the Master and asked him if these rumors were really true. The Master smiled, and admitted that he could indeed do this thing. He refused, however, to teach the two monks.

"I have only this to say," he spoke, "you will find your answer by mastering doubt."

The young monks left to camp nearby, and thought upon the Master's words. Soon they concluded, that the trick must be to control their doubt, and know with all their heart that the blade would not hurt them. As the monks were not entirely stupid, they decided to test their theory.

The first monk cleared his mind, and held his hand over the campfire, certain the fire would not burn him. After a few seconds, however, he had to withdraw his hand from the heat. The second monk, being somewhat more careful in nature, asked his friend to empty a bucket of water over him once he cleared his mind of all doubt. Fully expecting the water to bounce off him, the monk was greatly embarrassed when the water soaked him to the bone.

When the two monks returned to the Master to tell of their misfortune, the Master laughed. "This is not what I meant by mastering doubt," laughed he, "what use is it to tell yourself that the arrow will not hit you, when it is the arrow you need to convince of this? You must make the fire doubt itself rather than simply deny the obvious. You must make the soldier doubt his aim, if you want the blow to miss. Master doubt, not certainty. Sow it in your own mind, so you may later reap and share the fruit of Confusion. For enlightenment lies not in increasing certainty, but in increasing doubt."

The two monks left, greatly confused, and uncertain whether they had just been enlightened.
Are You Free?

You got sold a false bill of goods.

It's not your fault, it happens to the best of us. The most important thing is to just nut up and admit that you've been suckered so you can try and make things right.

Someone told you Freedom isn't Free.

Maybe it was your friend, your mom, your teacher, it doesn't matter. Somewhere along the line the bad signal crept in and it wended its way through society until it ended up at your doorstep and it looked like Patriotism and Self-Reliance and so you let it in, and now it's running around wrecking shit, and you don't even remember what Freedom looks like. Let me remind you.

> Freedom isn't Security. Freedom will not stop bullets or tazers or thugs in literal or figurative jackboots. Freedom will not prevent you from getting cancer or blown up or picked on.

> Freedom isn't granted. Nobody can ever make you Free, the most anyone can ever do is to remind you what Freedom looks like.

> Freedom lives in your heart and in your heart alone. People who are free can be locked up and tortured and abused, but that doesn't take away their Freedom.

> Martin Luther King had more Freedom in the jailhouse in Birmingham than most people get in their whole lifetimes.

> Freedom is messy. It's not nice and it's not wise and it's not even fun most of the time. It's neither good nor evil, it is simply Free.

---

Sorry, Wrong Goddess

You have been led to believe that, to be a discordian, one must act as if one was tripping, even when it has led people to believe that Eris is some demented aspect of Bacchus, where we all focus on having a good time. Poetry, games, inebriation, etc.

Do you even listen to the shit coming out of your mouths anymore?

Eris is the goddess of DISCORD. Take a minute, and look that word up.

I'll wait.

~The Good Reverend Roger
Back now? Good, we’ll continue.

DISCORDianism. The adherence to, and spreading of, DISCORD. Tear the filthy thing down. Smash it, and drive the survivors into the wasteland...and it doesn’t really matter what “it” is. We are the adherents of OPPOSITION. We oppose for the sake of opposition itself. We don’t take sides, we don’t play favorites, and it’s a wonder that we are a “we” at all.

We are the proxies of entropy, not a fucking coffee house poetry club. We back the wrong horse, in the sheer hope of clogging up the guts of the machine, and it really makes no difference if the “machine” is malevolent or benign... Because, to us, NO organization is “benign”.

You simply aren’t going to gain the favor of the goddess by playing “three word game”. She’d rather see you shoving chewing gum in the coin slots of the subway entrance stiles, or simply playing “let’s you and him fight”.

The higher up in an organization that you can cause chaos, the more Eris will shower you with her blessings. Avoid being caught (so you can do it again), and she’ll even take them out of the big, heavy can first.

So spare me the wacky bullshit. Forget that old fraud, Malaclypse, because Eris already has.

Or kill me.

Bullshit makes the flowers grow & that’s beautiful.
Look Out

The Future is coming
The Future is here
All full of madness
And promise
And blood
And no power in the world can stop it
It sweeps us up like a tidal wave
And the old is smashed to pieces
And dragged out to sea
The Future doesn’t care who you are
The Future doesn’t care whose fault it is
It explodes
Like a bomb in a public square
Indifferent to the suffering it causes
The Future doesn’t care about your wallet
The Future doesn’t care where you come from
It is post-scarcity
Post-identity
Post-borders and post-fear
The Future is screaming
The Future is loud
It booms in our ears and shines in our eyes
A cacophony of old themes remixed and mashed up
It lives in the art
And the song

And the dance
It lives in test tubes
And robots
It lives in the wires
In our homes
And our cars
The trains and the buses
The offices and the streets
It lives in space and under the ocean and on the farms
The Future is coming
With all the wrong values
And those who do not hear its approach
Will not survive
The Future is beautiful
And terrible
With vertical farms and sustainable cities
And random acts of senseless violence
And it is not either-or
It is all
Before I have to go into a dark hallway
I always tell myself to punch the ghosts.

Because if there is a ghost there, I don't want to hesitate. I don't want to cower, or cry, or stare in disbelief. I don't even want to run. No, if there is a ghost in my way, I am punching it.

Why?

Because it's probably not a ghost. It's probably a friend pulling a prank and they fucking know better so they're going to get punched and that's fair play. Or maybe it's Mr. Jenkins wearing a rubber mask, and those damn meddling kids haven't arrived yet. No need to bring the mystery mobile around, boys and girls, I've got this one.

Or maybe it's a hallucination, bad air or subsonic hums or sleep deprivation running wild. If nothing is there, nothing will get hurt, and I will know that I did not hesitate, did not cower, and that the illusion cannot harm me.

But even if it is a ghost, a really-real ghost, there are only two possible things that can happen: either I punch it and my fist goes through unharmed and unnoticed, or I punch a fucking ghost in the face. And if my hand goes through, it cannot hurt me and I have nothing to be afraid of. If I hit it, it is a physical thing that I can subdue, and that's nothing to be afraid of either.

Always punch the ghost.

What do I know, stranger?
I'm only a poor octopus shepherd.

---

**CAN YOU FEEL IT COMING?**

Do you smell a change upon the wind?

*NO.*

You CAN'T.

You DON'T.

You've deluded yourself with dreams of a grand re-awakening, a massive paradigm shift of the collective social conscience. You've convinced yourself that someone (maybe even you) will come along and cast down the Powers That Be™ that are in control of the MACHINE™.

You're WRONG.

There are no Powers That Be™. The MACHINE™ deposed them long ago, or perhaps they just became obsolete, victims of their own efficiency. You see, long ago the MACHINE™ became far too large to be overseen by a conspiracy, or even by a network of several different conspiracies. The MACHINE™ is no longer under the control of mankind, rather it has become an entity unto itself. A blind, uncaring juggernaut of assimilation and mediocrity. The MACHINE™ feeds off of the static nature of humanity. Any real agents of change are perceived as dangerous mutations, to be neutralized and disposed of as quickly as possible.

Yes, that includes you.

And yes, that also includes me.

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Q: What rhymes with the word lost?
A: People who are about to die soon.
Welcome to Your Black Iron Prison

Hey, kid. Welcome to Prison.

You think you just woke up here one day, right? Think again. It was your whole life that brought you to this. Fact is, you were born to be here. Go ahead, look around. I’ll be here when you get back.

Looks smaller than it is, don’t it? Sometimes, it doesn’t even feel all that bad. But still... You look through those bars, and you see all that you’re missing. Hopes. Dreams. What could-have-been. Here, put your palms up to the Black Iron, grab the bars, let me show you something.

Feel that? That’s all the books you’ve read. And that entire wall over there is your adolescence. Look up: It’s your CD collection. The floor you woke up on? Your parents. Like I said, you were born to be here. It’s your life, it’s the cold trap of your own existence. You painted yourself into a corner.

So, now you’re wondering why you feel trapped here, in your own life. Why now, why today, can you see the bars of a Black Iron Prison that you made for yourself? Because you stopped reacting, and took a couple of steps forward. You thought you could do what you wanted, you tried to be self reliant, and bang. You smacked your head against the wall.

What’s that? Yeah. That’s when the claustrophobia sets in. When you didn’t know you were trapped, everything was fine. But now that you know, you can see your entire, tired, monotonous life stretch out before you, trapped in these 4 walls, these 6 sides. Breathe, kid. It’s just abject panic that you’re feeling right now. Some even say that this is what death feels like: An unchanging life, immune and unfeeling to what you really want.

Look around you. Look at these cold, black bars. The colorless ceiling. The hard ground. That’s your universe. That’s the world you’re going to be living in for the rest of your life here in Prison. You’re going to live out your life in quiet desperation. Or, not so quiet if you decide to take the rifle/bell tower route. Either way, long or short, it’ll feel the same. Dead, unchanging.

So, if you’re interested, I’d like to invite you to a jailbreak...

Just turn around.
there is a segment of the population of this planet that has stopped learning
there is also a segment of the population of this planet that has lost the capacity to learn
what have these people become?
it has been established over and over again that our way of life has become suicidal on the large scale
and though there are some who are able to change and are on the look out to change their ways
it is becoming frightfully apparent that there does exist some form of being that is — at this point — unable to change its ways
what does this imply?
i’m not sure really

years and decades and centuries of moving in a particular direction, and at the culmination of it we have these ‘living’ things that are able to take from the earth use these materials and in the process create by-products that we cannot use
we call it pollution
toxicity
it takes many forms
and it is increasing rapidly.

We’re an empire now, and when we act, we create our own reality. And while you’re studying that reality — judiciously, as you will — we’ll act again, creating other new realities, which you can study too, and that’s how things will sort out. We’re history’s actors ... and you, all of you, will be left to just study what we do.
And THAT'S the problem. You got mad when you thought the voting on American Idol was rigged, but the voting in Florida? In Ohio? Pah! That sort of thing hardly affects YOUR life! You are shackled with the chains of slavery, and they enter your house in a 6-foot length of coaxial cable. In a cell phone signal. In a high-speed internet connection. Why should you go outside? You've got your own little world right here at your fingertips, and there's no reason to let reality intrude. You just can't wait until they finally develop teleportation technology. No, not so you can go anywhere you want effortlessly, but so you can have an endless stream of fried chicken and ice cream beamed right to your kitchen. Hell, you won't even have to get up to go to work now that somebody in Bangalore is doing your job for you. Now you'll have even MORE time to catch up on your favorite shows! I hear they're showing reruns of Everybody Loves Raymond on Channel 5 on Thursday mornings AND Monday afternoons.

Meanwhile, back at the ranch, someone somewhere is standing up. Someone is turning off all the devices they can’t live without. Someone is trying to reacquaint themselves with freedom. And someone is having a tough time of it. There’s no one to rally to the cause, no one to take up arms against the oppressors, no one to keep the flickering flame of hope alive against the oppressive un-being that consumes everyone. And besides, who wants to put it all on the line like that for a bunch of fat, greasy, cathode-ray receptors? What is there to be gained? The free are hopelessly outnumbered, and the consumers/consumed will just perceive any sort of paradigm shift as a changing of the channel.

You see, we were right all along. The revolution will not be televised.

It already HAS been.
Admit nothing, deny everything and always make counter accusations.

I’d just like to say sir, I’m still behind this project. 100% I’m with you on it.

I’m glad to be a part of this, and I believe in the work that we are doing.

There will be sacrifices, and I am prepared to take one for the team as many times as needed.

I am prepared to give up my time. Beyond 8-10 hours a day. Not to sound mercenary, but it’s what you pay me for isn’t it?

I want to make sure you know I WANT my job, and that I intend to act like I want to keep it.

I accept that my social life may suffer and wither. It was just distracting me anyways. Every hour away from my desk, my terminal and my files let my brain slip out of the zone where work could happen the easiest. The revelry with my friends, the drinking, the occasional smoke, it was all bad for me anyways. Dangerous, unhealthy. I could meet people of loose morals and contract a venereal disease.

I am willing to get my hands dirty in this. Someone had to put down all of those “Samples.” I am willing to bite the bullet and do it. No matter how they looked at me with innocent eyes, or how much I wanted to cry. That’s not what I really thought about it.

I can accept the hunched back, the arthritis, decaying tendons as reasonable risks we all run by working. The sores and the tooth loss, I’m certain it’s just temporary, and will pass when I can be assigned to a different function.

I am fine with it. All of it. Fine with it.
Bare Minimum Overview of the Black Iron Prison

as recovered from an ancient manuscript in the archives of the Semi Secret Order Of Kabbalistic Navigators (SSOOKN).

1. What you think of as REALITY is a collection of ideas and beliefs about REALITY. Many of the ideas you have about REALITY come from the culture in which you were raised and have accumulated haphazardly over time.

2. This, in itself, is not a problem. The problem is in forgetting point number 1. When you forget point 1, you mistake your ideas about reality for being REALITY itself. Of this, it has been said 'the menu is not the meal'. Please refrain from eating the menu.

3. People who 'eat the menu' frequently become confused and annoyed when other people insist on seeing REALITY in a different way. All that truly differs are their ideas and beliefs about REALITY.

4. Beliefs are just thoughts you keep having.

5. No living being is capable of perceiving all of REALITY, as all senses of perception are limited. Humans can only see, hear, smell, taste and feel within certain parameters. Information entering our senses undergoes compression, filtration, and distortion, before interpretation. Interpretation is what happens when information meets your 'beliefs'.

6. For no good reason, we call this composite of Belief and Biological Limits THE BLACK IRON PRISON and it is a metaphor about existence. It means that there is very little you can do about biology; however, you can choose what becomes part of your beliefs. (Always keeping point 1 in mind).

7. Each person exists within their own, unique BIP 'cell'. The cell is composed of the following: a) Biological limits – these are largely unchangeable. b) Belief systems – these are highly changeable. Because of (a) the BIP cell cannot be escaped. Because of (b) your life experience, your 'cell', can be altered drastically. This is what we try to call 'reconstruction'.

8. A life long commitment to continual reconstruction is known, ironically, as ‘The Jail Break’. Reconstruction is HARD WORK.

9. The collection of beliefs, thoughts, notions etc that form your cell are all equally VALID, though none are TRUE in the sense that they "are" REALITY. However, some beliefs and ideas are more useful than others in specific situations. It is up to the individual to decide which beliefs and ideas they should employ in a given situation.

10. Some people believe that the term BLACK IRON PRISON is dark, bleak, depressing and even frightening. If you prefer, use the term GOLDEN SPHERE of POSSIBILITY (GSP) instead. It means exactly the same thing as BIP and all points still apply.

11. BIP (or GSP) can be philosophical antidote to dogmatism.

You are cordially invited to a Jail Break.
It is often said that the wise are silent. Listeners. That they weigh the evidence before them, before calmly – and collectively – reach a level-headed decision. They don’t jump to conclusions. They don’t put their feet in their mouths. They toe the line. They always keep one eye on themselves and one eye on the world around them, so they know when and how to act.

It was this wisdom, we are told, that built the Pyramids and the Eiffel Tower. It was wise men and women – well, mostly wise men – who knew what to do when the Plague struck down a third of Europe. These men who knew how to respond and what to expect when the Twin Towers fell. Wise people. Brave people. Grand, wise, silent people.

So, of course, we are told to be wise as well. To achieve Great Things, and appreciate Small Things. To listen. To be silent. We are encourage to achieve wonders by being meek. Because all the great people in history started out “small,” too.

“The Greatest Teacher was also the Greatest King! Jesus Christ could have saved the entire planet with less than the snap of his little finger, and he's coming back from the Sky someday to BEAT UP ALL THOSE MEAN OLD PEOPLE WHO KEEP A-BUGGIN' YOU. But despite His great power, he just decided to get nailed to a fucking tree stump instead. On Purpose.” We are told.

This is all bullshit, and therefore, we endorse it completely. I mean, shit. You gotta “believe” something, right? Might as well be this! Fuck it! What do we care? It gives you an ethos, keeps you from wandering around the planet stabbing and shooting things (well, hold on....

Unless they deserve it. Then it's OK.) You get to completely ignore the whole “what the fuck is actually happening around me” thing, and everybody else does so fuck, why not you too? Right? So yeah. If you want to believe that what the fuck do we care. You go right ahead and do that until you turn blue in the soul.

**ANYWAY . . .

**HERE'S THE PROBLEM.

That story up there? Yeah, it's bullshit, I know we told you already but listen, you half-spilled bag of turds, that story was concocted and propagated by exactly the same assholes who are now telling you to ignore the old man behind the curtain – and the child under his flock. They will talk for hours on end about how righteous you are for doing the Right Thing all the god damn time, while they're colluding about who to hate next.

And they're not exactly hiding these days. They are in front of you all the fucking time reminding you who you are and what you believe, and what'll happen if you DON'T, by Gosh. But while you're all so busy keeping each other in line, they're controlling what our children see and hear, they're literally punishing people for being who they are, and they're getting us all to hate anyone who wants a better lot in life.

Nobody's asking you to save the world. Nobody's asking you to crucify yourself. All we're asking is for you to

**WAKE THE FUCK UP.**
There's been a lot of discussion on how well we can survive without all these limits, and the answer as far as any of us can tell is "not very well at all, thanks." You're not aware of the feeling of your tongue in your mouth until I mention it, the objects in your peripheral vision, the smell of your own socks, even though you are completely capable of noticing all of those things based on your physical limitations. Your brain needs filters, or you drown in excess, irrelevant information.

You said you wanted to be enlightened, well what the fuck does that mean to you anyway? You want to love your fellow man? Try watching the news and actually allowing yourself to feel the anguish of losing that many brothers and sisters every day.

I've been trying, poorly, to find the words to explain what I went and did to my sense of identity. I'm not doing that because I want to provide people with a roadmap to follow me to some higher state of being, but because I feel the need to warn everyone about the goddamn black ice on the road.

You want to believe in things, so you're very open to all kinds of stuff right now, which makes you prone to every kind of bad thought running around the world. And if you don't have a self, and don't hold on to it, the world will eat you right up and there won't be anything left for the mirror to reflect any more.

There is nothing out there. This is your house.
Put this fucking book down and do something.

Because how many lines will you cross before you admit to yourself that you’re retreating? How long can you lie to yourself about the precious things you’ve given up, and the nothing you’ve received in exchange? How can you sit there, comfortable in the cell that you built for yourself when outside you see they’re nailing people to the fucking wall?

Your people.

Because there isn’t another time this can happen, no next year, next season. You can’t sit around waiting for someone else to break out first, and there’s nothing outside of the prison around you but screaming oblivion.

No one is coming to save you.

It’s time to break out.

Because the prison guards have their own cells they live in, they just gave each other permission to wander out and beat you from time to time.

Because the walls are closing in and it’s not just your imagination this time, they’re bringing in more iron every day and you, babycakes, you helped them install it so you could get your cookies for “good behavior.”

Because we all have to die of something, and I’d rather get blown up by terrorists than get fucking cancer.

18. If you wear ponchos, stop. If you don’t wear ponchos, start. Whatever you are currently doing is wrong.

-23 Steps to a Happier You, Wise Book of Baloney
JAILBREAKING FOR IDIOTS

This prison cell’s got to give, you say. These iron shackles, they’re really chaffing my ankles and the noose makes it hard to breathe! I want OUT! I need a jailbreak!

O RLY? Or are you, like many are, stuttering back a broken reflection of something you heard somebody say somewhere? Do you want OUT? Do you know what OUT is? Do you know what IN is, RLY? Do you? Ask yourself. You have to ask yourself all the time. I ask myself, and the answer is “no” a lot more often than I like to admit! In today’s world, here’s what The Con has done: not only is it hard to get out, it’s hard to want out. Because before you can want out, you have to know what IN is, and in order to do that you’ve got a lot of serious (SRSLY serious, as in a mad rush naked through the parking lot serious, not Greyface/cabbage serious) thinking to do.

QUESTION THE FIRST: WHO is YOU, and WHAT is THEM? Before you can want out of the Con, you have to realize that there are probably very large chunks of what you think is yourself, that are actually not. I say large chunks because you’re probably fond of your personal rituals that depend on the Con: your daily cup of coffee. Your music choices. Your opinions about fashion. Humans by nature are ritualistic beings, which leads us into...

QUESTION THE NEXT: AM MYSELVES OUR HABITS? Dreadful thought: are you actually a Person, or are you just an unconscious bag of protoplasm that exists to run around town collecting disposable shit and then pay somebody to haul it to the dump when you’re done with it? It may seem fairy obvious, but I’ve found myself disappear for WEEKS at a time, only to resurface in the middle of some

Anonymous January wondering what the fuck just happened. Come to find out, I’d been so lost in the “Daily Grind,” (which is a fallacy) that I didn’t even notice that the fucking sun came up. Repeatedly.

THRICE QUESTIONED: AM WE COMMITTED? Once you’ve shoved a splint between who you actually are and the shit you waste your time on, you can start to think about this point. Don’t bother trying to feel committed to a larger agenda like Jailbreaking before those first two points are covered — you’ll just spin in circles. But once you’re here, you’re on your way. Every Action is a Choice, and every Choice is an Action. When you’re presented with 2 options, this is the power to choose the 3rd one.

QUESTION THE LAST: AREN’T WE ALL “IN IT TOGETHER?” The answer is NO. We’re not. Some people will help, most people won’t. And good luck finding somebody who WILL within kicking distance. And even if you did, they can’t dig your escape tunnel FOR you, that’s all yours. So quit waiting for the fucking Cavalry, the scalping blade’s already on your SKIN. With these 4 points, a tin-foil cap, and everything else you’ll need that isn’t mentioned here, you’ll be prepared to at least start SRSLY considering your jailbreak.
ATTN: CHAOSADVOCATE
(and anyone else who wants to start The Revolution)

You've been told to sit down and SHUT UP a lot in your life, and you're getting tired of it and think you're ready to TELL US WHAT and start your Glorious Revolution™ whether we like it or not. 

Sit down. Shut up. You're not there yet.

If you're still worshiping the guillotine, you haven't figured out The Revolution yet. If you still think that the Second Amendment will protect the First Amendment, you're not ready yet. If you still think that the emptiness in your life is worse than the HORRIBLE TRUTH of the refugee, you need to SHUT UP and LISTEN.

There are bad things in the world, it's true. There are bad things in the First World, from assholes spying on your porn and the School to Prison pipeline and predatory banking and medicine for profits to kale and skinny jeans. Your problems are not "fake problems." It's right and appropriate to look at the bars on your cage and holler about them, I'm not here to tell you otherwise.

What I AM here to tell you is that THINGS CAN GET WORSE. If you don't believe me, go tell Richter your feet hurt. Civilization, for all its flaws, has still been a major net gain for humanity. We don't (usually) die of bullshit preventable diseases. We can all (for the most part) find somewhere safe and warm to sleep. When we are injured, we (generally) have access to the kind of medical treatments our ancestors would have traded kingdoms for. We have the best drugs. Any significant seismic shift in civilization could spell the end for all of that. And if you think you're going to be one of the 10% or so of humanity that would thrive in a post-apocalyptic nightmare, YOU'RE DEAD WRONG.

That's not to say that you shouldn't work on fixing problems. It just means you can't be an UTTER MORON about it.

Civilization needs rabblerousers and malcontents to keep it running smoothly. Terrible People know how to manipulate the rules of civilization to steer it in the direction of Dystopian Nightmare, or to increase the benefits to themselves while reducing opportunities for everyone else, or to punish all those smudgy brown people for believing the wrong book. If Good People don't engage in the steering process, we go to hell in a handbasket right quick. No, wait. Not Good People. What we need are Assholes. We need people who are NEVER SATISFIED with Good Enough. We need people who REFUSE to SHUT UP when something is wrong.

But, again, you can't be an UTTER MORON about it.

Nonviolence is a tactic. You may think it's a popular tactic because people are pansies and you're the only one MAN ENOUGH to suggest that we all get some guns and tear shit down, but that's because you haven't been listening. You can't win against governments if you choose to fight with guns. They have way better guns than you. And more of them, and more people who know how to use them and aren't afraid to put an ASSHOLE like you in his place. Civilization figured out a long time ago how to deal with a small group of assholes with guns. If you want to change things, you have to be smarter than that.

You wanna fuck the system? Fuck it where it can't see you coming. Edward Snowden did it. Chelsea Manning did it. Bree Newsome and Birgitta Jónsdóttir and Julian Assange did it. You have to come at things sideways, find the holes in their armor that they didn't realize existed. Convert their children and throw the best parties and be all FREE IN THEIR FACES WITHOUT PERMISSION.

That's how you change things. That's The Revolution.

But if you still want to go play toy soldier, I can't really stop you. Just try to get some blood on the mask so we can use it for propaganda later.

Or Kill Me.
You are probably being lied to

The question is not “Is someone lying to me?”

Someone is probably lying to you. A lot of people are probably lying to you. Heard an advertisement? There are probably lies, either explicit or implicit. The gadget advertised with yellow, sans-serif Arial Black on dead digital blue might not work at all. The beauty cream will not make you more sexually desirable.

So the question is not “Is someone lying to me?”

The questions you need to ask are “What am I being told? Why is it being told to me? What does the speaker hope to achieve by telling me this?”

Check the facts when you can. Understanding the facts helps you understand the reasons behind the lies, and behind the truths too. Understanding the reasons behind the lies you are told allows you to apply another grid to the chaotic reality you perceive, revealing to you new relationships between your data points.

Some lies are more useful than others. Some pointless lies can be enlightening, if you’re clever.

In short, bullshit helps the flowers grow, and that’s beautiful.

Cheers,
Saint Amir Zetathustra, Heretic

LIKE A STREAKER IN THE REPTILE HOUSE, THEY KNOW WHAT THEY WANTED, BUT HAVE NO IDEA HOW IT ALL WENT SO WRONG.
Brothers and Sisters, sinners and mutants, freaks and walking glitches, I bid you a good evening. This evening, we are gonna talk about prisons.

Now, there are a few different kinds of prisons. These are the bars or cages.

First, we have The Big House, as RAW said, "no good shit". You will be found out for (as RAW said) "no good shit", you are The Big House. You will be thrown into a cell with people like these.

The Prison of Toil, however, is a prison that you put yourself into. We all know that you are placed in an unnatural state, you are forced to wear clothes, sit in an uncomfortable position, and stay still for hours. The prison is The Big House, ad infinitum, ad nauseum. But you are told that you must excel, so you can go to college, where you are told that you must work hard for your parole at 65. The prison is The Big House, ad infinitum, ad nauseum. But you are told that you must excel, so you can go to college, where you are told that you must work hard for your parole at 65.

The Prison of Your Frickin' Head is the worst jail of all. As G.G. Gordon once said, "Where can you run, where can you hide, when the man in blue is on the inside?"

The problem is, even if you do escape the real prison, you are still screwed by the prison built for you by those around you, with your willing help. You are convinced by society that you are not good enough, and that all of your accomplishments are just luck. You are told that you must work hard to escape, but you are still screwed by the prison built for you by those around you, with your willing help. You are convinced by society that you are not good enough, and that all of your accomplishments are just luck.

Once you get to college, you are told that you must work hard to escape, but you are still screwed by the prison built for you by those around you, with your willing help. You are convinced by society that you are not good enough, and that all of your accomplishments are just luck.

The lesson they impart, my friends, is this: If you get out of line, we will put you in a cell with people like THESE! The problem is, even if you do escape the real prison, you are still screwed by the prison built for you by those around you, with your willing help. You are convinced by society that you are not good enough, and that all of your accomplishments are just luck.

Now, there are a few different kinds of prisons. These are the bars or cages.
2) You are told by society that they are watching. Just who they are is never made clear; but it IS made clear that they had better not catch you in any funny-business, or you are screwed. (Of course, they are the FNORDS)

3) You are taught to "fit in", one way or the other. Either you fit in to the mold the establishment sets up for you, or you rebel...and most rebels tend to fit into one group or another (Goth, Punker, New-age bliss zombie, Discordian, Subgenius, etc)...and if you aren't careful you fall into the conformity of non-conformists. If you don't dress a certain way, or mouth the correct ritual sayings, you are obviously a "normal" or a "greyface"... Despite the fact that the weirdest freaks, the truest Yeti, usually BLEND RIGHT IN!

So what do we do about it? How do we escape? We escape SYSTEMATICALLY. You don't saw each bar a little at a time, you whack each bar out, methodically...thus:

1) For the ingrained failure complex, use ego-training. Not that "I'm good enough, I'm smart enough" affirmation shyt, either. No, you are superior. This is proven by the fact that you even noticed the cage in your head at all! When you look in the mirror, don't THINK there are no flaws, KNOW there are no flaws. When you screw up, screw up catastrophically! ROLL IN YOUR MISTAKES! WALLOW IN THEM, AND LEARN FROM THEM. Most "normals" will start wars to avoid admitting they made a mistake. Don't fall into that trap. When you are no longer afraid of mistakes, you will make less of them, and you WON'T CARE about the ones you still DO make.

2) There is no they. You've been lied to, all these years. THERE ARE NO FNORDS! There never have been. The cage is only in your head, there is no warden, and we are all free, should we realize it. It's all a colossal LIE. Now, most people are afraid of freedom. They might make a mistake... for that, see #1. As far as getting caught and going to The Big House, well, if you can't outwit the morons who run the system, then you aren't much of a Yeti after all, are you? LIE to them, SMILE in their face, and KEEP YOUR BOBDAMNED MOUTH SHUT AFTER PRANKS! He who kicks society in the crotch and shuts his mouth, usually lives to kick it again tomorrow.

3) Don't worry about fitting in. Just because you LIKE to dress like a Goth, for example, doesn't make you a conformist... provided that's REALLY why you do it (as opposed to seeking acceptance from Goths). If you say to yourself, "Is my image perfect today?", you are probably screwing up. If you say, "Cool" when you look in the mirror, you're probably ok... the best rule is, if you are BEING YOURSELF, don't sweat it.

Or kill me.

Over the last year over 50,000 deaths were attributable directly to surprise.
Liberty is not inherent in any system of government. In fact, the opposite is true. Every type of government exists, by necessity, to limit liberty. Your personal freedom is not something granted to you by your government: if that is what you believe, then you don’t actually have it.

Freedom is something you take for yourself; it cannot be given to you.

If a man is kicked out of a prison he is said to be free -- but if all he does with that “freedom” is to live in a room and go to work every day like he is “supposed to,” then he is really no more free than he was in prison. He has nicer clothes to wear, maybe, and his cell block is larger. More choices at the commissary, more options in the mess hall. But he is nevertheless as fearful of the Authorities as he was in prison; he is subject to punitive action by the administration whether inside or outside the prison walls.

In spite of these obvious truths, it has become popular among the masses to assume that because they are comfortable, they are “free.” There is a certain degree of truth to that (as is usually the case with lies), because they are “free” to choose from what is presented to them: they are “free” to associate with the approved groups; they are “free” to protest government policy, so long as they are in “free-speech zones” and they have a permit and they aren’t physically located anywhere that might threaten what the government wants to do.

But that isn’t really liberty. Liberty is saying what you believe, even if it makes the Authorities uncomfortable. Liberty is going where you want, and not telling anybody where or why. Liberty means that you’re free to cover your tracks if you want to, free to talk to and associate with whoever you want. It isn’t “Freedom within reasonable boundaries,” because people are not reasonable and can be fooled into believing that even totalitarianism is reasonable. Sometimes, totalitarianism IS reasonable, but just because a thing makes sense doesn’t mean it is always RIGHT.

The government which claims to be “preserving” our rights and “protecting” our freedom is violating both while we idly sit by and accept entertainment and convenience in return. How long until the resources that keep us mesmerized by television and fat on fast food run out? How far into imperialism and aggression will we allow our government to go to keep our stomachs and eyeballs pacified?

And what will we do when all else really does fail, and we are left with neither convenience nor liberty: our plates filled with stale bread and our living rooms filled with stormtroopers to keep us from complaining about it?
"Innocence is not 'good'. Innocence is the state of having never been tested."

- The Tucson Codex, 2:24

An Evil that is singular, no matter how monstrous, has nads you can squarely kick and thus it can be defeated.

An Evil that has no center & no boundaries has no nads.

Give everything to this life, because if there is another we have yet to see it. Give everything to this life for your reserves will not serve you past your dying breath. Change while you are in this world of change, for even the most pleasant of other worlds we have been promised after this one are all fossilized and stale. Change this world, change the people and yourself. Breathe the air of this world and do not stop until you cannot draw breath. Smile. Scream. Do not die with anything in reserve.

Death comes sudden to some and slow to others and you never really know which way it’ll go for you until it’s too late, so be ready. Remember that you are a thing your body is doing, so take care of your body as best as you’re able, so it can do a good job of being you. Remember that what happens after is largely a function of the stories you leave behind, so take risks now and then. Get banged up. Get your heart broken. Maybe crack a bone or two. Overinvest in people. Some of them will fuck you over but the ones who don’t will likely outnumber them and come to your aid when you’re down and out, and even if that’s not the case screw the bean counting and overinvest anyway. Because you can’t take anything with you and you can’t bequeath your emotional reserves to your children anyway. Love catastrophically. Cook big meals. Sing loud. Make bad art and write bad fiction. Make terrible jokes, and laugh your stupid heart to death.

Live while you’re alive.

Everything is True!
Everything is Permissible!

- Hassan i Sabbah
Shrapnel. Something exploded, and a piece of it embedded in your flesh. Now you have to carry that around with you for the rest of your life.

It affects you. In changes the way that you behave, you take the experience of being hit by that shrapnel with you in every decision that you make. Even if you remove it, the scar remains. Even in its absence, it informs your decisions.

For the most part, the explosions are essentially random, when taken from a subjective view. Someone else planted these things, and you walk right into it. These things may have exploded centuries ago, but the shrapnel is still in the air. Still able to pierce into the heart of you.

Often, they tell you where to go. They push you onto new paths, or keep you going down the one you’re on. They can blind you, they can cripple you, they can make you afraid to continue. They can accumulate, like scales, like armor, like a lead weight. Given enough time, they can even render you impervious to other bits of shrapnel. But not forever.

Shrapnel is not subtle. It’s just that we don’t recognize it for what it is. We get hit full in the face, and we don’t even realize what just happened. We know something just went down, but what?

You heard a symphony.
You read a story.
You went to school.
You got a job.
You fell in love.
You got into a fight.
You fell out of a tree.
You were mugged.
You got an erection.
You listened to a preacher.
You took drugs.
You got lost in the woods for 3 days.

You lived your life. And you carry that with you. Each thing that got the limbic system pumping, every “aha!”, all the moments of simmering rage, each instant of bliss… They all left their bits of shrapnel in you. They all push and prod you in directions you might not even have intended to go.

But you don’t have to be one of the walking wounded. The choice is yours. Self-surgery is messy, but it’s possible. Search out the bits that got stuck into you, see if they’re worth keeping. Then get a pair of pliers and an exacto knife, and get to it.

-LMNO
The thing with psychos is there aren't that many. Not stabby ones anyway. Statistically your toaster is more likely to kill you than a stabby psycho. So why are we more afraid of psychos than bread cookers? Let's think about that. Why are we scared of psychos? Is it because the TV paints a picture of psychos on every street corner, competing for victims with drug users, rapists and drunk drivers?

The same TV which has a vested interest in persuading you not to go outside? In fact, has a vested interest in keeping you indoors, glued to the boob tube, watching commercials for toasters?

STOP EQUATING UBIQUITY WITH SUCCESS.
STOP BURDENING US WITH TRIVIAL MINUTIAE.
STOP GROWING OUT INSTEAD OF UP.
STOP EATING CHILEAN SEA BASS.
STOP USING BABY TALK.
STOP FEEDING THE FIRE AT THE SAME TIME AS YOU EXTINGUISH THE LIGHT.
STOP TRYING TO SAVE US FROM OURSELVES.
STOP LEGISLATING MORALITY.
STOP NEO-TRIBALISM.
STOP PROPPING UP THE PYRAMID OF PRIVILEGE ON THE SHOULDERS OF INDIGENCE.
STOP FANTASIZING ABOUT REALITY.
STOP DEFENDING YOUR ILLUSIONS.
STOP TAKING YOUR PILLS.
STOP BEING A SHILL.
STOP RUNNING ON THE WHEEL.
STOP "BLINGING".
STOP DEMOCRATIZING IDOLATRY.
STOP BEING A PATRIOT.
STOP VOTING WITH YOUR REMOTE CONTROL.
STOP SETTLING.
STOP SUSPENDING YOUR DISBELIEF.
STOP BUCKLING UNDER THE PRESSURE TO BE WHAT OTHER PEOPLE NEED YOU TO BE.
STOP CLINGING TO THE DRIED-UP HUSK OF A LIFE THAT YOU'VE BEEN SOLD.
STOP FEARING RE-BIRTH.
STOP PLAYING WITH MATCHES.

START PLAYING WITH FIRE.

-EAST COAST HUSTLE
It's taken some digging, but I finally managed to grab that little fucker by the neck. Self-destruction. It's something that's been following me around for years, maybe even decades. It hides in my shadow, stalking me, waiting for the moment when vigilance fails.

Too dramatic? Then I'll use my new favorite word to describe it: Akrasia. The state of acting against one's better judgment. To act against one's best interests. To do what you know is wrong. Wrong? Not “wrong in the eyes of society/law/god” but wrong like “this isn’t what I want to do, but I'm doing it anyway.” It's not irrationality—sometimes, being irrational is the best thing you can do. And it's not doing things you don’t want to do but have to do. Is it hypocrisy? In some way, I suppose. If someone was to comment on your behavior, they might use that word... but it seems to me that hypocrisy has more of an implied deception to it, you know how you're going to behave, but you speak cross-wise to it.

No, Akrasia is that troubling way that you find yourself, for example, opening another bottle of wine on Tuesday evening, and then you find yourself on the couch at 1:00 in the morning on your third bottle, knowing full well that the alarm's going to go off in four hours, and you're meeting with the VP at 8:00. It's finding yourself shoving a handful of greasy Chinese food into your mouth when you're thirty pounds overweight. It's doing too many shots at the bar when you know you're going to be playing a show in an hour, and things are going to get sloppy.

This isn't just laziness, this isn't necessarily a Spider. You know, deep in your guts, what the right thing to do is. And you watch yourself doing the opposite. And you find yourself unable to stop. It’s not addiction, because it's not necessarily a drug, or a habitual behavior like gambling, or OCD. It’s like part of your brain is taking over, while another part watches. A part of your brain that is there to undermine you. It’s the part that keeps you at home when you really should be going out. It’s the part that keeps you out when you really should be going home.

It's not something that's ignorant of the consequences. It knows the consequences... In a way, it even wants those consequences. It moves ahead, knowing that it’s fucking up the other brain's goals and desires—and it's that other brain that you consider “you,” or at least the “you” that you like best.

(Not to say that this is some sort of split-brain or schizophrenic tendency. It’s only a metaphor. Don't take it too literally.)

Maybe some of you will call this a lack of Will. Maybe you're right. But it doesn't feel like that. It’s not like you know what you need to do but just say, ‘eh, fuck it.’ You’re actively doing what you want to do, but it’s either not doing you any favors, it’s setting you up for failure, or it’s simply going to fuck you up down the road.

I'd like to say there’s a conclusion to all of this, that I found a way around or over it, but I'm still coming to terms that it's even there. I'm getting in my own way, I'm tripping myself up. And a part of me wants it to happen, and I don't know why.
We have to be ready, at all times, in all places, to fight. On the bus, in the school, at the mall, on the street. In chatrooms and forums and businesses and libraries. We have to be ready to fight at city hall and the state house and the commons and the grocery store.

We have to be ready to fight.

There is no peace that will hold forever, evil will never be vanquished. Our neighbors and co-workers and our family are all susceptible to the siren call of enemy ideology. Even we are not immune. We must put our stakes in the ground. We must hold our lines.

It is not enough to be merely "not evil." It has never been enough. We must be ready to fight, if we are able, because not everyone can. It's not enough to say it's someone else's problem, it's not enough to bite our tongues to keep the peace. It is not enough to defend the utopian ideal of tolerance at all costs.

If you tolerate hatred, you're an asshole.

We have to be ready to fight, even when our enemies hide their attacks behind "I'm only joking" and "free speech means awful speech." We have to be ready to fight when they invade the spaces we thought were safe. We cannot wait for the mods to wake up, we must take up arms ourselves. We are the only ones we can count on. We have to be ready to fight.
So, let’s just say the dominant ideologues out there aren’t flipping your wig. You say it’s because you think the parties are the same, equally corrupt, etc, and that you’d like to see a 3rd party. In reality, of course, most of what you’re really saying is “look at meeeeee, sheeple!”

A couple of points of order:
1. Everyone thinks they are the sole conscious human in world full of “sheeple”. This is the same sort of egomania that makes people think they are the Main Character. In both cases, everyone is WRONG.

2. Everyone assumes that a 3rd party would be the one that represents their interests. Again, not going to happen, both because the people hollering about it are crazier than a shit house rat, and because any party with a high enough profile to get elected has already been bought and sold by the same people that own the existing parties. Given that, why would “THEY” pay for three parties when you get the illusion of choice with two? You will notice that the Green Party and the Reform Party mysteriously flew to pieces when they become large enough to show up on the ballot.

Not that either of these points will stop or even slow down your average libertarian. This is because the average libertarian has no motives in actually being successful in raising a party. No, the average libertarian is out to score with chicks, and can’t figure out why it isn’t working, no matter how much he talks about Going Galt. (Hint: It’s because being a radical only works on women if you’re a radical leftist, and only then for a very narrow window. Radical rightists are boring.)

For the rest of us, of course, this state of affairs is hilarious. Is there anything funnier than a man making a great big show of reading Atlas Shrugged at Starbucks, quite obviously wondering why none of the women in the shop have chatted him up?

But the funniest thing about 3rd party people is that they invariably turn into conspiracy freaks. CHEMTRAILS, HAARP, 911 Truthers, FEMA camps, etc. I think this has to do with the fact that when you make yourself believe one great whacking lie (the existence of a “free market”, etc), it’s suddenly easier to believe just about anything. So you go to parties and tell everyone about the danger they’re in, until it gradually dawns on you one day that none of your friends seem to throw parties anymore. Silly sheeple. From there, it’s usually an alcohol-fueled ride to CRAZYTOWN, population YOU.

I gotta say, it must be rough, living in a universe in which your flawless ideology, whether that be communism or unrestrained capitalism, doesn’t work even though it makes perfect sense to you, and OUGHT TO WORK and WOULD WORK, if only people weren’t such sheeple.

But it doesn’t work, does it? And yet here you are, trying to explain to it people for the umpteenth time.

Rinse, repeat.
FORGET ACTIVISM

by Johnny Brainwash

Forget activism. Activism is for the ego. Organizing is for making change.

All your life, politics has been presented to you as a clash of ideas.

Don’t be fooled. Politics is about power.

Worry less about theory and more about practice.

Study less philosophy and more history. Given a choice between studying and doing, do.

Learn the difference between goals and objectives, and between strategy and tactics.

When you join a group that claims to have no leaders, pay close attention. You’ll find out who the leaders are.

The Australian government will learn that one does not mess with our porn.

IBM’s Watson AI wins Jeopardy.
Google’s AlphaGo beats the world Go champion.
Microsoft’s Tay becomes an AI version of 4Chan

Pay attention to how your group reproduces the social structures it claims to oppose. It almost certainly does. You can change some of these, but don’t expect to undo centuries (or millennia) of culture overnight.

Remember that we’ve all got a piece of the truth. Another group that disagrees with you on strategy may still be doing their part.

Or maybe not—just because they have a piece of the truth doesn’t mean they know what to do with it. Remember that last sentence could also apply to you.

Never trust someone who’s got all the answers, especially if it’s yourself.

Never trust someone who rejects short-term change because it doesn’t look like their revolution. Waiting for the revolution is like waiting for the messiah: you’ll eat pie in the sky when you die (that’s a lie).

Cultivate humility.
38. Crazy Eddie: (Noun) You see Crazy Eddie every time a civilization begins to slip. He has a well-thought-out solution that he is certain will cure the issue. Flat taxes, commodity-based currency, redefinitions of citizenship, privatization of roads and schools, etc. Needless to say, the ideas don’t work, because they don’t address the root cause of any of the problems. They can’t. But Crazy Eddie insists on trying, and invariably the problems magnify to the point where the society cannot continue, at least in its present form.

You can recognize Crazy Eddie, most of the time. He’s the one screaming that we have to get rid of institutions and practices that worked for a century or more, before they were bollixed up via malfeasance. He doesn’t want to fix the institutions or practices, he wants to replace them.

Crazy Eddie can’t fix the problems, but neither can you stop Crazy Eddie from trying. Yell and scream all you like, he’s going to fix the circuit boards with the help of his trusty hammer and chisel. In fact, Crazy Eddie will do anything in his power to stop anyone from addressing REAL issues, because HE’S RIGHT AND YOU’RE WRONG. Only his ideas have merit. Engineers and amateur economists are more likely than anyone else to become Crazy Eddie, but lots of other people do, too (Mostly people asking who this “John Galt” character is.).

-CRR-

I never asked to become a symbol for self-centered whiny gits!

Crazy Eddie is unstoppable, both because he is a divinely inspired idiot that takes ineptitude to near omnipotent levels, and because he has something the rest of the population lacks: Belief. He honestly believes everything he preaches, and a motivated fool is a force of nature.
One specific aspect of racism

... which has been an issue for me many times in my life is the phenomenon of rendering minorities invisible, or discounting the existence of their differences. It's hard for me to name this phenomenon, but it's incredibly pervasive and very disturbing to me. It crops up in the form of well-meaning statements like:

"I don't see race",
"he's pretty much culturally White",
"I don't think of you as Black",

... and so on. In the insistence that Portland "is SO White" while seated in a bar on Mississippi. In the complete, startling, glaringly wrong lack of any brown faces at all in the first and second seasons of Portlandia, filmed primarily in racially diverse North and Northeast Portland, including an extended sketch filmed inside the library at PCC Cascade; a snapshot of the false sense of homogeneity in a highly progressive yet bizarrely segregated small city. It's difficult because I know people who make these statements don't intend to be hurtful or racist, at all, but when they say these things what I hear is:

"I am uncomfortable with dark skin, so I refuse to acknowledge that people look different as a way of coping with my discomfort."

Being unable or unwilling to recognize people's differences is no particular virtue, and in fact it's a little insulting. To know someone and appreciate their unique personhood, it's also necessary to appreciate those things about them that make them who they are; how could I truly claim to know and appreciate my best friend and yet somehow not notice the things about her that make up her individuality? That she's allergic to nuts and dislikes rhubarb, that she is five foot three, that she is Jewish, that she has olive skin and hazel eyes, or that she is eight months pregnant?

Of course, I don't "think of her as Jewish". I think of her as Lori, because I know her. "The Black guy" or "the Jewish girl" or "the tall blond one" are the shorthands we use when we don't know someone, or when we are trying to point out someone we know to a person who doesn't know them. I wouldn't expect my friends to think of me as Black, any more than it would occur to me to think of them as White or brown-eyed or glasses-wearers. It's just a descriptor in the litany of descriptors that compile to make a person, and once you know that person the litany is condensed into a single name, an image, a smell, a feeling, an impression in your mind of who they are and why you care for them; a niche that is their place in your life. A skin color or ethnicity cannot come close to describing all of that, so it becomes happenstance, tertiary to their meaning to you.

To deny it, though, is to deny a piece of their personhood.

- M. Nigel Salt
Don’t use science to justify your bigotry. The world is way too weird for that shit.

~ Evolving with Grace

*PLEASE STOP DOING THAT*

---

**GIRL AT THE PUNK SHOW**

These are my two feet
My personal space
The spot where I stand
Where you cannot be
This is the space I take up.

These are my two boots
On this grimy floor
Holding my ground
Without apology
This is the space I take up.

I will defend it
With elbows, with fists
With a snap of my head
With a shove of my hips
This is the space I take up.

You cannot be here
I will not leave
Unbroken, unbowed
And still on my feet
This is the space I take up.
SYSTEMS VS THE SYSTEM

By Placid Dingo

One of the most common expressions of frustration against the general trend of extremely horrible people doing extremely horrible things and making extremely large amounts of money as a result, is to rail against ‘the system’, often with phrases such as ‘the system is corrupt’, ‘crush the system’, ‘f- the system’ and so on. I have a feeling that this language, and the thought that accompanies it is tragically misguided, and I’m going to try to explain why here.

A good metaphor evokes images that help to make it easy to understand a concept. One metaphor used in the Discordian work ‘Black Iron Prison’ makes liberal use of the metaphor ‘the machine.’ In this metaphor we are all part of the machine; one cannot ‘fight’ the machine because we are the very cogs and gears that make it. Any attempt at change antagonistic to the machine will either be eliminated, subverted or accommodated cleanly.

For some reason, the metaphor of ‘the system’ doesn’t hold the same nuance. We talk of the system almost as though it were on one side of the world and we were on the other, when of course, that is not true. Political hegemony is upheld by people WE vote for. The BP disaster saw the spill of oil WE needed for our cars, and globalization is fueled by our participation in the global economy; at any level.

Let’s stretch the system metaphor. ‘The system’ is a name given to a collection (occultists might say ‘an EGREGORE’) of smaller systems that link up together. These systems are in constant flux. We are a component of the system, and the system is a part of us (we both influence and are influenced by Microsystems that make up The System).

We’re not really going to deal with The System any more. We’re going to talk about systems in general.

I personally have grown to dislike the idea of Random Acts of Kindness.

Why?

Because the things that are making the world worse, generally, are not random, but systematic.

Exploitation of the world’s poor is possible BECAUSE it’s done in the same way, day after day. Successes that cannot be made systematic are not meaningful. What I’m suggesting is a way of thinking of ‘systems’ as the tools for change, rather than ‘fighting The System’ as a method of change.

What sort of systems can or have produced change? Vegetarianism or Veganism present one example. World Heritage, Environmental Regulations, Animal Welfare and changes in marriage law are good examples for the same reason above; they are systematic changes, they have had an effect yesterday, are effective today, and will meet with success tomorrow. Compare this to any of the attempts by Adbusters to subvert or destroy Capitalism. A mighty struggle may be an exciting narrative, but it is not generally likely to get results.

Again, if metaphors can shape the thinking behind our action, maybe we need to lose the idea of ‘fighting a battle’ and expand on the concept of ‘building a village’.

Counter-culture belongs to the first category, the battle allegory. It is parasitic, a reaction against the ‘mainstream’. Instead of a focus on counterculture we should focus on ‘culture,’ building alternatives instead of struggling against the existing culture or system.

If you just skimmed it, here’s the main idea:

The System is actually a collection of interrelated competing systems. If we want to cause change we should focus on supporting or building systems that can thrive within The System, thereby causing positive change.
"To staple scientific-sounding terms on non-scientific words or activities does not lend science to your endeavor, but it may attract gullible fools with money that refuses to stick to their own hands. 'Quantum healing', for example, is nothing more than the means of transferring money from the stupid to the wicked. This begs the question: which is more evil? The degradation of science, or the bilking of fools?"

- The Tucson Codex, 4:11

Have you heard of the Retail Cabal? It’s every interesting person that works a boring retail job and made it into a living shrine to Our Lady Discord. When I worked for Lord Tayloron, I dedicated myself to writing FNORD on every single bill I could get my hands on. (FNORD YOUR ONES!) At a critical moment in an unrelated story, I’d get a FNORDed five-dollar bill as change. The handwriting was foreign, and there was no moustache on Washington, so it clearly wasn’t mine. If you love your weirdness, let it go. It’ll come back five fold.

Cease and desist?

Who do these assholes think they are? I’d sooner desist breathing!
* Bitch *

Your enemy will not challenge you.

Your enemy appreciates your complacency, your arrogance and self-involvement.

Your enemy does not want you to think.

Your enemy wants you to burrow deeper into the comforts of echo chambers, of sub-sub-cultures and entertainment, fantasy and other self-inflicted wounds.

Your enemy does not want you to reexamine your beliefs.

Your enemy wants you to SHUT UP

But it will settle for you screeching constantly about ABSOLUTELY ANYTHING BUT the problem.

Your enemy loves it when you get butthurt.

You think your friends should be the ones who treat you nicely and never make you uncomfortable, but

THOSE ARE NOT FRIENDS.

They are cabbages and they are tricking you into putting on a uniform and turning off your brain before those dangerous thoughts in your head infect someone else. Your friends are the ones who tell you that you're acting like a fucking moron. Your friends know every flavor of bullshit you're selling and remind you not to eat the menu while you're at it. Sometimes, your friends are

* NOT NICE AT ALL *

Because the world isn't nice, babycakes. And you, you who have chosen to take on the most powerful people in the world specifically because they are too powerful, you crumple at the slightest criticism? You who should be embracing every moment of battle experience before the big fight, you let your identity override your mission? You, who should be terrible and awesome, who should eat and shit hate like a goddamned aphid, absorbing so little into yourself that the output could be bottled for resale, you whimper at cusses?

Did you not get the memo? We're the bad guys. Good guys do as their told and toe the line and gulp down propaganda like greedy orphans and ask for more. Good guys sit down and shut up. We are not the heroes. We are the FUCKING RESISTANCE.

We are the malcontents, the unstable ones, the blight upon humanity. We are the ASSHOLES.

Good guys don't make history.
Nothing to Fear

We will never be imprisoned
We are the ones who will be shot on sight
They will invent new execution tools if they have to.

We will never be captured
We are not the ones they want in a cell
They will string us up in the square unannounced.

We will never be tortured
We are the ones interrogators fear
They will scream to drown out our hideous laughter.

We will never be converted
We are the ones who corrupt all we touch
They will cut out our tongues before we can speak.

We will never be imprisoned
We are the ones who die upright
They will be afraid long after we are gone.

Blessed are the Terrible, for they are capable of good on a scale that those who are confident in their own virtue may never achieve.
THE DARK ROOM

You take the ferry to the island.
You take the ferry to the island alone because there is no one to go with you, and you are unmoored and without responsibility, and it is a wild and terrible feeling.
You pay your fifteen dollars and you take the ferry to the island.

On the ferry a man talks to you. He is from Peru and he is hitting on you but not so much that you mind. He gives you his business card, but you will never call. This is your first and last conversation, and even though it means something you will never remember the details or his name. It is cloudy but the sun will come out later.

He gives you a keychain. It's gold colored metal and it's a tiny replica of an Incan sacrificial knife. It has the word "PERU" stamped on one side. You give him your soapstone necklace.
You never see him again.
You step off onto the island.
You step off onto the island and into the fort. You pass under the chalk-white stalactites forming from the old concrete, calcium leeching from the building in the rain over centuries.
Someday this will all be dust.

You walk over the dry moat and through the reinforced wooden doors, past the tightly turning granite staircase that goes nowhere now but used to lead to the overpass for dropping shit on the invaders that never came. The yard is in front of you. The sun has come out.
The yard is green and bright and someone is flying a kite but no one picnics here because it's forbidden. The horse chestnut trees are to your right, with the warning sign that says "DO NOT EAT THE CHESTNUTS"
You walk across the lawn.

Cannons line the walls above you. Stagnant pools occupy the spaces once held by the enormous weapons that faced out into the open water. The weapons that searched for U-boats. New concrete on old concrete on granite blocks.

This place is haunted.
No women died on this island, at least none that we know of. Two men, deserters, were shot in the 1860s, but no women.

There was no desperate wife who stole the uniform of her enemies and made her way to the kindest and gentlest of all the Civil War prisons, she was not caught and was not hanged in an oversized black robe. The stories exist to scare children.
But she was seen.
You walk across the lawn, past the bakery where you sat on a windowsill and sang to the nothing in the dry moat below. Past the narrow way you explored blindly as a child, at once relieved and disappointed when it deposited you right back where you began. Past the old shells sitting on the lawn, never to be fired.

You walk under the arch, and into the dark hallway. You put your left hand on the wall, cool with condensation even in the summer months. You can see the end of the hallway faintly, but it is not your destination.

You walk along the uneven flagstones. No flashlights, no cell phones.

Your left hand reaches the corner you cannot see, and you turn.

There is a metal gate at the end of this narrow passage that is locked up when school tours are on the island. No one wants to lose a kid in the dark room. It is not locked today.

The room is dark. A single shaft of light falls from the ceiling, a few bricks removed for a chimney. You cannot see the walls.

There is only a small shaft of light, too faint to see by.

You keep your hand to the wall and walk yourself along the far side until you reach the back of the room. The sides are curved, and you worry about hitting your head.

You stand in the corner, facing the light.

You stand alone in the dark.

It doesn’t take long for the nameless fear to sink in.

SOMETHING is here. SOMETHING is dangerous.

You cannot see anything but the shaft of light.

You are not alone.

You stand in the corner and you breathe, because you are not dead yet and as long as you can breathe you will be okay.

You breathe and you tell yourself “I am the scariest thing in this room.”

You tell yourself “I am the scariest thing in this room.”

And suddenly it’s true.

You see by the light of the chimney, the brick walls and the worn flagstones. The open gate and the odd remnants of paint.

You stand and you wait for your meal to arrive.

Someday you will leave this place. Someday you will get back on the ferry and everyone will come home and everything will go back to normal. Someday this will just be a thing that you did, a story for parties. Someday people will laugh with you and think “how delightfully eccentric” and pretend that they would do the same if they only had the time.

But they won’t.

They do not walk into dark rooms. They do not look into the mirror when there is nothing to see.

You are the scariest thing in this room.
On Being Terrible

Sometimes I feel the need to demonstrate to people what a terrible person I am. More often than not, their response is to downplay my awfulness. “You’re not that bad!” “You’re really a kind person, I can tell.”

First off, if you just met me you can’t tell you’re just guessing, and you’re guessing is disproportionately informed by the fact that I am female and passably conventionally attractive, which is bullshit because women are completely capable of being evil and so are pretty people but you don’t even know what the halo effect is or why it’s the only thing relevant to the garbage streaming out of your mouth. “You don’t look like a terrorist” shut the fuck up you ignorant twit.

But sometimes it comes from a person who knows me at least well enough that I can’t shrug off their attempts at comforting me with wikipedia references, and it bugs me more. Clearly you don’t know me all that well, if you’re still arguing that I’m a nice person. But [REDACTED], you care about people and stuff! Like that’s some kind of measure of goodness, like it negates the bad things that live in my head that are still me whether you call them “demons” or “depression” or “brain weasels.” Still me. Still my responsibility. I am not so broken that I cannot be bad.

And I wonder why it bothers me so much that people don’t believe that I’m terrible, and why they feel the need to assure me that I’m not. And I think it comes down to religion. Because I know I’m terrible. I can catalog for you every time I have been needlessly cruel to someone, every time I was manipulative, every time I didn’t give a shit, or enough of a shit, about things that mattered. All the things I failed to do. It’s there and it’s real and don’t you dare try to pretend that none of that mattered because I did that. It’s mine. It belongs to me. It may not be pretty or nice or even not-terrible, but it’s all that I have. It’s my shitty life and you can’t take it away from me for editing and rewrites.

It’s not that the world doesn’t understand me. I am not sixteen and this is not shitty goth poetry night. Whether or not anyone can truly communicate their “deep inner life” is inconsequential to the problem at hand. When people try to whitewash me, especially people who are not strangers, I am terrified that they are taking away something precious from me. That somehow, if they remove my awareness of the wrongs I’ve done, I will be damned. They point out all the good that I’ve done, or make blanket statements about the inherent worth of life and humanity and it’s all the wrong thing.

They tell me I will be okay, that I am okay. That there is such a thing as “good enough.” Like empathy makes me incapable of malice or failure. Like there’s some magical amount of not terrible that will save me. Like if I do enough good in the world it will make up for the bad. Like someone can do that calculus and my heart will be lighter than the feather.

I left catholicism when I was young, but I still have that running tab of all the bad things I’ve done and am continuing to do. I had to accept myself as a terrible person, not throw myself before a god I abandoned, but to take stock myself and accept who I was. If I pretended that I was “good enough” then I could lie to myself about being saved anyway. That I could still get a pass to the magical sky castle without all the churchiness. But that wouldn’t really be leaving, now would it? I still would have one foot in the door, still convinced I would receive all the benefits from a lifetime of faith without doing the hard part. They could have sucked me back in.

I’m gone. I’m not saved. I’m not going to party with you after we all rot. Whatever happens, I am on a different trajectory now. I don’t need your god or any god to come down and forgive me for my sins anymore. They are my sins. They are my weight. Jesus can carry everybody else, I’m gonna do me. And leaving broke more hearts and added more weight and I literally do not give a fuck because its what I needed to save myself. I am here, I am breathing. That’s enough.

I’m not coming back. I’m okay with being terrible.
THE PARTIES ARE ADVISED TO CHILL

- Mattel v. MCA Records, 296 F.3d 894 (9th Cir. 2002)

"For every little engine that could, there's 100 little engines that couldn't, all of whom rolled backwards down the hill uncontrollably, crashing at the bottom and spilling cargo and passengers all over the landscape like gory piles of silly string. Failure is always an option, even when it's not an option."

- Tucson Codex, 7:28
The Horrible Truth finds us all eventually: the kinds of people who question everything and look for the strings. Sometimes you only catch a corner of it, a little sliver of the Enlightenment Miserable that needles your brain and won't let things rest. Sometimes you witness yourself that which cannot be unseen. People die, governments fall, hopes are crushed, buildings burn. There are reasons for all these things, and they are not always the Official Versions of the story. It's a fact that every once in a while a conspiracy comes along and gets shit done, and the people who know the Horrible Truth are inevitably painted with the same brush as the people who think they can hear the stars talking in their fillings. You holler and go mad with frustration, trying to bring the masses to the whole of the Horrible Truth.

The Doctrine of the Minimum Viable Truth states that it is better to focus on the smallest, least controversial aspects of a Horrible Truth than to focus on the Big Truths behind it. That's better to bring people to a middle ground even if that middle ground contains significant untruths or omissions than to attempt to drag people kicking and screaming to full enlightenment.

Let's use my favorite example: the 9/11 Truthers. This group believes it has found a great and profound Horrible Truth: that the US government orchestrated the September 11th attacks on the Pentagon and World Trade Center buildings, killing thousands in a pre-meditated false-flag operation to justify the passage of some truly horrendous legislation and the invasions of Iraq and Afghanistan, which has itself led to hundreds of thousands of deaths.

The whole Horrible Truth, whether it is true or not, is not worth screaming about. As soon as you mention 9/11 Truth in any context, you immediately turn away anyone who is not already a True Believer, government malfeasance in regard to 9/11 and its aftermath.

The Doctrine of the Minimum Viable Truth is not about truth or verification. It's about reaching the masses. It's about getting people to the middle ground, even if that middle ground contains significant omissions. It's about focusing on the small, least controversial aspects of a Horrible Truth and not on the Big Truths behind it. It's about bringing people to a middle ground, even if that middle ground contains significant untruths or omissions, rather than attempting to drag people kicking and screaming to full enlightenment.
**The Minimum Viable Truth.** in the case of 9/11 Truth, is that factions of the conservative movement were planning to take advantage of a national catastrophe to promote their own disastrous agenda, including the erosion of privacy rights and the invasion of several sovereign nations. In comparison to the Horrible Truth, this may sound small and irrelevant. After all, how can you be shocked and angry about people taking advantage of something tragic when you have already accepted into your heart that those same people willfully engineered their own tragedy? But without the prior context of the conspiracy story, this Truth is terrifying and awful in its own right. Like an abusive partner, people entrusted with tremendous power abused the traumatization of an entire country to further their own agenda and harm the people already hurting.

The Minimum Viable Truth is compatible with most belief systems, it doesn’t engender the same kneejerk FUCK OFF TRUTHER that the Horrible Truth does. The evidence supporting the Minimum Viable Truth isn’t cloistered away on the sketchier parts of the internet, it lives in the headlines, it’s in the public domain documents. To believe the Horrible Truth, one must accept a series of assertions about the chemical properties of jet fuel and conspiracies of construction workers and cleaners who never mentioned the thermite being installed and the human ability to consciously murder thousands of their own people to forward their own goals. To believe the Minimum Viable Truth you only have to believe that people are willing to take advantage of a bad situation.

There are smaller truths too, but the Minimum Viable Truth is the one that turns hearts and minds against the assholes pulling shit, that points them at better questions and helps them make better decisions about who to vote for and what policies to oppose. The heroism of the FDNY is a Smaller Truth, it is evident in every aspect of their performance on that miserable Tuesday and the days and weeks after, but it does nothing to turn the hurt and horror to a productive end. Smaller Truth can derail conversations, but the Minimum Viable Truth unites.

Let’s talk about another example.

Michael Hastings died in a car crash is a Smaller Truth. Michael Hastings was murdered via his car being hacked and blown up on the California streets by the CIA because he was investigating a story that was even bigger than his takedown of General McChrystal is a Horrible Truth. The Minimum Viable Truth is that Michael Hastings was afraid someone was going to tamper with his car, and we now know that remote hacking of cars of that type is possible and was possible at the time of his death. And I am a True Believer, not in the bomb part of the story but that the reporter was launched at a hundred miles an hour into a tree not by tragic accident but because he was a shit stirrer of the highest caliber, and I have seen The Strings enough to know that hacking a car is well within the abilities of his enemies, and murder is not outside of their comfort zone. But I tell people the Minimum Viable Truth. I tell them it’s a possibility. I tell them what could be, based not on my gut or what another True Believer said but dispassionate analysis. And maybe I am a traitor to my tribe for not hollering the Horrible Truth from the mountain tops, but when I infect others with this truth it sticks.

It All Comes Down to What Your Goals Are:

Do You Want to Change the World?

Or

Do You Want to Be Right?
only the hypocrites survive

You there!
With your internet connection!
With your good health and dental insurance!
Don't you know other people don't have access to those?
Get rid of them!
You can't help the underprivileged
Until you abandon everything the world has given you
Get miserable!

You there!
With your disposable income!
With your Pokemon Go and your comic books!
Don't you know people are suffering out there?
Stop having fun this instant!
You can't address the ills in this world
Until you are as unhappy as the saddest human alive
Get miserable!

You there!
With your mediocre job!
With your heart and lungs intact!
Don't you know the cops are killing people?
Stop getting by!
You can't fight systemic oppression and injustice
Until you abandon all your life support systems
Get miserable!

You there!
With your plate full of fresh vegetables!
Don't you know kids are starving in Africa?
Stop eating!
You can't call yourself an ally
Until you're homeless and starving on the streets
Get miserable!

You there!
With your jewelry!
Don't you know people are suffering out there?
Stop alienating the underprivileged, the world has given you
Get rid of them!
You can't help the underprivileged
Until you abandon everything the world has given you
Get miserable!

You there!
With your good health and dental insurance!
Don't you know other people don't have access to those?
Get rid of them!
What’s the matter, Bunky? You say things aren’t what they used to be? That the future has made you uncomfortable? That things would be much better if the Gays weren’t quite so Gay about things, and maybe if the Blacks and the women would go back to being quiet about what and who they are? That a Black president was okay the once, but reelecting him has made it look normal, and now you worry?

Well, fuck you, Bunky. You would be more comfortable if ~ 54% of the population was less comfortable. How nice. How very fucking nice. All it would require to make YOU - the main character - is for all of those people, almost 200 million human beings, sit down and SHUT UP about how they’ve been treated and continue to be treated on account of Brown skin and/or female genitalia, homosexuality, transgender issues, whatever.

But has it occurred to you, even once, that none of those people give a fuck about your feelings on the subject, any more than you give a rat’s ass about their feelings? Do you not suppose it irritates them when you open your face and weird rationalizations as to why they are inferior and should SHUT UP and vote for their own oppression? It irritates ME, and I’m as whitebread as you are.

It irritates me because it is and YOU are a DUMBSHIT and it really WOULD make the world a better place if you’d SHUT UP or even maybe accidentally crash into a gas truck on the way home from work tonight. Because what all your whining really says is “I am afraid to compete for jobs and/or mating chances with that many people”, and “I may be a po’bucker swine, but at least I’m not on the bottom of the heap.”

But you are, aren’t you?

Yes, you are viewed by the vast majority of the population as a useless throwback. Too ugly in spirit to associate with, and too dumb to hire. Your day has been over for 50 years. You will soon live under a bridge, and your children will drink filthy water for the rest of their lives...Because YOU were too lazy and too cowardly to stand up on your hind legs and act like a human being. And the world will not miss you.

And nor will I.
Privacy, Secrecy, and such

Junkenstein

So, did you see the latest about Spying, the NSA, and that guy? The NEW revelations? Of course you fucking didn’t. This shit comes out daily in amounts that no single person can process. Only the biggest bits get told to many and then heavily filtered to the views you are supposed to hold. It’s not your fault, you just don’t have time. No one does. No one has the time to listen to people who do take the time either. Life’s fucking frantic everyday, right? Sometimes it’s a struggle to just know which family members are alive, let alone think about shit half a planet away.

None of it is new anyway. You know the nice men in sharp suits aren’t really that nice. You’ve already resigned yourself to the internet not being serious business. Hell, your ID has probably been stolen twice already anyway, right? So it’s no big deal really that Amazon, Google or any other company or website you can name funnels data to the NSA. They wouldn’t be interested in your thing would they? And you’ve done nothing wrong anyway, right?

Tales of government shenanigans with technology are as old as the technology. This is not new. You are reading a forum that is routinely hit with bots when certain topics are discussed. You know this. You still post here. You’ve got nothing to fear, right?

So what do you do? Nothing. You still got that book from Amazon, have Google as your browser and search engine, all tied to your iPhone and virtual wallets. You have nothing to fear, because if you DID you’d be FUCKED already.

Or maybe you do have something to worry about. Maybe a bitcoin got caught up in the silk road. Maybe you get a knock on the door in a year when they’ve sorted through the data. Or 5 years. Maybe never. Maybe someone leaves the data in a suitcase on a train and it vanishes. Or maybe that game you just couldn’t afford and would totally buy on steam next sale is a marked torrent. Maybe you’ve now got a 5 figure fine and the RIAA claiming you owe them 3 million for your Vanilla Ice fetish.

Maybe none of this happens. Maybe we wouldn’t have to think like this if people kept what they were told in confidence confidential. Maybe you shouldn’t have thought I was being crazy and paranoid because I might be a little more pleasant if my crazy paranoia wasn’t on the news every day.

Society is a compromise between Freedom and the ability of the state to intrude on those freedoms. I’m pretty sure there’s no incentive for the state to discuss this with the people, so you best start using the freedom you’ve got. You don’t know how long you’re going to have it.
I hear the Vice President is from Delaware, but I know that's just the liberal media at work trying to convince us Delaware exists so they can distract you from the fact that yeah, fairies are real and yeah, they will gnaw your fucking brake lines if you don't spray repellent.

We're in a double-bind.

We are all complicit actors in the big nasty dystopian machine (you fuel it every time you vote or take out your wallet). But to change the micro-physics of power, we would have to toss aside democracy and install "the right kind" of benevolent dictatorship, which is also undesirable.

Smoke 'em if you got 'em.
The Cold War is often characterized as a struggle between two great ideas: Communism and Capitalism. The accepted narrative is that Capitalism - with its love of freedom, apple pie and Mom - was inevitably going to triumph, and now we live in the best of all possible worlds.

Isn’t that depressing? THIS is the best that we can muster?

The triumph of Capitalism has definitely been reaffirmed time and time again over the past thirty years or so. The Left has become a withered husk, horrified at the thought of being labelled ‘Socialist’. The Right has become eager to become ever more extreme, so long as ‘extreme’ means slashing all barriers to the accumulation of wealth.

Societies are defined by what they stand for. After the collapse of the Soviet Union, the credit was given to those hard-working industrial capitalists whose Free Market Spirit crushed the Reds and their authoritarian regime. In the aftermath of that, it became downright irresponsible to stop these paragons of virtue from doing whatever they wanted with their hard-won capital.

The main virtue in our world isn’t freedom; it is profit.

In some parts of the world, profit is pursued under democracies. In other parts of the world, dictatorships. If you’re on the international stage, though, you’re really on the international marketplace. We’ve allowed them to convince us that, in the post-war world, politics is really economics. We’ve even allowed them to get away with the claim that this is somehow indicative of human nature; that greed is what motivates us all.

Do you believe that? Really?

Most people know that money isn’t everything; that the accumulation of wealth isn’t a good enough reason to live your life. Most people know that the value of a life has nothing at all to do with how much stuff that person managed to get hold of.

Profit is what drives us to feel helpless in the face of environmental catastrophes (it isn’t ‘realistic’ to expect companies to become environmentally friendly; think of their profit margins!) and it is profit that sees us stand silent in the face of brutal dictatorships and religious extremism (seriously - Saudi Arabia has far more to do with the spread of islamic fundamentalism than any of the countries we’ve bombed since 9/11).

Our drive for profit is selling the human race down the river.

Shouldn’t we pick a better reason to live?
I don't support people who peek through other people's windows, whether they are NSA or taco vendors.

Freedom means not needing to fear for your life or your property!

Freedom means being able to do bad things, and knowing others can, too!

If you look for 5s, you find 5s. But let’s be clear, there is *nothing* mystical about the numbers 5 or 23. If we had six fingers, it would be called the law of sixes. Those numbers are just a way of teaching you about “confirmation bias”. When you go hunting through the Chaos for a signal, you will find that signal.

If you look for evidence that people are shitheads, you will find it. If you look for evidence that people are awesome, you will find it.

A lot of people are miserable because they hunt for reasons to be miserable. They keep finding confirmation for their belief that people are worthless and the world sucks. But a lot of people are having great adventures every day because they have learned to see them everywhere.

A friend of mine saw a pack of pingpong balls and a sharpie and he saw something we didn’t. He sliced the pingpong balls in half and drew eyes on them, poked out a hole in the pupil to see through, then jammed them onto his face. Fucking hysterical, we were giggling for hours drawing different eyes and making faces at each other. We could take a lesson from him, that’s some high level monk shit.

Here’s the second part of the Law of 5s {spoiler alert} - Cram -
Nothing is worth doing “at all costs,” Babycakes. Give that shit up right now and you’ll save yourself some heartbreak and headaches. I don’t care how romantic it sounds to waste your life screaming about something that will never be resolved because “someone has to do it,” the only thing that gets you is a world of problems and maybe temporary pants access to an idealistic moron of your preferred gender. Tilting at windmills is not a life goal. You have some math to do here.

If you want people to join The Cause, you’re going to need to demonstrate to them that the effort to results ratio is sufficiently low. The two ways you can try to go about creating that perfect ratio are lowering the effort to nearly zero or picking off low hanging fruit. Scientology was textbook low hanging fruit: they get mad about anything, couldn’t secure their websites worth shit, and the public was eager to hear terrible things about them. Slam-fucking-dunk. Online petitions are a zero effort and occasionally get results. These are the things that work.

“But mama duck!” I hear you say, “I don’t want to waste my life on low hanging fruit and rarely effective zero effort drives! I want to Change the World!” Of course you do. We get born into this place where the only people who feel they have a right to rewrite the rules are sociopaths and the first thing you think when you see the world as it stands is “Shit, I could do better than this!”

And you probably could, Babycakes, if you weren’t on a planet full of crazy humans who would rather be comfortable than kind, rather be right than wise, rather yell than listen. It’s not their fault either (or yours), it’s just the way we were wired. The way we survived. But we can survive and still work on being better. We do it all the time.

Don’t marry yourself to The Cause. Don’t shit on other people for their lack of dedication to Sparkle Motion. Keep your eyes open for that low hanging fruit, for the low effort options. When there’s a big target, be willing to do big things, but never out of proportion to what you can hope to achieve. The goal of a rally is never “to have a rally,” and anyone who says otherwise, or talks too much about “raising awareness” when they should be talking about “actual fucking goals,” kick ‘em in the teeth. Breaking windows won’t stop governments from having a chat every couple of years about how the economy is doing. Throwing a parade so ridiculously fabulous that people are forced to acknowledge your right to love whoever the fuck you want? That’s results. An online petition won’t stop an international treaty, but blacking out the Internet and throwing huge protests around the world probably will.

The Cause will always be there. Save your effort for the actions that will count.
BLESSED are the TROUBLEMAKERS

This looks like trouble...

THE ENEMY WILL ALWAYS BE AT THE GATES.
WE WILL ALWAYS BE BESIEGED.
THIS IS THE LIFE WE CHOSE.

IF WE ALL WAKE UP TOMORROW,
THAT IS THE MOST WE CAN HOPE FOR.

MORALE WILL ALWAYS BE FRAGILE.
WE WILL ALWAYS BE A POWDERKEG.
EVERYTHING WE DO IS JUST TO MAINTAIN
THE CURRENT STATE OF CRISIS.

THERE ARE NO VICTORY CONDITIONS.

THERE WILL NEVER BE ENOUGH TO GO AROUND.
WE WILL ALWAYS BE SCRAMBLING. WE COULD
HAVE BEEN ANYTHING WE WANTED,
AND WE WANTED THIS.

WE WILL NEVER BE SAFE.

WE PUT OUT FIRES. WE REBUILD FORTIFICATIONS.
WE WILL NEVER STOP PAYING FOR OUR MISTAKES.

WE KISS LIKE IT’S THE END OF THE WORLD.
What I'm about to say may hurt some feelings among people who think they're fighting the power. This is unfortunate, but I can hardly be blamed. What I'm seeing out there is a lot of people screaming about fluoridation in drinking water, vaccines being harmful, "chemtrails," and other rubbish.

First thing is, if fluoridation of drinking water was poisonous, everyone in Canada would have been dead 30 years ago or more. Yes, an excess of fluoride can be harmful, but to get a harmful dose through drinking water you'd die from a burst bladder long before you became poisoned. Vaccines have been screamed about ever since that waterhead Andrew Wakefield posted fraudulent data in The Lancet. In reality, what have vaccines done? Eliminated smallpox, the single biggest killer in mankind's history, and controlled other nasty diseases, such as polio and the measles. And chemtrails? I'm not even going to address that nonsense.

The entire collection is idiotic. Normally, that would be fine... plenty of people believe in weird garbage, and it does no harm. However, while you're pulling your underwear over your head and whimpering about fluoride, the Bank of America is sodomizing you. And you PAY them for it. While you screech about chemtrails, utterly destroying your own credibility if chemtrails were real, wouldn't the perpetrators also be breathing the poison? Jesus H Christ! Congress is stealing your future. While you are ranting about vaccines and "indigo children," labor conditions in the United States are returning to somewhere around 1904.

YOU ARE WORRYING ABOUT THE WRONG THINGS.

Of course, dealing with the school-to-prison pipeline is hard. You can't do it in the cafe, to impress your pals and attract a mate with your grasp of "what's really going on," you have to go out there and DO something. Harass your Congressman. Address school boards. Things that take EFFORT. It's not as much fun as huddling under the blanket with the other hipsters and huffing each other's farts, but it GETS RESULTS.

I mean, seriously, it comes down to the question: "What kind of world do you want?" Do you want to be the most ironic hipster in a hideous future of exploitation, or do you want to live in a world with clean air and water, getting paid a fair wage and in control of your own body? The sad fact is, you have to choose.

Occupy started out well. It was a genuine protest, a royal pain in the ass for the people who are bending us over. Then, after a few months, instead of being about bank/government collusion, it was about STUPID SHIT like fluoridation, etc. It makes you wonder who was getting paid by whom. Maybe it was just the normal human political games, but it's possible that the movement was deliberately neutered.

The truly insane part of all of this is that people are running around looking for conspiracies under every flat rock, when in fact the REAL conspiracies advertise on television. Merck, Bayer, Bank of America, Exxon, etc. They are taking the future away from you and selling you a facsimile at unreasonable rates, and you are buying it, because you're too damn worried about fairy stories to feel the gigantic warty penis being jammed up your arse by corporations that know exactly how DUMB you really are.

Pull your head out of your ass. Wake the hell up. Get the hell out from under that blanket.
Atheists vs Believers

The believer thinks that atheists don't think life matters much, because when you die, you're just a lump of inanimate meat. Atheists think that believers don't think life matters much, because it's just a waiting room for heaven.

Both are, of course, incorrect: Atheists value life because that's all there is, and believers value life because they consider it a gift from a deity (or deities).

Neither side will hear that, though, because they think they have to oppose each other, and it's easier to do that if you dehumanize the other guy...

So listening to this simple fact is impossible for them: Everyone values their lives.

~ The Good Reverend Roger

YOU DON'T NEED A CONSPIRACY
WHEN
THE SYSTEM IS BIASED IN YOUR FAVOR.
Salt Your Data

Go for a walk somewhere you’ve never been. Wander around until you get lost and find your way back home again. Take a different walk tomorrow. Salt your data. Leave your phone at home sometimes, take out the batteries or let it run down to empty for shits and giggles. Leave it in the car overnight. Get a new facebook. Get seven linkedins. Update them all infrequently and with conflicting information. Encrypt your grocery lists. Learn to fingerspell. Go to different restaurants, shop at different stores. Take the wrong stop on the subway and walk the rest. Show up for work early at random intervals, and just sit in the parking lot. Learn all the different long ways home.

Make new friends. Reconnect with people from high school. Talk with the homeless people at the bus station (you can bribe them with a sandwich if you don’t know how to start a conversation). Go to a club full of pretty people. Spend three hours at the library reading things and never checking them out. Get way into unpopular arts. Go to political rallies for your ideological foes. Pop into a church on wednesday.

Humans are creatures of habit, so make new habits you can take with you in your unpredictable life. A morning sudoku. A fidget toy. Mismatched socks on tuesdays. Don’t worry about it being too silly or too small, you’re just reprogramming your security blanket settings. Because you should be able to go about your business and not have anyone tracking your movements, logging your emails and phone calls, listing your associates and political affiliations. You should have your freedom to assemble, to speak, to security in your own property and privacy, but as long as the only thing keeping the cameras off your back is the discretion of a bored contractor you don’t really have any of it. Salt your data.

Don’t wait until you have a reason to do it, then it will look suspicious that you have changed your activities and the powers that be will use this fact against you in a secret court of secret law. Don’t assume you’re safe, today it’s muslims in america and trans people in greece, but tomorrow it could be buddhists in england or single parents in brasil. Even if it’s never you, you have a responsibility to make life difficult for those who would indiscriminately spy on and harass the citizens of the world so they can sleep better at night.

Live Free Or Kill Me.
Get out there and do it

Look, you bastards, it ISN'T treason, and I will NOT confess. It IS NOT heresy, and I will NOT recant. Sure, I did it, and so would YOU, if you had any balls. Johnny Cash did it, and flipped everyone the bird. James Brown did it, and brayed laughter out the window of his car, while cops chased him across FOUR STATES. Patrick Henry did it, just to show he wasn’t afraid to stick his neck in a noose. But DOING it is not the same thing as TALKING about it. You’ll scream ‘YEEHAW’ at that scabby little wimp Ted Nugent, and you will ‘HELL YEAH’ at Goddamn Fox News down at your local saloon, but THAT’S NOT DOING IT.

Martin Luther King did it in jail, Mohammad Ali did it to a federal judge’s face. Gandhi did it in the face of the entire British empire. Ozzy Osbourne did it while pissing on the Alamo, and you didn’t see a single po’bucker with the GUTS to punch him out for it. They were small, crawling things, and he was a raging maniac that could not give ONE SOLITARY DAMN what anyone thought.

Martin Luther nailed it to the church door, Schindler did it to the Nazis, Joe Hill did it to the man until they KILLED him... and... and... and...

Furthermore

Loving did it to the state of Virginia and Ru Paul did it to a million screaming bigots. Wayne Newton did it to the Las Vegas mob, Daniel Shays did it to George Washington, right after Washington did it to King George III.

And what about you? Did YOU do it? I bet you didn’t. I bet you PLAN to do it, or SHOULD have done it, or TALK A REALLY GOOD GAME ABOUT IT. I bet you elbow your buddies and tell them you’re gonna DO IT one fine day, just not right now, on account of the game is on, pass the goddamn Miller High Life.

But remember

Louis Armstrong did it and Scatman John does it, and Medgar Evers did it til they SHOT him, and Sitting Bull did it ALL DAMN DAY, and Chocise and Geronimo just DIDN’T GIVE A CRAP and KEPT DOING IT, long after it had gone out of fashion.

So spare me the stories about how you’re CONNA do it, if they by Jesus PUSH YOU ONE MORE TIME, because they’ve pushed you YOUR WHOLE GODDAMN LIFE, and you didn’t do DICK.

However

The FUNNIEST part is, Obama didn’t do this to you, and Dick Cheney didn’t either. Leon Blankenfein didn’t do it to you, nor did Henry Kissinger or Robert MacNamara or Pope John Paul II. No, you stupid punk, YOU did this to you, and so if you really ever get the urge to GO AHEAD AND DO IT, just punch yourself in your own stupid face. Then you can get up and do it to the rest of the bastards who have it coming.

But while you’re doing it, SHUT THE HELL UP. I’m tired of hearing about it, and how you’re gonna do it.

Some day.
Chelsea Manning did it while they tortured her, then Edward Snowden did it and ran like hell, laughing like a mad bastard all the way. King Canute did it up to his knees in the ocean, and the dance band on the Titanic did it while the ocean was coming to them. Aaron Swartz did it at MIT and Michael Hastings did it on the front page, and look where that got THEM. Jackie Robinson did it for the love of the game and Rosa Parks did it just because HER FEET HURT.

John Dillinger did it every chance he got, and he didn’t stop til they shot him from AMBUSH, because he was TOO MUCH for them to deal with MANO-E-MANO. Billy the Kid did it until he was shot in the back in the DARK, for THE SAME GODDAMN REASON, and, you know, I’m trying to say...

Besides That

Neil Armstrong did it in vacuum, death by boiling blood less than TWO INCHES AWAY. Sophie Scholl did it right until they chopped her head off. C Everett Koop did it while his boss screamed and BOTH sides of the aisle wanted him dead! Huey Newton did it and H Rap Brown did it and Angela Davis NEVER STOPPED DOING IT, and she’ll kick your junk right up around your ears TO THIS DAY if you give her crap about it.

So there’s no reason YOU can’t do it, except for maybe all those Goddamn EXCUSES you have for NOT doing it and I tell ya, The Crack awaits you, you horrible little monkeys. So don’t tell me WHY you can’t do it, because I DON’T WANT TO HEAR IT.

You know why?

Because

Audie Murphy did it and Sergeant York did it AND Smedley Butler did it and then had the STONES to come home and tell the TRUTH about it. Amelia Earhardt did it, Liberace did it, and the landing craft at Normandy were NUT-TO-BUTT FULL OF BASTARDS DOING IT.

And me? I did it on a cold March day with no gloves on, blowing kisses at cameras and quaking in my boots. I did it on the steps of the Lincoln Memorial under the disapproving glare of a security guard. I did it on some Anonymous January with a megaphone and the whole world watching. My mom did it on the docks and escaped from the handcuffs. My grandmother did it in combat boots. My great-grandmother did it at the polling booth, then her husband had to arrest her and feed the kids alone that night.

So, yeah. Tell me how you’re gonna do it. But save us both the trouble, and tell me AFTER you do it.

The thing about

"Give me Liberty or Give me Death"

is that it’s not a threat at all, it’s just an announcement of the fact that you are going to be FREE ALL OVER THE PLACE and if they don’t like it, they’ll have to kill you first.

with due credit to The Good Reverend Roger, who keeps doing it even though he lives in the city of the dead.
We become what we pretend to be, so we must be very careful with our fantasies. The dollhouse of course represents domestic submission, but even this may be subverted. Look, Dolly! I have created a space under the cupboards to hide the persecuted dinosaur refugees. Tomorrow, we shall grafitti anti-establishment propaganda all over town. Never forget that our forebears were abolishonists and suffragettes, law-breakers and dissidents all!
Some wrong lessons were learned in the last century, and I'm not sure how they got learned. Take the two biggest social change movements that happened in the 20th Century (in America) -- Women's Suffrage and Civil Rights. These two movements started as all great movements start out - from the bottom up, with more and more people becoming sick and goddamn tired of the way things are, and deciding to live in a world where things aren't that way.

Somehow, when the history books were written (or taught, or both), people got the idea that the hard-fought equality (or progress toward equality, anyway) won in those movements was somehow a product of things like the 19th Amendment or the Civil Rights Act. And while yes, those pieces of legislation were - and are - crucial to the eventual and continued success of these movements, they are not the springs from which equality flows.

They never would have happened if people weren't out there, being all free and shit, Without Permission.

But now we have this idea that the quickest way from Here to There is via the government and convincing lawmakers to send down enlightenment from Mount Olympus or wherever the fuck we seem to think those overblown lawyers live. But just as you can't legislate morality, you can't legislate liberty, either. You can't pass a law that says:

"Shit is hereby fixed."

That isn't where liberty comes from.

It sounds quaint, and for some reason it seems counter-intuitive, but government follows a popular charge for social progress. Government does not lead those charges. You will never, ever find a government anywhere - no matter how advanced or progressive you think it is - that will ever be very good at paving the road to equality so the masses can have a smooth ride all the way to Utopia. Like any road, it gets built first by a ton of people walking that way before there's a fucking road there, breaking their legs, stubbing their toes, and spraining their ankles along the way until finally somebody notices:

"Hey! Everybody's going this way, let's put a grader on that shit and lay down some pavement."
and now a word from the GOOD REVEREND DILLINGER:

AMERICAN OUTLAW

I was just trying to EXPLAIN. To offer my EXCUSE. They bought us and sold us and lied to us and stuffed us full of filters and slammed us into these...these uniforms. I don't WANT a uniform, I want to be ROGER and I don't really want everyone ELSE to feel like THEY have to be Roger. I just want more froppin' and less PUNISHMENT.

Life was supposed to be FUN. It's about 80 years of screeching hysterical laughter and getting your monkey on in ways that CONCERN NOBODY ELSE. But They made it about TERRORISM and PRISON and NOT GETTING CAUGHT. YOU CRIMINAL BASTARD. They killed Johnny Cash and They killed Elvis and They shut down Motown and gave us GUNS and WAR instead. And LIFE IN PRISON if you say SHIT about it.

But that's not for you and I. We KNOW. We UNDERSTAND. There is no "They", there is only "US," 312 million profoundly retarded primates in this nation ALONE, all terrified of SHIT THAT DOESN'T EXIST. Yeah, you heard me. None of the things you've been trained to be afraid of are REAL. They are social fictions generated to PUNISH people, because that is the easiest mindset for homicidal apes to adopt.

But we are not apes. We are Yeti, and we scoff at their "speed limits" and their "moral rectitude" and their "APPROVED SOCIAL ACTIVITIES!" That's why we have shit like TUCSON and PORTLAND and PROVIDENCE, and that's why we will ALWAYS ESCAPE, until such time as THEY KILL US.
To Do List:
- Free the regent’s wife
- Return the merperson’s heart
- Give the witch the chalice
- Lead the spider through the maze
- Ask the hedge for the necklace
- Collect suspicious pebbles

Q. Why aren’t you citing your sources properly?
A. Because fuck you that’s why.

REMEMBER:
No matter what they say
You have always been free!

If you open the bag, you will find Tucson.
Tucson is everywhere.
Everywhere is in the bag.
The bag is lost.
Everywhere is lost.

If you open the bag, you will find Tucson.
The bag is in Tucson.
Tucson is everywhere.
The bag is everywhere.
The bag is lost.

Tucson is lost in Tucson.
Everywhere is lost in everywhere.

If you open the bag, you will find Tucson.
One of the pillars of growing up in the modern day Fairy Tale life is the notion of 'following your heart.'

This seems to correspond roughly to following hunches. Follow your hunches even in the face of adversity. Follow your hunches when the people around you are heading one direction, but there is something telling you to head in the other.

But what do you do if 'following your heart' consists of going against the very system that advised you to follow your heart? Go ahead and ask them. It's fun to hear people backpedal.

In the Fairy Tale books, they didn't put stipulations on the whimsy. "Follow your heart unless it entails dismantling the destructive society of which you are a part. If that situation arises, please stop following your heart, and just follow these simple rules..."

Ooops...

I read something somewhere some time (for some reason I think it was McLuhan) that detailed the notion that it would be eventually calamitous for a society to raise their children with images of super heroes and then expect them to obediently ease into a button-pushing desk job.

How are you gonna grow up admiring those figures that didn't go down easy, and then end up being the type of person that goes down easy?

WELL...

I guess liquor and drugs help snuff this out. The curse of resilient able-bodied youth works against a lot of people, as there seems to be a constant 'do it tomorrow' mentality - WHICH DOES MAKE SENSE for the most part, until (again LOL) KABOOM all the caffeine and cigarettes and fast food turn a person into a soft, neurotic - albeit sharp-witted - person with little agility. These elements help break people down into becoming the type that go down easy.

That's beside the main point here.

The point is that there are situations where people will advise you to go against the advice that they themselves gave you.

Yeah read that again. They will give you heroic advice today - that age old wisdom. The rallying cry. But sometimes a person is a part of the problem that the wisdom would seek to alleviate.

There is another side to this - the exploration of 'when does somebody know they are really right, or if they are just nuts.' This is the territory we get into when we talk about people with a subversive point of view 'becoming organized.' "What makes you so sure you are right?"

Perhaps its not so much a matter of knowing when you are right, but being in a position to react when you recognize that something is wrong.

The days of being able to 'get away with something' are coming to an end - even for those who are either ignorant of their misdeeds, or seek to cover them up by preaching words that sound right.

That goes for me too. If you see me doing wrong, please, by all means...

SRSLY.
The most frightening thing I've heard in this season of Whatever-The-Hell-This-Is was when a man insisted his candidate could not be racist, because "if he was, they wouldn't let him run." Sadly I was too gobsmacked at the time to respond coherently, and now the moment is lost. I wish I could have told him that the "they" he was expecting to intervene was actually him. People get so caught up in fighting the power that they seem to forget that the powers that be answer to them.

Have you ever spoken to a politician? Every single one I have ever met has been every bit as horrified as the rest of us at everything going down, and feel every bit as powerless! Your vote is the only meaningful check on mad men. Your choices matter. All the Freemasons and Lizard People and Elders of Zion in the world can't do a thing without our permission. If you don't like what they're doing maybe you should stop giving it.

5. An Age of Confusion, or an Ancient Age, is one in which History As We Know It begins to unfold, in which Whatever Is Coming emerges in Corporal Form, more or less, and such times are Ages of Balanced Unbalance, or Unbalanced Balance. 6. An Age of Bureaucracy is an Imperial Age in which Things Mature, in which Confusion becomes entrenched and during which Balanced Balance, or Stagnation, is attained. 7. An Age of Disorder or an Aftermath is an Apocalyptic Period of Transition back to Chaos through the Screen of Oblivion into which the Age passeth, finally. These are Ages of Unbalanced Unbalance.

HBT; The Book of Uterus, Chap. 3

Creativity in a Cultural Wasteland

- Payne

This is for all of you out there who have shit going on in your life, and can't deal. Can't vent. Can't defend yourself from.

There are times when you must be seen, heard, felt. And even the most apathetic or the most cynical of us do it. There are times when you must stick your head over the trench wall and see others toiling away, and take comfort from the fact that you are not alone.

So I am here. I am listening.

Some of us take up the pen, the sword, the megaphone, and turn negativity into a positive. Some of us create temporary monuments out of the shrapnel that rains on us. This is why: if we do not shit our hate, we will die.

Your tasks are your own, what you do, you must do alone, but what is done, will be seen.

The best will be remembered and emulated and refined, it is true, but the best will fade as fast as the worst.

There is nothing permanent. In the space of a lifetime, we build many monuments, and we tear many down.

There is respite, though. There is a moment of hiding in a shell crater as you run across no-mans-land, sharing a knowing glance with another refugee, leaving your mark before you jump up again and run to the next bit of scant cover.

There is that assurance that what we do will have meaning for a fleeting time perhaps, but not an empty gesture.
The Revolution does not give a FUCK about You.

The Revolution does not give a fuck about you. If there is only one thing you take away from me, let it be that The Revolution, honest and for true, could not give less of a shit about your well being or structural integrity. The Revolution will chew up your mind and floss with your spirit. It will grind you under its heel surely as any machine that exists.

You will die here, and nobody will mourn you.

The Revolution will not sew up your war wounds. The Revolution will not even call a retreat: it is standing at the rear line with pistol in hand to shoot the deserters. Your cowardly acts of treason are as inevitable as they will be short. The Revolution does not suffer apostates to live.

The Revolution does not care about your sacrifices. It demands your support structures, your resources, your time, your breath, it will not stop even when all have been exhausted. The hunger of The Revolution is eternal, its lust for blood and tears insatiable. The Revolution will make promises about replacing those old things with better ones, but you must know the truth: The Revolution will give you nothing, it only knows how to take.

The Revolution will take your everything.

The Revolution is only there for you when the day is bright and the streets are full or the nights are filled with teargas and smoke. It feeds you adrenalin and pretends that running on crisis chemicals won’t fucking destroy you in the long run. The Revolution isn’t there when you have to pour acid on the driveway to clean up the blood. The Revolution won’t pay the bills or check on you when you’re sick. The Revolution needs its martyrs, but only the photogenic ones and even then only when they are politically useful. The Revolution does not have a widows and orphans fund. The Revolution will not hold your hand as you are dying.

There’s recruitment to be done, you see.
A lot of people think America is addicted to McDonalds, or TV, or porn. And we may very well be... But America’s number one addiction, the 500 pound monkey on our backs, is punishment. We love punishment, we love to see no-good shits get theirs, even - especially - if we do or at one time did the very same thing we’re hollering about.

This ranges from the public to the personal. Publicly speaking, we have 5% of the world’s population, and 25% of the world’s incarcerated population. We lock kids up (as recently happened in Alabama) for TWENTY-SIX YEARS for a pound of pot. Given that the kid is 19, he’ll be middle-aged when, or if, he gets out. His whole life is gone. For a pound of pot.

A LARGE MINORITY OF THE POPULATION BELIEVES THAT THIS IS REASONABLE.

We arrest 6 year olds on felony charges for acting out in class...Then Facebook and Twitter and all the other social media sites fill up with outrage that would be appropriate if the people expressing that outrage hadn’t spent their entire lives voting for asshats who promise to “GET TOUGH ON CRIME” in a system that is already VERY tough on anything even remotely resembling a crime. Hell, they RAN OUT of crimes, so now they’re after 6 year olds.

In the private sector, we punish people by firing them. Not just for things like non-performance or being drunk on the job, but also for posting things we don’t like on social media. Or for having the wrong friends and/or political beliefs. Or for expecting a living wage.

Hell, we even punish our own friends and families. And not always by obvious physical abuse, but also by withholding attention or affection, to show them WHAT. By deciding that they need to feel your disdain for a while, so they won’t do whatever it was they did to give you the urge to punish them. Then we wake up one day, wondering where everyone went and why we’re so alone.

It’s not a mystery where they went, really. They’re in jail. Or UNDER A BRIDGE, EATING FROM GARBAGE CANS. Or they got sick of our emotional manipulation and just, you know, went away. But we console ourselves that they deserved the punishment they got, because they were no-good shits anyway, and we are an island, we are better off without their company.

And THAT, friends, is how you get the utterly psychotic society that frightens and depresses you so much.
Toddlers are the shock troops of the lords of chaos.

Note to young men:

You may hear some noise from these people or groups talking more about “Manliness”. Like character, integrity, strength, or proper use of testosterone are some kind of fine lost art.

They’re NOT.

Growing your chin pubes won’t do shit. Carrying a pocketknife won’t do shit. Suspenders, pipe smoking, bourbn drinking, gun shooting board nailing, woods walking, Jack Londoning, Melville, Kipling, Kennedy, strt razoring, Masons, turkish baths and Indian clubs won’t do SHIT EITHER.

That little voice in the back of your head - the one that you disregard because it sounds like daddy or grandaddy - that tells you to do something because it’s “Right” or “responsible” - start there.

If you don’t have this voice find a role model.

(BY RICHTER)

Did you think the Revolution would be cleverly evicerating the enemy from the comfort of your setee?

Get out your pitchforks. Head to the barricades. Wars are never cleanly won.

I am breathing. Are you still breathing? There is work left to be done.

Did you think Change would arrive? Your foes would just step aside? We all would make it out alive?

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Are you breathing?
What Do We Do?

I had a thought many years ago about abortion protesters. If you believed, really believed, that abortion was murder, without any doubt, wouldn't you have a moral obligation to try to prevent it? What would you do to prevent the slaughter of innocents? How far would you go?

The problem, of course, is that the only people who believe abortion is murder are religious people. Scientists don't believe it. Doctors don't believe it. Most civilized societies don't believe it.

Scientists do believe, however, that manmade climate change is real, and most of the people who study it believe that we are past the point of being able to prevent serious and almost certainly catastrophic change from happening - change that will affect every living thing on this planet to some degree and may kill off large percentages of higher order species and cause havoc that will disrupt almost every facet of human civilization.

There is nearly universal consensus amongst scientists on the reality of this change. (Not politicians and capitalists, but their opinions are not relevant to the science.) The only question is how bad it will be, and whether it can be mitigated by anything we can still do.

So if you know this, and you believe that we are facing an apocalypse of sorts - a slow and not entire one, but an end to the world as we know it, at the very least - and you believe that we're on a timetable to stave off disaster as best we possibly can... what do you do about it? When you know that appealing to reason does not work, has never worked, and will not work until it's far too late? That greed and comfort will always drown out prudence and preparation? That there is no hope, no technological deus ex machina to come down from the rafters at the last minute to prevent ecological holocaust?
THE FRUITS OF REVOLUTION

- The Good Reverend Roger

There's no point in talking about the 4th of July unless you're going to talk about where The Revolution led us. And where it led us was a plutocracy...This isn't a perversion of the system, it is the system's natural end. Certain checks and balances were put in to put this end off, but as we've recently seen, the last of those checks and balances (the Supreme Court) just failed.

The funniest part is, I have watched various losertarians and other free market retards say that "Hobby Lobby (et al) should not be forced to pay for contraception". They weren't. Their insurance carrier was. And now their rates will actually go UP, because of the increase or likely increase in pregnancy among their employees. So this was never about economics, you stunted little morons, it is about CONTROL and keeping the poor poor by making sure they have lots more little poor people. You are idiots, and this sort of shit is why you will always be on the bottom rung, screaming your Ayn Rand bullshit. Fuckrags.

This decision of course follows the one a few years back in which the SCOTUS decided that corporations can basically have the local government declare eminent domain on your property and sell it to said corporation for pennies on the dollar, if the corporation can prove that their use of the land will pay more taxes than the original occupant.

So happy 4th of July, you fucking mongoloids. Be PROUD of that flag. After all, it's what they cover your head with while they FUCK YOU IN THE ASS. And try not to think too much about the fact that these assholes in mumus are the LAST century getting the 19th century all over your 21st century. Try not to think about the fact that they take your patriotism and convert it into the gigantic dildo that's probing your liver. Suckers.

That is all. You may now return to SUPPORTIN' THE TROOPS and watching your fireworks while you smash your brain with shitty fucking beer.

I hate you all.

Anarchists are Hopeless Romantics
Listen Up, Dummy!

Normal people DON'T LIKE being agitated, disturbed, fucked with and jerked around. It does NOT improve their lives or make them happier. It does NOT make the world a better place to screw things up for the normals just because you are an asshole. They are the ones who keep everything running so we can loaf around and think of fucked up concepts and show them to each other. THEY are not the target audience for that sort of thing, THEY are not capable of appreciating it, and if you insist on thrusting fucked up concepts in the faces of normals they will suddenly and shockingly change things so you can't do it any more.

More Searing Hot Truth From - The Good Reverend Roger

Sometimes I immerse myself in nightmare worlds on the internet. There's the extreme metal community, for example — particularly the parts of it that revolve around black metal, and especially so-called "NSBM" and I have never seen the things happening in these parts before. They're tearing each other to pieces — there's one part of it that's all "OK so this ironic Nazi shit has to stop now were ruining everything" and another part that's like "wait rofl you were being ironic @#$% you were being ironic?!?" I'm mesmerized in these forgotten chatrooms on ancient p2p file sharing programs, it's like watching David Icke with a swastika tattooed on each eyeball vs hipsters who are suddenly uncomfortably aware that their replica Schutzstaffel uniforms are enabling things they don't agree with but they can't be genuine about it.
Why do you REALLY think we are supporting a pointless and obviously morally fucked-up war? Do you fools think it really has anything to do with POLITICS? Do you think it has anything to do with THE MEDIA? Do you think it is because of GREED?

If so, WAKE UP PUPPET BOYS! You've become CYNICAL, but not CYNICAL ENOUGH. You've become CYNICAL, but not to the point that you LAUGH UNTIL YOUR GUTS BLEED. You've become CYNICAL, but not cynical enough to believe that a whole nation of overfed, overindulged fatass fabulously wealthy white people can support the organized destruction of a nation of brown people NOT because they believe in it, NOT because they're STUPID, NOT because they've been duped by some well-organized CABAL, but for no other reason than that they are NASTY and ILL-TEMPERED.

How do they stand it?
All worried about what other people think about them and all pissed because they're all worried about what they think other people think about them and thinking this whole mess is somehow YOUR fault.

But I know... There is no answer because they CAN'T stand it. And that's why they ARE the way they are. They long since got to the point where they stood on their rooftops and shouted "I'M AS MAD AS HELL, AND I'M NOT GONNA TAKE IT ANYMORE!" and NOTHING HAPPENED. Then they said it AGAIN but EVEN LOUDER and STILL nothing happened. Even LESS NOTHING happened than last time.

So they took whatever internal regulator there is in people off and the flywheels are spinning and screaming and red hot and emitting a foul-smelling smoke. And they don't have the BALLS to become SERIAL KILLERS so they just get MORE NASTY.
We WANT to kill thousands, or tens of thousands of NASTY SMUDGY PEOPLE not because we have ANY reason whatsoever for it but because we are MAD at our husbands, wives, children, brothers and sisters because they changed the TV CHANNEL while we were WATCHING SOMETHING, and we haven't got the BALLS to stand up for ourselves so we TAKE IT OUT ON SOMEBODY ELSE.

There IS no other reason, and that's why you can talk politics until you're blue in the TITS but you will NEVER find a political reason which explains it SANELY.

We go to war because we are NASTY CHICKENSHITS who DON'T KNOW HOW TO DEAL WITH THE PETTY-ASS FRUSTRATIONS which constitute our LIVES.

No this is not the CLEAN, FLAME-Thrower-WHITE HATE of a MUTANT DISCORDIAN I'm talking about here. Just LOOK at them. LOOK at the nasty bitter pinched evil faces around you, Brothers & Sisters. They aren't even capable of getting PISSED OFF correctly. They DISLIKE their own ODOR.

You know who you are. You know if you are one of them. You know if you have been there chewing on your own teeth hating everybody while HOPING DESPERATELY that they LIKE you. And you know, if a little part inside of you responds to that description, that it is CUNTS LIKE YOU that allow all the -real- evil in the world to go on.

Fuck you all and the armadillos you rode in on.

eris cannot be placated with offerings of any kind, but she sometimes gets low bloodsugar.
We follow the journey of Sal, an ordinary middle-aged insurance clerk who, as a way of fantasizing away the cosmic pointlessness of his existence, dreams of a world without violence, poverty, and injustice and the many things he could do to effect change, if he only had the opportunity. One day, on a whim, he buys a lottery ticket that turns out to be the only winning ticket for the biggest jackpot in history – over a billion dollars after taxes and fees.

Being a reasonably intelligent guy, he manages to set up a trust to receive the winnings. His trusted friend is a decent lawyer who is able to keep his identity a secret by filing all the appropriate paperwork through an impenetrable bureaucratic maze. At first he does nothing with the money: keeps his job, doesn’t buy anything extravagant, doesn’t even pay off his mortgage or car loan. He just goes about his life as usual, patiently waiting for the press to die down and quietly investing some money, more as a hobby than anything else.

After the furor in the media has subsided, he sets his plan in motion. He buys a private island somewhere in Indonesia through a series of shell companies, and begins developing a very high-tech, secure compound, mostly underground. He arranges to fake his own death, abandoning his life and retiring to his new compound. From this place he recruits a private army of highly-trained and very effective mercenaries, hackers, and financial experts. He begins slowly exerting the force of their combined expertise on global markets through strategically imploding large corporations and even a few smaller national banks and draining their value into his own stockpiled wealth. In the ensuing political and social unrest, his troops sweep in along with coordinated humanitarian aid and public works projects, transforming war zones almost overnight into stable states. He bankrolls resistance movements here, recognized governments there, and a large array of media outlets. He even successfully masterminds the assassinations of many of the world’s worst despots, including some in highly influential countries.

"Ha! I have done it!" he cries over simulcast TV, radio, and Internet streams, "I have fooled you into working together for the good of mankind!"

People everywhere cheer. Politicians, finally realizing the master plan is nearing its ultimate goal, manage to track the signal to the secret compound in Indonesia. They bomb it. Then they also bomb each other to erase the compromising intelligence they all have on one another. Everyone dies.

"BBBBBBBBBBBBBB!" goes the alarm clock. Sal opens his eyes and heaves out a heavy, frustrated sigh. "Yeah, that would never work. Geez, what a dumb idea," he says out loud to no one in particular. Rolling out of bed and into his slippers, Sal gets up to make the coffee. His grand scheme for helping the world has been foiled again, but he refuses to be deterred. He is a good man, and he will, eventually, think of something.

This scene repeats more or less daily for the next forty years, and then Sal dies.

The whole world is confounded by the sudden appearance of this state-level actor, operating apparently on par with a global superpower, but no one can figure out who is behind it. His final move is to force the United States, the EU, Russia, and China into an alliance against him by knocking off a few low-level diplomats and sabotaging some of their most important military operations. With no way of locating or even identifying him, the alliance is forced to pool their intelligence resources and learn to work together, accidentally causing world peace.

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You can’t fight City Hall.
Therefore, you should instead go into City Hall and jam up the toilets, squirt glue into the parking meters, and distribute fake and disruptive memorandums. Carbon-papering the mayor’s signature will gain far more results than standing around holding a sign.

Nobody thinks they’re the bad guy.
Nobody wakes up in the morning, stretches out the crick in their neck, rubs the gunk out of their eyes, and thinks to themselves “Welp, time to go make the world a worse place than it was before I got here! What a great day to be evil.” It doesn’t happen. Nobody, nowhere, believes they’re the bad guy.

There are people who know they are doing bad things, of course. And if you talk with them about it they may not even deny that what they are doing is bad, but they will tell you at length how it is necessary. They’ll tell you how they have come to be in this terrible position of being forced to do bad in the world, despite the fact that they are, in their hearts, a good person. They may be very convincing. They may even be right.

There are people who do not see what they are doing as evil in the first place, no matter how terrible it may seem to an outsider. These people do not see themselves as victims, but rather as warriors. They are fighting the good fight in their own minds, and they surround themselves with people who believe the same, or at least do nothing to challenge that belief. They are operating with a reality-interpreting grid that allows them to see some humans as “less,” or some human behavior as “unacceptable in any circumstances.” They live in a world where the stakes are high and time is short, and they are doing their part to make the world better.

They may be wrong and they may be crazy, but they still never think of themselves as the bad guy.

And this isn’t to say never fight back, it’s not to say you are required by some law of bipedalism to accept their opinion of themselves. This isn’t a demand that you never give up on anybody, no matter how foul their deeds or ideas. It’s just a reminder, just some information, because you will be more effective in the fight if you accept all of the intelligence available to you, that you will be in a better position if you build a more accurate internal model of your foes.

Keep moving. Fight good fights.
And pray to whatever gods will listen that the bad guy isn’t you.

The Hymn of the Sneed Discordians

Everything is Nothing
Nothing is Everything
Something, though, is not Everything
Nor is Something Nothing
And Everything is Half-Off on Fridays
I am a hideous & vile old man. I am in fact so old that the Earth’s population doubled in my lifetime. Get that around your noodle... An extra 3.7 billion people in less than half a century. I remember the world as not being so crowded, and I remember correctly. When I was a boy there were fish in the ocean and turnip trees on the land, as far as the eye could see.

But having seven and a half billion people is the New Normal.

Humans are really good at compartmentalizing stuff. Nigel could probably give you biological reasons for this, using words that sound made up but sadly aren’t, but let’s break it down in layman’s terms. When stress gets too awful, when the boogieman is coming out from under the bed with your tax records in his teeth, when your nation is eating itself and howling through mouthfuls of its own skin that it is still strong. The angel of apathy comes along and whacks you upside the head. All these things are now Normal. They are part of the routine, and are less stressful. Or at least you can ignore the stress, at least until it’s time to buy an AR15 and join the folks jabbering about Jade Helm.

Manufactured Normalcy is not really a new concept. How many times have you heard some horrible new band that makes you want to smash your car into a wall. Everyone hates those guys. But the radio plays them and plays them. MTV gets some brain damaged kids to scream on TRL, and suddenly the horrible band is just another part of the scene. This is how Fallout Boy happens. Neuroscience is a strange and frightening thing, and not for the likes of you and I. Unless you’re the kind of person that gets off on slicing up thousands of snake brains.

Manufactured Normalcy is also how people like Rick Santorum and Donald Trump can run for president and have 47% of the country keep a straight face. After all, once you’ve voted for Palin, you’re pretty much at rock bottom, may as well go for broke. It is how the TSA can now grab your junk for no reason and you just gotta stand there and smile. It’s how police can just start murdering people for any reason or no reason at all, and the outraged masses will... Well, they’ll LIKE and they’ll SHARE and they’ll TWEET, but as mad as they get, it’s now NORMAL, so that’s all they’re gonna do. Get mad. Not the clean, white hot anger of the superior mutant, but the sickening, ulcer inducing anger of a person who HAS gotten mad as hell, but IS gonna take it some more. Not because they’re cowards, but because that’s the way it is.

This is The Machine™. It turns out there never were clattering treads and grindy choppy horrible spiky bits. Well, actually there were. But that’s to be expected.
It really is a testament to how successful society IS, that so many people seem to feel they can opt out without immediate dire risk to their survival. Only a person lucky enough to be born into the most fabulously wealthy civilization in human history could somehow end up believing that poverty itself arises only from bad choices or moral weakness, or only a person born under the fairest laws in history could somehow think injustice is a only a delusion in the minds of its victims. In past ages, when the whole world was hostile and the state really was out for your blood, no one would deny that some people got the short end of the stick by chance of birth and deserved something better than they had the power to earn for themselves. It’s a serious indictment of humanity that once presented with the tools to eradicate disease, poverty, and starvation, we choose instead to just stop seeing those things as problems.

So, the world’s circling the bowl, and it’s all the doing of those bankers. Or Big Gubmint. Or Big Pharma. Or whatever it is you think you need to fight. Now you’re all fired up about it, but you aren’t sure what to do. You went to some rallies, but it all seemed a little pathetic. Hell, most of the signs were about something else entirely...And The Man not only didn’t capitulate, he didn’t even arrest you. You didn’t even get noticed.

So now you’re pissed off, and you’re wondering how to get your point across. Yes, I know, we Doktors all go through that. But before you all crowd into a cramped basement and start building bombs, I’d like to remind you of a couple of things.

First, The Man owns the ball and the ballpark. If you do something you think of as bold, it will be used to scare the regular folks into accepting more of the same crap, because now there’s terrorists running around.

Second, the average person isn’t on your side. This can’t be stressed enough. Sure, they may bitch
And there’s two messages in there that any activist must understand.

The first is “We ain’t here to hurt you. Have a Hershey Bar.”

The second is “While you were making munitions in your basements and bomb shelters, we didn’t even shut the candy factories down. In fact, they’re running three shifts. And our tobacco got better during the war. So in case you ever think you maybe want to try this again, you might want to keep that in mind. Have a Hershey Bar.”

So, if you’re an activist, the FIRST thing you must sell the population on is that you aren’t here to hurt them or turn their lives upside down. You are here to make things BETTER. And that isn’t done by preaching at them, by haranguing them with the Rightness of Your Cause. It’s done by the metaphorical equivalent of a Hershey Bar. “Here’s the future, here’s what we have to offer. And here’s why it’s tasty.”

The SECOND thing you have to convince them of is that you aren’t going away. You’re running three shifts, turning out that Hershey Bar stockpile. It’s easier to go along with you than to fight you, not because you’re scary but because you never quit.

So, are we ready to change the world?
Dearest Hamish,

The bridges are singing only quietly, as it is summer, and the Dark Empress is the sanest she has ever been, for which the vagrants and hipsters, as well as Her minions, rejoice, even though we find it a bit unsettling. Not once has She visited her subterranean chambers this year, nor so much as opened the drawer in which Her dildoes and whips reside. The people of Portland are reasonably content, with a good outlook through August. Once September arrives, of course, things may change, but we can’t dwell too much on the future, can we?

The Dark Empress still thinks too much about the linguist, and we are eternally grateful for Doktor Howl’s efforts last year in helping lure him into joining with Her for a while. If the attempt failed, it was certainly through no lack of effort on the part of the supporting cabal, and we cannot overstate how much that means to us, even in this time of the Great Dampening of the Empress’ heart. We must be grateful for small blessings, for at least Her Joyful Wrath is stifled and that means many of us are spared Her great Festivities, which upon times would leave us limping and sore, if grateful to be alive.

Just a few days ago, the Empress met a gentleman in the park, and was greatly struck by his story, which She wishes to share. Twelve years ago, he was attacked because his friend danced in the club with a girl with a jealous ex-boyfriend. When they left the club, a group of men jumped them, and hit him in the head with a hammer, crushing his skull, and then viciously beat him, destroying his frontal lobe and leaving him in a coma for ten days. The man’s head does not look right, and is bisected with an impressively horrifying scar from the surgery wherein the surgeons attempted to reconstruct his forehead. Otherwise, he is remarkably handsome: a gentle Frankenstein with a beautiful face and four young children.

You already know this story. Maybe not this story, but you know this story. These are the things that people do to each other, that make up part of the nature of humanity. There are movies about this viciousness, this terrible cruelty, made mostly by sheltered middle-class Europeans and Americans who find it a great novelty, a misery they can play Peeping Tom to.

Some of us, of course, do not need to be voyeurs into the miseries the human ape inflicts upon its own. A book the Dark Empress was reading recently asked, think of the worst thing you can imagine another person inflicting upon another, the most unthinkable suffering. Something unimaginable. She put the book down and has not picked it up since, as there is no human-inflicted suffering that is not imaginable. Her dreams are already full of the Horrible Truth, there is no need to imagine.

Here is the thing: it is the Should Not Have. Because we humans, we blame the victim. The man says to himself, I Should Not Have uttered a racial epithet when I saw the men break my friend’s leg on the curb for dancing with a girl he had never seen before and would never see again. The woman says, I Should Not Have gone to that man’s house when I did not know him very well. The child says I Should Not Have let my friend’s uncle take me for a ride. And yet, they pay consequences that they did not earn. They pay the consequences of human brutality that they could never have earned, just for being human. The child who was molested pays the consequences in a lifetime of being unable to find good love, the man who is in the wrong place at the wrong time suffers mutilation and brain damage, the woman’s husband will not touch her after she is raped, the toddler who was born to the wrong mother is dead in the back seat of a car. How could anyone hold them accountable for the violence done to them? And yet, people do, and these are the gentlest of brutalities compared to what we do to our own. We set villages on fire. We starve children.

People watch movies about these things, for entertainment. Our species invented evil.

The Dark Empress sees things when She is asleep that no person should see. She knows too many things. She is blessed, because most people see them when they are awake.

If you hold a baby, Hamish, it’s a soft, little, warm animal.

We are all soft, little warm animals.
Breathe. You can’t tear down the world if you stop breathing, so breathe.

You haven’t won and you may never win and you aim so high you know you’ll never get there and you have to stop beating yourself while you’re down or you’ll never get up you have to breathe.

This world will kill you it will tear you in half and grind you to paste and your hopes and dreams are handles sticking out of your forehead and the fates or some other assholes will use those handles to steer you like a wagon and if you give up caring about things it won’t get any better and you can survive this and maybe help a little and it will hurt but you have to do it you have to keep moving you have to breathe.

There’s glass in your lungs and poison in your veins and everything you love will die in the end and the sun will explode and galaxies will collide and the universe will die a slow, boring death and there’s nothing to be done about the laws of physics but that is trillions of years from now and you can only do something about now and now isn’t forever but it still matters you matter you have to breathe.

You don’t have to make peace with it and you don’t have to accept it and you don’t have to stop being the kid who would cry at a mall opening you don’t have to be perfect you can’t be perfect that’s not what you’re here for you know what you’re here for you have to keep trying and breathe.

I love you. Breathe.
Dear Muddy,

Cheer up, Muddy, remember that life is short. Life is often brutal and depressing, have fun while you’re able. Smile, laugh, giggle, even guffaw when you can. Muddy, you and I both know that there were times when you had fun, I’ve even seen you attempt to roller-skate. Granted, that was during the Carter Administration, but still, the joie de vivre was in your blood then and can’t truly be snuffed out, once ignited. I’d give my Aunt Jodie’s wooden left leg to see you jitterbugging all over the rink again, with a pillow tied to your fanny.

Muddy, what’s wrong with walking in the rain? The term ‘acid rain’ is mostly poetic anyway, nobody I know curled up and died from letting some drops fall on their tongue. Do you think you’re made from sugar? I used to think so, but now I’m not so sure . . . care to prove to me you are?

Don’t work so hard, Muddy, the work will always be there. Like what people say about making the bed, it just gets messed up again anyway. Remember that work is for money, and that money is for fun, so in the end work is just a means to an end.

Muddy, why do you reject the amusement park? Don’t you realize those wonderful places are the earthly temples of Eris? They are a veritable diorama of our entire planet, metaphorically showing us what the world can be, if we want it to be. Yes, the rides sometimes derail, and yes, nasty people sometimes abduct kiddies, but you can’t focus on the bad, or that’s all you will see. Think about the fun-house, and the corn dogs, the popcorn, the roller-coaster, and the Fat Lady, my lord, don’t ever forget the Fat Lady. When she cries, Muddy, she cries for you . . . but when she sings, she sings for the world.

Why don’t you sing, Muddy? Are you afraid your pipes have rusted up over the years? Well, I’m a plumber, Muddy, and I can help rattle those pipes if you will only allow yourself to loosen the foundations. When I sing I can feel it all the way down to my disco-dancing toes, and it seems to bring an electric charge to every atom in this prison I call my body, you don’t think you could use that kind of boost?

While I’m on the topic, why don’t you dance Muddy? I’ve even seen dogs and cats tango together under a grapefruit moon, do you think you’re better than them?

Why don’t you join us, Muddy, we love you. We want you to look back at the end and say that you lived every day to it’s fullest. Will you really care when you are on your way out whether you were always calm, cool and collected, or will you just care that you lived? Muddy, remember what my friend Sally once said: “What good is sitting all alone in your room? Come hear the music play . . . life is a cabaret, old chum. Come to the cabaret.”

your loving chum
-Baron Von Hoopla

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**NOTICE**

To F*ck This Court and Everything that it Stands For

What? You think because you sit up there in that little black robe hiding behind the ignorance of the masses like a little b*tch, that ANYBODY gives a d*mn about you or what you have to say? Well, just in case you haven’t noticed-I couldn’t give two f*cks about you or what you have to say. F*ck you, old man. You’re a joke. Your court’s a joke. You take it up the a*s; and you suck nuts. Lol.

Clark v. Porter, United States District Court for the Northern District of Georgia
So if I want my Discordia to be about love, that’s my right. I can preach my Discordia to anyone who listens, and they can choose whether to include my stuff in theirs. It’s totally allowed. And even though I don’t owe anyone an explanation, I do think there’s good justification for love being central to anyone’s religion, even Discordia. Maybe especially Discordia.

Love is messy as shit. Love doesn’t care about what should be, it knocks over all the tables and demands to be known. It’s the most irrational most humans ever get. It’s amazing, too. It’s all the tastiest neuro-chemicals, all the best shit we like to think of ourselves. Love is extremes, and that’s where Eris lives. Not in the tidiness, but in our messes.

Eris doesn’t care if you worship her (and many Discordians heartily preach against it), so who gives a shit if you’ve got a spot for Eros or Aphrodite on your mental altar? Who gives a shit if your Discordia includes loving your friends and community and the people you fuck like you’re a little unhinged? Have your holy, crazy feelings. You’re allowed to have a Discordia that’s more than japes and cynicism.

Discordia has room for love. Love is always Chaos.
What I Did

My favorite Christmas present of all time
    Was a set of jewelers’ screwdrivers
    All the little philips, flat and hexes
    For tearing down machines
My father got it for me when I was sixteen
    And I still have it today.

I remember one day at school
    I was sitting in the bathroom
    Staring at the fixtures
    Because you have to stare at something
    And I noticed the screws
    Could only be turned one way.

They were designed so they could be tightened
    But never unscrewed
And, I reasoned, this was because they didn’t want
    Any kids to tear apart the bathroom stalls
Which means bathroom stalls
    Can be torn apart.

I started looking around the school
    And everywhere I saw un-safetied screws
    Holding together pieces of things
    I took for granted as “solid”
The desks, the walls, the bookshelves
    They could all be torn apart.

Giddy with my realization
    I wanted to tear down the world
    I mentally dismantled the schoolbus,
The movie theater, the park benches
    I unmade an alarm clock
    And broke my father’s chisel.

One time I took apart a rotary phone
    The faceplate, the dial, everything
    I broke all the way down
    To a little box of goo
That I still don’t know the purpose of
    It would never be a phone again.

And sometimes I think this attitude
    Explains what happened to my head
Because I learned what brains are made of
    And identities
I ate lots of ideas that were bad for me
    And tore my shit to pieces.

I think I telephoned my brain.

the Future is Strange As Fuck.
Never fall in love with a Discordian. Seriously, I cannot stress this enough. They don’t do things by halves, or even by wholes; everything is 169% ALL THE TIME. You want to get a Discordian flowers? She hijacked a truck full of roses and abandoned it in your driveway. You want to give him a card? He’s already spraypainted a love poem on a national monument. It’s in iambic pentameter and somehow he managed to fit the word “fuckstick” in there and it works.

Going on a date with a Discordian is about equally likely to end in sex or felonies, with a significant chance of the sex being a felony depending on local custom. Discordians are serious about having a good time, and you are not prepared. You will learn to hate the word “adventure.”

Never give a Discordian your heart. They’re tinkerers, you see, and they have to learn how things work by tearing them apart. You will never get your heart broken quite the same as a Discordian vivisection. The world is full of Horrible Truths and the Discordian will want you to LOOK AT THEM together, and think this is a romantic activity. Discordians are always getting fucked in the ass by Nigel, but that’s not so bad.

A Love Story

They were happier than either of them had any right to be. They never said I love you, or indulged in excessive displays of affection. He liked the touch of his hand, the measured firmness of his handshake, the comforting weight on her hand as they sat together, the gentle pressure at the curve of her wrist when they danced. He liked the fire in her eyes, the curve of her smile, the way her hair tickled his nose when he held her. They took no shit from anyone. They had no time for delicate words or hurt feelings.

Their happiness was punctuated by terrifying bouts of paranoia, exacerbated by episodes of real spies and assassins invading their home and bed. They broke every promise they ever made, and forgave each other anyway. They fought like professionals and fucked like they were keeping score.

They never regretted a thing.

The Mehinaku, who live in Brazil, for example, are known to nibble at eyebrows during sex.
SONGS are SUNG about it, TIDES HAPPEN because of it, BUZZ ALDRIN put his GODDAMNED FEET ON IT.

There is A MOON because the stories we tell about our own memories of that particular piece of rock may vary but they do not affect the THING THAT EXISTS and doesn't give a shit what you say about it. There is A MOON because there was a moon for every single person of every single tribe before we got together and shared a name for it because it's A BIG GODDAMN ROCK IN THE SKY and you can't exactly miss it. Nobody infected us with the moon. It EXISTS, and it EXISTED. It taught your ancestors about measuring time and sloshed around the tide pools when life was small and weird. It shone on Kingdoms and Empires and FLATWORMS, and it shone on them ALL THE SAME.

There is A MOON because it doesn't change when you say "the moon is orange" and just because you see it one color through the filter of the atmosphere and your eyes and your idea of what "orange" is doesn't change the fact that it is a THING made of atoms and those atoms are arranged in mineral structures and most of it is anorthosite which is just another type of feldspar and feldspar is so bloody common the name literally means FIELD STONE. You can tell stories about it ALL DAY LONG and it won't change at all, unless the story you're telling is HEY ROGER LET'S DICKBUTT THE MOON in which case lasers get involved and the moon gets a dickbutt and EVERYONE SEES IT because THERE IS ONLY ONE MOON.

And it matters that there is A MOON not because I am your oppressor and you are the oppressed, but because WITHOUT A MOON YOU CANNOT AFFECT ANYTHING. The realities in your mind are all well and good and entertaining, but the existence of THINGS means that you have the capability to ACT ON THOSE THINGS. That you can interact with others and leave behind a world subtly changed by your presence. That when your meatsack fails and your consciousness with it, THE STORIES YOU TELL CAN SURVIVE.

You are not pointless, you are not incapable. There is a moon. It is REAL, and so are YOU.
Love so you feel like your chest is collapsing.
Love like a supernova.
Love in the streets, in your home, in your school
Love like you're dying.
Love right in their fucking faces.
Love everybody.
Love messily.
Love without reservations.
Love the people who don't love you back.
Love the people who can't love you back.
Love your haters.
Love sinfully.
Love so you can't think straight.
Love with sloppy kisses and high fives and hugs
Love with whips and chains.
Love under the covers in a darkened room.
Love in the sunshine.
Love your spouse, your partner, your friends-
love bennies.
Love your exes.
Love platonically, erotically, romantically, endlessly.
Love blood on your hands.
Love with tears.
Love so they file a noise complaint.
Love like a teenager.
Love like an idiot.
Love so it hurts.
Don't stop.

Dérive
I want to slap you, love you, electrify you and also be electrified. But the best I can give you is something you will appreciate for a few seconds, akin to a float in a very long parade, or a dish you will consume in an endless buffet of win and fail.

There are a million posts per day that could make you sit up, laugh, scream, cry, or burst into flame. That's what we are all here to find, I guess. But finding it will never be enough. We will consume images and ideas until our bellies are distended and then we will be even hungrier.

So here we are again, at the dashboard, searching, one finger on the mouse wheel, trembling.
I love you like a teenager, with no restraint or common sense or context.
I love you without reservation or self-preservation.
There's a lump in my throat and a pain in my chest and it feels exactly like dying.
I love you like I can't breathe.

I love you like a stalker, your picture on a secret altar.
My heart beats like a war drum and I am swept along helplessly.
It is broken glass and bricks and bottles.
It will tear me apart.

I love you like a freight train with no brakes and a drunk at the wheel.
My knees are shaking and I can't make them stop.
I love you like an 8.5 on the Richter scale and not a single building is up to code.
I love you like burning rubble.
I love you like a school of starving piranhas.
I am skin-hungry. I will eat you whole.

I love you like the end of the world.
I love you like a crescendo that never ends but keeps rising until my ears bleed.
I love you like a city rising from the depths, like a comet crashing to the earth.
I love you like a mushroom cloud.
I love you like galaxies colliding and spawning new stars in a catastrophic explosion of nuclear fury.
I am on fire and there is nothing else.

It's Spring!
Just take your pants off and go outside.
Get kicked out of the mall.
Get drunk at a Tulip Festival and ride the Tractor Ride back and forth and back and forth.
Go for a walk somewhere you have never been.
Catch a Ferry.
Go.

Fuck.
Outside.
Back to pants, because pants are interesting. To the Greeks and Romans, pants were just about the weirdest fucking thing they’d ever seen. Literally all of their clothes consisted of drapey rectangles. If they were feeling fancy, they’d stick a belt or a nice brooch on it. Pants are a complicated, relatively form-fitting garment and it just freaked those poor Greeks right out. Pants were a visual signal for “really fucking foreign”. The furry-hat-and-pants depiction I mentioned above was also the exact same costume that male Scythian warriors were depicted in, and the androgyne also freaked out the poor androcentric Greeks. Often, in vase art and such, the only way to tell an Amazon from a male Scythian is that the women have white skin. They lack of visible gender differences screamed “foreign” to the Greeks. There are several mythic stories about the origins of pants, and they all attribute their invention to women. One story even has Medea (of “fuck you Jason, I’m going to murder our kids to get back at you you utter fuckpile” fame) inventing pants.

Historically speaking, pants were invented because people found themselves needing to ride horses to get places, and not-pants are really inconvenient for that.

Since both men and women rode horses, both men and women wore pants. (There’s also a fair bit of merit to the theory that the Amazon legend comes from actual Scythian female horse-archers, since once you put a person on a horse and give them a recurve bow, upper body strength advantages don’t mean shit). Pants were actually a key bit of military technology. Ancient China was having a hell of a time fighting off all these pants-wearing horse nomads (this was like 300-200 AD-ish) until the state of Qin finally decided to collectively put on pants and get on horses. They then proceeded to kick the nomad’s pants-wearing asses and unify the warring states of China. Because pants.

Of course, because of bullshit, pants came to symbolize femininity and barbarianism to the Greeks and Romans. They think you look very silly in your uncivilized female legsleeves. Funny sidenote, the Romans avoided pants whenever they could, but when they kept invading more northerly places, shit kept getting colder. Winters in Northern Gaul (modern day France) were cold enough that soldiers actually had to put on pants, and the Romans thought this was significant enough that they called the region “Gallia Bracata”, which translates to “Trousered Gaul”, or, if you’re slightly more imaginative, “Pants France”.

Katie Bragg at the University of Montana
http://quousque.tumblr.com/post/141652546495/wacheypena-deathcomes4u-lady-willowrx
I’d Like To Get Naked With You

I’d like to curl up with the lights down low, and the curtains drawn, and the blankets close. Because you are kind and strong in the ways that I want and need, and it would be nice to be naked with someone, and I think I could be naked with you.

I’d like to slough off this costume: the boots, the shirts, the under-things. This charade of responsible, sane adulthood is exhausting, and you know me better anyway. Let’s be somewhere safe, and warm, and soft, and ditch everything scratchy and false. And you can touch my untanned skin, the doughy bits and the publicly obscene, and look on this body as it is, without flattering cuts or corsetry. I’m so rarely naked at all, you see, and it would be nice to be naked with you.

I’d like to pierce the base of my skull, and pull away this flesh. Extract myself from this skin suit, and give my limbs a stretch. My poor wings tucked away so long I don’t know if they work, and starlight hasn’t touched my scales since I landed to Earth. I want to shake my mandibles out, and bend my second knees. I’d like to show you everything my compound eyes can see.

Oh it’s such a sadness, friend, to bend to mere taboo. I think it would be nice, just once, to be naked with you.

---

Nothing will be okay

*The inscription means nothing. The author may have seen the symbols once and assumed they were decorative.*
In many ways, Religion is kinda stupid, right? ~ Cram

but instead of leaning away from it
let’s dive in
head first
Let’s exercise our right to be wrong
Let’s juice the religious experience for everything it’s got.
Because If beliefs are sacred, even the stupid ones,
BOOM, a bunch of really stupid shit is now sacred.

A lot of atheists come into Discordianism because it’s this great joke on religion.
And then when you feel where this headspace is, you can see there’s something else beyond

and you don’t need to go to church for it, you don’t even need to really believe in a god to tap into it, it’s this chaos inside which can become anything

and listen -- if there are things in this universe that are irrational then our rational minds deceive us into thinking that whole Enlightenment routine can bust down any wall but hey, you try reasoning with the clouds I’m sure they’ll come around.

listen, some stuff in this world is sacred and I don’t know what sacred means except a connection between heaven and earth, the conceptual and the material, the body and the spirit and some stupid shit is sacred now finally

finally the bibles are molding on the shelves finally the traditions have worn out finally the parade is over finally god is off the pedestal finally we are in the driver’s seat finally a roach will save me finally, flying baby shit
Anybody can be human, that’s just a matter of DNA. Being a person has nothing to do with being human. There are people under the sea and with four legs and on planets you’ve never heard of. People work together, people talk, people take on the concerns of other people as their own. People plan and hope and dream and fuck up and love each other.
Spend time with people. Don’t lose sight of your own personhood. That’s all you need to do.

We Have Always Been Free!

Always be ready to walk away from a bad idea.
Things are as they are because they are. That’s the only explanation that you’ll get, as modern science or religion haven’t found a better answer yet. To explain the fleshy brain we contain within our heads, we would have the need to create newly tangled synapse threads. So, to say, to know oneself, individual or collective, we must stop being what we are and choose a new directive. So we understand the physical, the taking off and landing, but naught a brain exists alive that understands the understanding. Ouroboros’ has lain a curse upon the human mind. It seeks to see for itself the one thing it can’t find. Aware of self and self aware, it all seems rather careless, and also rather silly to be aware of self-awareness. I dream a dream that dreams of my dreams of dreaming. How on Earth could such a thing result in any useful meaning? What about Discordianism? I think we’re the opposite of a cult. Cultists tend to experience a de-individuation - they can’t tell the difference between their own thoughts and the group’s. When you get really deep into the cult, your own thoughts become more alien, you identify more with the group persona and any variation from it seems wrong. In Discordia, the opposite tends to happen. Still dangerous.
Having given this matter some thought:

WE LIVE IN THE AGE OF HORRORMIRTH.

YOUR IDEAS ABOUT DISCORDIA AND THE WORLD AT LARGE ARE NOW USELESS.

Oh, I am sorry, you thought some moldy old jokes written by a dude who died in a shack by the edge of the woods after years of Government LSD dosing was going to HELP YOU.

I take it back, I am NOT sorry. If you assumed Discordia was going to laugh at your electronic-whoopie-cushions and pat you on the back for thinking with your Pineal Gland you were deliciously DOING IT WRONG.

Your life as a thinking meatbag is over. Done. Finished. What you have left is FEELINGS so you better god damn well leverage them as best you can. Your Pineal Gland isn't the only useless lump of squishy, moist meat inside your skull.

This Age will require a strong stomach and a total lack of gag reflex. It will require all the shit those idiot preppers are hoarding. It will require The Ultimate Blood Sacrifice every Thursday afternoon.

Of course, none of that is true.

THE PROPHET SALTY SAYS SO

You will absolutely need your brain for the coming Dark Times. Eris don't suffer no fools, which is incredibly unfortunate for the likes of us. There will be no room for error in the Age of Horrormirth. Or, more accurately, there will only be room for error. Error is now the default, and that's the perfect environment for your stupid meat-body.

You may be stupidly wondering: "How did we get here?"

My stupid answer is: We always WERE here. It's always been this way. We who are fortunate enough to stave off the natural Horrormirth found in all small corners of the world using the old currency, blood and toil of those not us, are coming to the natural end of this same, tired cycle.

My advice: learn how to stop yelling, it only attracts vultures. Also, get a good hat.
I'm not going to waste 50 pages establishin' my mental peen like your various damn Germans philosophers, no. I'm telling you that this whole assumption about whether or not God is real or whether The Soul is shite we made up along the way to becoming what we're currently being is a waste of A Good Time!

You DO want to be serious about having A Good Time don't ya? Didn't we build the whole civilization racket around ensuring A Good Time for ourselves and future generations eh? There's your damn moral axiiii! Does this or does this not ensure that all shall have A Good Time? That's the only true relevant question we should be asking as we sit here on out lawn chairs and suck down beverages laden with agreeable bacterial excretions while hurtling through the void.

See problem is there's a whole lot of folks out there that believes in the lie that they can have A Better Time if only they dispense with concerns to the costs to themselves, others, and the future! Who the hell ever said "Oh, you can just go on and do that."? Huh?Fuckin' assholes is what! Assholes that swallow worse things than lies, lemme tell ya!

A Good Time is fuckin' sir as hell nor guaranteed just by happening to drop onto the good Earth if anything can be absolutely guaranteed here on our sweet world it's that things can always get shitter. So what? The spinning atoms and molecules in your goddamn cells represent if aught else a signal that managed to overcome the void of time and space to bellyache about your damn sense of purpose or God or whatever ism you fret with.

You could be having A Good Time right now if you could just stop being so fussy about the things is all I'm saying!

Goodnight, I'm going to be paying me heavy for A Good Time come morning. Hail Eris. I guess.

from The Good Reverend Roger's Discordian Definitions

44. Baboonery: noun

1. The state or condition of showing your inflamed ass before any sort of sufficient reason for a "pecking order" challenge has actually manifested.

2. The need for new people to show aforementioned ass as part of their introduction, to show the "old timers" that they have a bigger penis. Apparently the one sticking out of their ass.

3. The need for showing them all, months or years after a suffering what is perceived to be an offense.

4. Digging in one's heels and screeching, to lessen the threat to your mating privileges that can be caused by being wrong on the internet.
So, there’s this story from 2015 where a man from Senoia, Georgia drove a truck through his own house. And sure, you see stories all the time about accidents where a driver fell asleep at the wheel, or hit the gas when they thought it was the brake, or thought they were in reverse when they were in drive, or what have you, but this was none of that. He drove his truck through his house, clear through from the back yard out to the front, intentionally.

This version of the story, the one I was reading, explicitly refutes earlier reports, saying Jones wasn’t mad at the house, but just frustrated in general. He’d just gotten off the phone with his wife, he’s been out of work for a year and a half, one thing just led to another.

It’s important to know that Jones is a contractor (the kind who do construction and handy work). He fixed all the damage to the house in two days. “I’ve been out of work for the past year and a half. Needed some work,” he told CBS46. “It didn’t pay anything, but hey, it kept me busy.”

And yeah, that’s pretty fucking funny. The bit where he tells the cops he did it because he needed air conditioning is great. But like everything, if you look at it long enough, you start seeing pieces of bigger things in it. Nothing happens independent of context.

So I’m sitting here, reading essentially a "news of the weird" post, and I’m starting to think about the economy in Georgia, and the private contracting economy across the country. I’m thinking about the recession that never really ended, not for poor folks, and I’m thinking about all the people who bought "fixer-uppers" in 2007. And then I think about certain breeds of dog, the ones where they need something to do or they will tear holes in your yard and destroy your house.

This made the news, in several outlets. There are photos.

Some iterations of this story accuse -- and I shit you not this is his real name -- John Paul Jones Jr. of driving through the house because he was frustrated nobody wanted to buy it, but I’m mostly interested in the version of the story that CBS46 went with. I found it because of the fantastic final line: “Jones is not being charged with a crime because there’s nothing against the law about driving a truck through a house, as long as it’s your truck and your house.” It got passed around social media, because of course it did, and eventually wound up in one of my random feeds, and then I had to go track it down.

I think about John Jones, generic as can be, and how he needed something to do.
Stop being afraid all the time!

Of course there are dangers in the world, any fool can see that. But the foolish are constantly miscalculating risk. Why, you’re more likely to die from a bee sting than a shark attack, more likely to be struck by lightning than killed by a foreign terrorist. The car in your driveway is far more dangerous even than your neighbor’s collection of replica swords! You could slip in the tub and die tomorrow, it’s happened to more dignified souls than ours, and that’s a fact. You’re already taking risks every day.

The world is full of fantastic things, if you go looking for them. There’s art and music and wild animals that look right into your soul and mad scientists trying to cure cancer and madder scientists trying to transplant human heads. Someone out there wants to make out with you and they don’t even know it yet. There’s mountains to be climbed and caves to explore and lakes and rivers to swim in (and maybe across, if you’re up for it). There’s museums to visit and concerts to attend and tasty things to eat and drink and weird stuff to touch and smell and so many SO MANY people out here doing so much neat stuff and some of them may want to share it with you if you let them.

Come outside!

It’s really okay. Nobody will ever be sufficiently dedicated to Sparkle Motion.
REJOICE!
You are the persecuted ones.
You will never be accepted.
You will never be initiated with the rites of power.
You will never be permitted
into the caste of the ruling classes.
You will be persecuted until the ends of time.

REJOICE!
Unlike the Christian Church, which rose from
persecuted to persecutor, you will never be empowered,
never be authorized, never be in charge.
You are persecuted. You will always be persecuted.
You will be branded heretic.
You will be denounced from the pulpit
and the television screen.
You will be scrutinized by civilization
and found lacking in virtue.
You will be swept up with the devil’s debris.

REJOICE!
Unlike Al-Qaeda, which rose from obscurity to
celebrity, you will never be considered, never be feared,
never suffer from delusions of grandeur.

You are in the minority.
You will always be in the minority.
You will be passed over, discarded, downsized,
disposed, and trashed.
You will be dismissed as an irrelevancy.
No one will come to your aid.
You are alone.

REJOICE!
Unlike everyone else, who rises from proletarian to
consumerist machine, you will never be programmed,
never be brainwashed, never be owned.
For you swim against the stream, you are strong.
You are the lone voice in a materialistic wilderness.
You are the crazed prophet.
You are the voice of irrationality in a world
of brutalizing sanity.
You are the pavement cracks.
You are the lost stuff of history.
You are not of what they are.
And for that you will be unmercifully hounded
like the rats of the black plague.

REJOICE!
Take comfort.
For you are the persecuted ones.
—GNIMBLEY
This morning I was working on something and made an interesting metaphorical observation. The cutting discs used on this rotary tool are very brittle. You can break them with your fingers. However, mounted on a spindle and spun at thousands of RPM, those same fragile discs can cut through steel. So the next time you’re feeling weak or useless, consider that you may simply not be getting utilized properly, and that your true potential awaits.

Now go out there and spin really fast.

I always read ‘plant your seeds’ as being more metaphorical, but I suppose that’s the propagandist in me talking.

Do you think these words just fell out of my head? THEY DIDN’T. These ideas have been rehashed in many different forms, some of which I’ve been fortunate enough to be exposed to. I’m not some magical words pixie who invents concepts wholecloth and spews them forth. NOBODY IS. IDEAS ARE BUILT ON OTHER IDEAS.

Right now you have a bunch of BAD IDEAS in your head, because you’ve been eating nothing but garbage and it shows. You need to start eating BETTER IDEAS so you can smash them together and come up with new permutations that are GOOD FOR SOMETHING.
If I ever have to explain Discordia really briefly, I’ll say something like “Taoism in a clown suit.” – that’s MY Discordia, at least.

In Zen without Zen Masters, the About the Author section for Camden Benares (The Count of 5s) has a good one-line historical description:

“The Discordian Society was a San Francisco-based dadaist, aesthetic-theological society whose stock in trade was esoteric satire.”

If I have to be really really straightfaced about it, which happens occasionally (like when my office building manager sat down with me to find out WHY I wanted to hang a sacred chao and golden apple on the office x-mas tree), I explained it like:

“It’s a religion which finds religious thought profane, we think dogma and religious hierarchy short circuit critical thinking and independent thought. Our concept of “holyness” generally refers to something that transforms Bureaucracy into whatever comes after Bureaucracy, ideally through humor and creativity. We are post-modern; by that I mean our Goddess is of no help in understanding things, we do the heavy-lifting work of generating meaning ourselves. Eris is just a story that helps explain Discordianism in a mythological context. More or less, we think most of the world’s problems could be solved if humanity stopped taking things so seriously.”

To this, the building manager said, “Hmmm” and sat with me in silence for about 30 seconds. Then he said, “Well I think it’s good that you believe something, whatever it is.”

That seemed like a challenge to prove him wrong, but I decided that discretion is the better part of being-allowed-to-do-crazy-things-at-work.
I practically thought I was an expert on Discordianism until I read this. I just realized, I didn't know shit about Discordianism. All the shit I thought was just stoners being goofy, it was just a bigger concept that went right over my fuckin head. I mean, I got a decent amount of it, but not nearly as much as I thought.

Fuck.

We have spoken, at some length, about how the reality you experience is not the entirety of existence. We've showed that there are (quite necessary) limitations you self-impose on your perceptions, limitations that are hard-wired (biologically) into your senses, and limitations of ignorance based on your life experiences (the building blocks of how you understand the universe).

The point of all this was to slap you into realizing that what you see, hear, etc is not only an extremely small part of the enormity of reality, but is also mostly a false narrative, constructed by your brain in a desperate effort to make sense of what's going on around you. Hopefully, you were prompted to take a second, third, or (preferably) always another look at what's being presented to you as “reality”... because now you'd be able to see the walls you've built around you, you can know that you don't know, you can start looking around corners, asking the questions.

So there's a nice little metaphor there, which upsets you by showing how you're in a cell, but gives you hope that you have the ability to change the walls, that you have the power to choose how you experience reality (up to a point). And that's an empowering, self-motivating, positive message, no matter how the material is presented.

If only that were the end of it.
To leave it like that is the same as saying that economic theory is sound because it works of the premise that people act rationally. The model works just fine when looked at in a vacuum. The problem comes when you introduce it as a valid process in the real world. Because in truth, you’re not the one building your walls. At least half, as we’ve discussed elsewhere, is biologically imposed. You can’t see what your eyes aren’t built to see, and all that. So we have about half a cell to work with before we even get started.

So then you have to consider everything that went into your head when you were growing up and didn’t even consider self-reflecting enough to ask how you know what you know. You had no choice where you were born, and right off, that’s going to shape a big part of you, whether you’re a Hindu in Pakistan, or a Baptist in Peru, or a Jew in Texas. I’m not saying those walls are immobile, but just talk to an ex-Catholic atheist sometime, and see how much of those walls remain.

But even if you do allow for biology, and even if you do manage to overcome your birth environment, that’s just work you did to your past. And look at what you cleared out. Peer pressure from your friends growing up. Teachers telling you what was important and what was not. The radio, playing the songs you were supposed to like, and playing them anyway so they got stuck in your head and are now “nostalgic” when you’re at a retro night a club that tells you what’s fashionable. Magazines that showed you pictures of people they called “attractive”. Newspapers that taught you what national issues were serious. That’s a lot of external bullshit that’s telling you what’s “right” and “wrong”. And you kind of just went with it, didn’t you? Didn’t even realize how deeply your perception of the world changed.

So now, yeah, now you feel that you understand that what was fed to you for all these years was propaganda. Some of it might have been what can be called ‘good signal’, but the majority was ‘bad signal’ – ideas and messages that cold be simply wrong, or self-harming (either physically or mentally), but in general, they were messages that built up walls you didn’t even know were there. You didn’t put them there, they were forced on you. But you get that. You know that the media manipulates you. You can see the entirety of bad signal you accepted before. You’re better than that now.

There’s a problem. It’s pretty much all bad signal now. While you’ve been busy tearing down your old cell walls to redecorate the prison the way you want it, the world you live in has been building up new ones every minute of the day. And you still don’t notice what’s going on, because the bad signal has much, much better carriers these days. The signal is now incredibly good at matching the environment, and building walls that almost look like the ones you’ve been building for yourself. And then it turns out that the walls you’re building now are the ones that they wanted you to build. Keep that up long enough, and you don’t have to be manipulated to act against your better interests anymore, because your interests are their interests.

And so you stand there in the world, looking around with your supposed ‘enlightened’ eyes, wondering why everything’s going to shit.
how dare I try to pass this off as art or anything like self expression when it’s plain as fucking day that I’m just farting into a microphone and laughing at you?

One of the things I love best about Discordja is that it’s like a mirror you can hold up to reflect how stupid things are.

When somebody says “We tolerate all religions”, it makes me wonder if they have an immune system to protect against cults, hate groups, and people that are straight up WRONG. Do you tolerate evil ideas too? If so, your tolerance might be kind of shitty.

Lord Omar used to hang out at spiritual gatherings in the 60s and try to out-do the level of crazy he was seeing. People were claiming they were the reincarnation of Cleopatra, claiming they were channeling Isis (and in turn demanding to be treated like Isis), and the community didn’t have any immune system to filter out those egomaniacs and nutjobs.

Discordia was a mirror he held up: “Don’t you think some of this shit might be … you know, bullshit?”

Like, if you can explain to me why the Turkey Curse isn’t real magic, I can probably apply that explanation to most of what you call magic.

All those people with robes and candles and athames that think they’re accomplishing something by speaking in rhyme to their imaginary friends are on EXACTLY the same footing as some spag going “GOBBLE GOBBLE GOBBLE” while pretending to feel up an imaginary woman.

Aleister Crowley once said that the point of his whole life was to spit in the grimy face of society in hopes that it would have to wash all the filth off.
The Meaning of Life

Once, an old man told me he had learned the Meaning of Life. I told him I didn’t want to know. It should really haunt me to this day that I never heard his solution. But he was kinda a doofus. And fat.

If there is a meaning of life, it seems to me that it should be a very personal thing, and not universal. Therefore anyone promising you this knowledge either is in possession of a lesser truth, having not come to their true answer yet, or is the kind of person who does not understand that their experience is not in fact all the universe has to offer.

But when you get in synch with the rhythm, that seat of the soul rhythm, you’re gonna be overcome by the music of Eris. You’re gonna snap your fingers to the gospel of Eris. You’re gonna throw your hands up in the air and praise Eris. You’re gonna yell testify and hail Eris and all hail Discordja.

Because the new day is coming - the new wave is coming - the revolution is coming and it’s not against anybody. If it absolutely has to be against somebody, it’s against who you were and for who you will be. They’ve got us conned into thinking that a revolution is a fight, that you can win or lose or chicken out. But it’s not a battle, it’s a change. And it doesn’t end in victory or defeat - if the revolution succeeds, it doesn’t end at all.

The revolution isn’t against, it’s for. It’s for you, and it’s for me, and it’s for all of us all singing gospel and it sounds like a mess because we never practice and we never harmonize. But it’s a great mess like John Coltrane would make, like ad lib would make, like improv would make. Like Eris Discordja is snapping her fingers with the rhythm and she says take what you like, leave what you don’t. Be who you are, and be who you’re not. Take her lead, because you’re gonna be Eris and she’s gonna be you.

And all hail Eris, ’cause she hails you too.

"Sin is the state in which a person exists, if they take extra time out of their day to dump on the undeserving in some fashion. To claim that sin doesn’t exist is to say that the strong commit no wrong when they victimize the weak."

- Ars Richteria, §22
A New Guy's Introduction
-some spag on PeeDee

I personally identify most with the Black Iron Prison formulation of discordianism. I feel like it describes my life and the lives of others well, and it gives me something to aspire to: freedom, of sorts. I try to reach through the bars of my prison, or at least, redo the wallpaper when it is needed. I think its interesting how perception changes can really change everything both within and without oneself.

But the depressing part is the capitalism of it all; the revolution has been bought, sold, branded, marketed, turned into shares, embezzled, washed, rewashed, dried, and hung. By the revolution, I mean the musical revolution. Calvin and Hobbes got it in one of their strips I think, and only after seeing it did it really dawn on me: every form of entertainment (save a select few) that was once seen as rebellious and world-changing, has been appropriated by businesses and CEO's for monetary gain. In the process they have become watered down, so that the masses can enjoy what was otherwise something new, risky, and fun.

Rock is a good example, as is punk. It used to be only about rebellion, smashing the system, and poetry played to the tune of an electric guitar. Now, its been appropriated into pop and pop punk, watered down, and shelled out as a consumer product.

In our everyday lives, a large part of our prisons are made of such commercial products. Our identities are bought and sold to the highest bidder. Like BIP says: those shows we watch aren't "our shows".

But I will tell you this. While I am drinking my Dunkin Donuts coffee, and while I read tumblr, and watch YouTube channels, they still cannot buy and sell this, my personal experience, right here. right now.

I'm okay with some of my prison being commercialized. I like my coffee in the morning from Dunkin. I like tumblr, and I like my YouTube. But I don't want it all to be that way. I don't want everything to be a cog.

They can't buy Discordianism. They can't market the BIP, or the Principia. It isn't even protected by traditional copyright laws, so I can write this and call it Principia Discordia if I want to. They cannot buy, that which is freely given and freely changed.

They can't buy writing either. What I write here is freely given, and you may edit it as you wish. They can't get to it. It is literally beyond their control.

This is one reason I am a Discordian. It is just one small way to achieve what I feel is most important: freedom.
The Golden Secret

The human race will begin solving its problems on the day that it ceases taking itself so seriously.

To that end, we propose the countergame of NONSENSE AS SALVATION. Salvation from an ugly and barbarous existence that is the result of taking order so seriously and so fearing contrary orders and disorder, that GAMES are taken as more important than LIFE; rather than taking LIFE AS THE ART OF PLAYING GAMES.

To this end, we propose that man develop his innate love for disorder, and play with The Goddess Eris. And know that it is a joyful play, and that thereby CAN BE REVOKED THE CURSE OF GREYFACE.

If you can master nonsense as well as you have already learned to master sense, then each will expose the other for what it is: absurdity. From that moment of illumination, a man begins to be free regardless of his surroundings. He becomes free to play order games and change them at will. He becomes free to play disorder games just for the hell of it. He becomes free to play neither or both. And as the master of his own games, he plays without fear, and therefore without frustration, and therefore with good will in his soul and love in his being.

And when men become free then mankind will be free.

May you be free of The Curse of Greyface. May the Goddess put twinkles in your eyes. May you have the knowledge of a sage, and the wisdom of a child.

Hail Eris.